That the People Might Live

HATIVE

AMERICAN

LITERATURES

AND

MATIVE

AMERICAN

COMMUNITY

Jace Weaver

That The People Might Live Native American Literatures And Native American Community

Drew Lopenzina

That The People Might Live Native American Literatures And Native American Community:

That the People Might Live Jace Weaver,1997 Loyalty to the community is the highest value in Native American cultures argues Jace Weaver In That the People Might Live he explores a wide range of Native American literature from 1768 to the present taking this sense of community as both a starting point and a lens Weaver considers some of the best known Native American writers such as Leslie Marmon Silko Gerald Vizenor and Vine Deloria as well as many others who are receiving critical attention here for the first time He contends that the single thing that most defines these authors writings and makes them deserving of study as a literature separate from the national literature of the United States is their commitment to Native community and its survival He terms this commitment communitism a fusion of community and activism The Native American authors are engaged in an ongoing quest for community and write out of a passionate commitment to it They write literally that the People might live Drawing upon the best Native and non Native scholarship including the emerging postcolonial discourse as well as a close reading of the writings themselves Weaver adds his own provocative insights to help readers to a richer understanding of these too often neglected texts A scholar of religion he also sets this literature in the context of Native cultures and religious traditions and explores the tensions between these traditions and Christianity

"That the People Might Live" Arnold Krupat, 2012-11-15 The word elegy comes from the Ancient Greek elogos meaning a mournful poem or song in particular a song of grief in response to loss Because mourning and memorialization are so deeply embedded in the human condition all human societies have developed means for lamenting the dead and in That the People Might Live Arnold Krupat surveys the traditions of Native American elegiac expression over several centuries Krupat covers a variety of oral performances of loss and renewal including the Condolence Rites of the Iroquois and the memorial ceremony of the Tlingit people known as koo eex examining as well a number of Ghost Dance songs which have been reinterpreted in culturally specific ways by many different tribal nations Krupat treats elegiac farewell speeches of the eighteenth and nineteenth centuries in considerable detail and comments on retrospective autobiographies by Black Hawk and Black Elk Among contemporary Native writers he looks at elegiac work by Linda Hogan N Scott Momaday Gerald Vizenor Sherman Alexie Maurice Kenny and Ralph Salisbury among others Despite differences of language and culture he finds that death and loss are consistently felt by Native peoples both personally and socially someone who had contributed to the People's well being was now gone Native American elegiac expression offered mourners consolation so that they might overcome their grief and renew their will to sustain communal life That the People Might Live Jace Weaver, 1997-12-18 Loyalty to the community is the highest value in Native American cultures argues Jace Weaver In That the People Might Live he explores a wide range of Native American literature from 1768 to the present taking this sense of community as both a starting point and a lens Weaver considers some of the best known Native American writers such as Leslie Marmon Silko Gerald Vizenor and Vine Deloria as well as many others who are receiving critical attention here for the first time He

contends that the single thing that most defines these authors writings and makes them deserving of study as a literature separate from the national literature of the United States is their commitment to Native community and its survival He terms this commitment communitism a fusion of community and activism The Native American authors are engaged in an ongoing quest for community and write out of a passionate commitment to it They write literally that the People might live Drawing upon the best Native and non Native scholarship including the emerging postcolonial discourse as well as a close reading of the writings themselves Weaver adds his own provocative insights to help readers to a richer understanding of these too often neglected texts A scholar of religion he also sets this literature in the context of Native cultures and religious traditions and explores the tensions between these traditions and Christianity The Routledge Introduction to Native American Literature Drew Lopenzina, 2020-07-22 This Introduction makes available for both student instructor and affician ado a refined set of tools for decolonizing our approaches prior to entering the unfamiliar landscape of Native American literatures This book will introduce indigenous perspectives and traditions as articulated by indigenous authors whose voices have been a vital if often overlooked component of the American dialogue for more than 400 years Paramount to this consideration of Native centered reading is the understanding that literature was not something bestowed upon Native peoples by the settler culture either through benevolent interventions or violent programs of forced assimilation Native literature precedes colonization and Native stories and traditions have their roots in both the precolonized and the decolonizing worlds As this far reaching survey of Native literary contributions will demostrate almost without fail when indigenous writers elected to enter into the world of western letters they did so with the intention of maintaining indigenous culture and community Writing was and always remains a strategy for survival The Cambridge Companion to Native American Literature Joy Porter, Kenneth M. Roemer, 2005-07-21 An informative and wide ranging overview of Native American literature from the Native American Performance and Representation S. E. Wilmer, 2011-11-01 Native performance is a 1770s to present day multifaceted and changing art form as well as a swiftly growing field of research Native American Performance and Representation provides a wider and more comprehensive study of Native performance not only its past but also its present and future Contributors use multiple perspectives to look at the varying nature of Native performance strategies They consider the combination and balance of the traditional and modern techniques of performers in a multicultural world This collection presents diverse viewpoints from both scholars and performers in this field both Natives and non Natives Important and well respected researchers and performers such as Bruce McConachie Jorge Huerta and Daystar Rosalie Jones offer much needed insight into this quickly expanding field of study This volume examines Native performance using a variety of lenses such as feminism literary and film theory and postcolonial discourse Through the many unique voices of the contributors major themes are explored such as indigenous self representations in performance representations by nonindigenous people cultural authenticity in performance and representation and cross fertilization between cultures

Authors introduce important though sometimes controversial issues as they consider the effects of miscegenation on traditional customs racial discrimination Native women's position in a multicultural society and the relationship between authenticity and hybridity in Native performance An important addition to the new and growing field of Native performance Wilmer's book cuts across disciplines and areas of study in a way no other book in the field does It will appeal not only to those interested in Native American studies but also to those concerned with women s and gender studies literary and film Native American Literature Helen May Dennis, 2006-11-22 Considering Native American studies and cultural studies literature within a modernist framework and comparing it with writers such as Woolf Stein T S Eliot and Proust results in a valuable and enriching context for the selected texts American Indian Literary Nationalism Jace Weaver, Craig S. Womack, Robert Allen Warrior, 2006 A study of Native literature from the perspective of national sovereignty and self Politics and Aesthetics in Contemporary Native American Literature Matthew Herman, 2010-02 This book determination provides the historical framework for the shift in Native American literary studies away from cultural analyses toward more politically inflected and motivated perspectives and examines the key moments in this turn The ^AOxford Handbook of American Indian History Frederick E. Hoxie, 2016-04-13 The Oxford Handbook of American Indian History presents the story of the indigenous peoples who lived and live in the territory that became the United States It describes the major aspects of the historical change that occurred over the past 500 years with essays by leading experts both Native and non Native that focus on significant moments of upheaval and change place based histories of major centers of indigenous occupation and overviews of major aspects of Indian community and national life **Voices of the American Indian Experience** James E. Seelye Jr., Steven Alden Littleton, 2012-11-30 In a single source this comprehensive two volume work provides the entire history of American Indians as told by Indians themselves Voices of the American Indian Experience provides unique insights into American Indian history by focusing on Indian accounts instead of on relying on other sources As a result their voices are clearer and readers learn more about Indians directly from Indians rather than through accounts that are filtered diluted and possibly even misinterpreted by an outsider s perspective The volumes comprise a vast and fascinating variety of sources that span creation stories from Native American prehistory to Indians who met the earliest Europeans to visit the Americas all the way through to American Indians who served in recent foreign conflicts in the U S Armed Forces This work provides information that is essential to fully understanding the history of the United States and will be a valