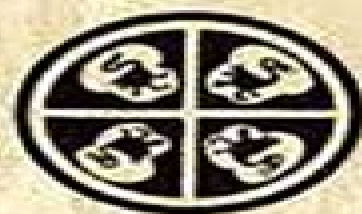


THE 1968 EXCAVATIONS
AT MOUND 8
LAS COLINAS RUINS GROUP
PHOENIX, ARIZONA

Edited and Assembled by
Laurens C. Hammack and Alan P. Sullivan



CULTURAL RESOURCE MANAGEMENT SECTION
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ARCHAEOLOGICAL SERIES NO. 154

**The 1968 Excavations At Mound 8 Las Colinas Ruins
Group Phoenix Arizona Archaeological Series No 154**

David R. Abbott



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The 1968 Excavations at Mound 8 Las Colinas Ruins Group, Phoenix, Arizona Laurens C. Hammack, Alan P. Sullivan, 1981 *The Sociopolitical Structure Of Prehistoric Southwestern Societies* Steadman Upham, Kent G Lightfoot, Roberta A. Jewett, 2019-06-26 This book examines current archaeological approaches for studying the organizational structure of prehistoric societies in the American Southwest It presents the historical background of the divergent theoretical models that have been used to interpret Southwestern socio political organizations **The Davis Ranch Site** Rex E. Gerald, 2019-04-30 In this new volume the results of Rex E Gerald s 1957 excavations at the Davis Ranch Site in southeastern Arizona s San Pedro River Valley are reported in their entirety for the first time Annotations to Gerald s original manuscript in the archives of the Amerind Museum and newly written material place Gerald s work in the context of what is currently known regarding the late thirteenth century Kayenta diaspora and the relationship between Kayenta immigrants and the Salado phenomenon Data presented by Gerald and other contributors identify the site as having been inhabited by people from the Kayenta region of northeastern Arizona and southeastern Utah The results of Gerald s excavations and Archaeology Southwest s San Pedro Preservation Project 1990 2001 indicate that the people of the Davis Ranch Site were part of a network of dispersed immigrant enclaves responsible for the origin and spread of Roosevelt Red Ware pottery the key material marker of the Salado phenomenon A companion volume to Charles Di Peso s 1958 publication on the nearby Reeve Ruin archaeologists working in the U S Southwest and other researchers interested in ancient population movements and their consequences will consider this work an essential case study **Ceramics and Community Organization among the Hohokam** David R. Abbott, 2016-12-01 Among desert farmers of the prehistoric Southwest irrigation played a crucial role in the development of social complexity This innovative study examines the changing relationship between irrigation and community organization among the Hohokam and shows through ceramic data how that dynamic relationship influenced sociopolitical development David Abbott contends that reconstructions of Hohokam social patterns based solely on settlement pattern data provide limited insight into prehistoric social relationships By analyzing ceramic exchange patterns he provides complementary information that challenges existing models of sociopolitical organization among the Hohokam of central Arizona Through ceramic analyses from Classic period sites such as Pueblo Grande Abbott shows that ceramic production sources and exchange networks can be determined from the composition surface treatment attributes and size and shape of clay containers The distribution networks revealed by these analyses provide evidence for community boundaries and the web of social ties within them Abbott s meticulous research documents formerly unrecognized horizontal cohesiveness in Hohokam organizational structure and suggests how irrigation was woven into the fabric of their social evolution By demonstrating the contribution that ceramic research can make toward resolving issues about community organization this work expands the breadth and depth of pottery studies in the American

Southwest **Ancient Burial Practices in the American Southwest** Douglas R. Mitchell, Judy L. Brunson-Hadley, 2001 Prehistoric burial practices provide an unparalleled opportunity for understanding and reconstructing ancient civilizations and for identifying the influences that helped shape them

Centuries of Decline during the Hohokam Classic Period at Pueblo Grande David R. Abbott, 2016-12-01 In the prehispanic Southwest Pueblo Grande was the site of the largest platform mound in the Phoenix basin and the most politically prominent village in the region It has long been held to represent the apex of Hohokam culture that designates the Classic period New data from major excavations in Phoenix however suggest that little was classic about the Classic period at Pueblo Grande These findings challenge views of Hohokam society that prevailed for most of the twentieth century suggesting that for Pueblo Grande it was a time of decline rather than prosperity a time marked by overpopulation environmental degradation resource shortage poor health and social disintegration During this period the Hohokam in the lower Salt River Valley began a precipitous slide toward the eventual abandonment of a homeland that they had occupied for more than one thousand years This volume is a long awaited summary of one of the most important data recovery projects in Southwest archaeology synthesizing thousands of pages of data and text published in seven volumes of contract reports The authors all leading authorities in Hohokam archaeology who played primary roles in this revolution of understanding here craft a compelling argument for the eventual collapse of Hohokam society in the late fourteenth century as seen from one of the largest and seemingly most influential irrigation communities along the lower Salt River Drawing on extremely large and well preserved collections the book reveals startling evidence of a society in decline as reflected in catchment analysis archaeofaunal assemblage composition skeletal studies burial assemblages artifact exchange and ceramic production The volume also includes a valuable new summary of the archival reconstruction of the architectural sequence for the Pueblo Grande platform mound With its wealth of data interpretation and synthesis Centuries of Decline represents a milestone in our understanding of Hohokam culture It is a key reference for Southwest archaeologists who seek to understand the Hohokam collapse and a benchmark for anyone interested in the prehistory of Arizona

Prehistoric Culture Change on the Colorado Plateau Shirley Powell, Francis E. Smiley, 2016-02 A collection of writings by participants in the Black Mesa Archaeological Project offers a synthesis of Kayenta area archaeology examining the ancestral Puebloan and Navajo occupation of the Four Corners region and analysing faunal lithic ceramic chronometric and human osteological data to construct an account of the prehistory and ethnohistory of northern Arizona that demonstrates how organizational variation and other aspects of culture change are largely a response to a changing natural environment

Zuni Origins David A. Gregory, David R. Wilcox, 2015-11-01 A Choice Outstanding Academic Title The Zuni are a Southwestern people whose origins have long intrigued anthropologists This volume presents fresh approaches to that question from both anthropological and traditional perspectives exploring the origins of the tribe and the influences that have affected their way of life Utilizing macro regional approaches it brings together many decades of

research in the Zuni and Mogollon areas incorporating archaeological evidence environmental data and linguistic analyses to propose new links among early Southwestern peoples The findings reported here postulate the differentiation of the Zuni language at least 7 000 to 8 000 years ago following the initial peopling of the hemisphere and both formulate and test the hypothesis that many Mogollon populations were Zunian speakers Some of the contributions situate Zuni within the developmental context of Southwestern societies from Paleoindian to Mogollon Others test the Mogollon Zuni hypothesis by searching for contrasts between these and neighboring peoples and tracing these contrasts through macro regional analyses of environments sites pottery basketry and rock art Several studies of late prehistoric and protohistoric settlement systems in the Zuni area then express more cautious views on the Mogollon connection and present insights from Zuni traditional history and cultural geography Two internationally known scholars then critique the essays and the editors present a new research design for pursuing the question of Zuni origins By taking stock and synthesizing what is currently known about the origins of the Zuni language and the development of modern Zuni culture *Zuni Origins* is the only volume to address this subject with such a breadth of data and interpretations It will prove invaluable to archaeologists working throughout the North American Southwest as well as to others struggling with issues of ethnicity migration incipient agriculture and linguistic origins

Advances in Archaeological Method and Theory ,2014-06-28 *Advances in Archaeological Method and Theory*

Archaic Occupation on the Santa Cruz Flats T. Kathleen Henderson,1993

Classic Period Occupation on the Santa Cruz Flats T. Kathleen Henderson,Richard J. Martynek,1993

Stone Age Spear and Arrow Points of the Southwestern United States Noel D. Justice,2002-05-23 The American Southwest is the focus for this volume in Noel Justice s series of reference works that survey describe and categorize the projectile point and cutting tools used in prehistory by Native American peoples Written for archaeologists and amateur collectors alike the book describes over 50 types of stone arrowhead and spear points according to period culture and region With the knowledge of someone trained to fashion projectile points with techniques used by the Indians Justice describes how the points were made used and re sharpened His detailed drawings illustrate the way the Indians shaped their tools what styles were peculiar to which regions and how the various types can best be identified There are hundreds of drawings organized by type cluster and other identifying characteristics The book also includes distribution maps and color plates that will further aid the researcher or collector in identifying specific periods cultures and projectile types

The Kiva ,2001

Bioarchaeology of the Southwest

Ann L. W. Stodder,Dawn M. Mulhern,2025-08-05 A wide ranging synthesis of research illuminating the lives of ancient people who lived in the deserts mountains and river valleys of the North American Southwest The two volumes of *Bioarchaeology of the Southwest* bring together more than 100 years of research into the lives of the ancient people of the Southwest United States and Northwest Mexico Featuring contributions from specialists working in academic museum and cultural resource management settings these books make available knowledge from a variety of unpublished sources that

have been difficult to access until now Chapters in volume 2 include northern and southern Arizona southwest New Mexico and northern Mexico The contributors summarize findings about people of the Sinagua Kayenta Mimbres Hohokam and Trincheras traditions and the Casas Grandes region Four topically focused chapters discuss evidence of cancer in the Southwest biological distance in Colonial era populations stable isotope studies and archaeoparasitology The concluding chapter reviews the strengths and challenges in the field and some avenues for progress With chapters representing hundreds of ancient communities dating from the Archaic to the early Historic period Bioarchaeology of the Southwest demonstrates the range of topics that can be addressed through the contextualized study of human remains the insights this field offers into the everyday experiences of people in the past and the challenges and promise of collaborative approaches to this research Together these volumes constitute an unparalleled resource for understanding the history of bioarchaeology and critical issues impacting the future of the discipline in the region *Hohokam Social Structure and Irrigation*

Management David R. Abbott, 1994 **Proceedings of the 1983 Hohokam Symposium**, 1985 **Leaving Mesa Verde** Timothy A. Kohler, Mark D. Varien, Aaron M. Wright, 2013-11-15 It is one of the great mysteries in the archaeology of the Americas the depopulation of the northern Southwest in the late thirteenth century AD Considering the numbers of people affected the distances moved the permanence of the departures the severity of the surrounding conditions and the human suffering and culture change that accompanied them the abrupt conclusion to the farming way of life in this region is one of the greatest disruptions in recorded history Much new paleoenvironmental data and a great deal of archaeological survey and excavation permit the fifteen scientists represented here much greater precision in determining the timing of the depopulation the number of people affected and the ways in which northern Pueblo peoples coped and failed to cope with the rapidly changing environmental and demographic conditions they encountered throughout the 1200s In addition some of the scientists in this volume use models to provide insights into the processes behind the patterns they find helping to narrow the range of plausible explanations What emerges from these investigations is a highly pertinent story of conflict and disruption as a result of climate change environmental degradation social rigidity and conflict Taken as a whole these contributions recognize this era as having witnessed a competition between differing social and economic organizations in which selective migration was considerably hastened by severe climatic environmental and social upheaval Moreover the chapters show that it is at least as true that emigration led to the collapse of the northern Southwest as it is that collapse led to emigration

Function and Technology of Anasazi Ceramics from Black Mesa, Arizona Marion F. Smith, 1994 The Roosevelt Community Development Study: Stone and shell artifacts Mark D. Elson, 1995 **Folk Mammalogy of the Northern Pimans** Amadeo M. Rea, 2016-12-15 Knowledge held about animals by Pima speaking Native Americans of Arizona and northwest Mexico is intimately entwined with their way of life a way that is fading from memory as beavers and wolves vanish also from the Southwest Ethnobiologist Amadeo Rea has conducted extensive fieldwork among the Northern Pimans

and here shares what these people know about mammals and how mammals affect their lives Rea describes the relationship of the River Pima Tohono O odham Papago Pima Bajo and Mountain Pima to the furred creatures of their environment how they are named and classified hunted prepared for consumption and incorporated into myth He also identifies associations between mammals and Piman notions of illness by establishing correlations between the geographical distribution of mammals and ideas regarding which animals do or do not cause staying sickness This information reveals how historical and ecological factors can directly influence the belief systems of a people At the heart of the book are detailed species accounts that relate Piman knowledge of the bats rabbits rodents carnivores and hoofed mammals in their world encompassing creatures ranging from deer mouse to mule deer cottontail to cougar Rea has been careful to emphasize folk knowledge in these accounts by letting the Pimans tell their own stories about mammals as related in transcribed conversations This wide reaching study encompasses an area from the Rio Yaqui to the Gila River and the Gulf of California to the Sierra Madre Occidental and incorporates knowledge that goes back three centuries Folk Mammalogy of the Northern Pimans preserves that knowledge for scholars and Pimans alike and invites all interested readers to see natural history through another people's eyes

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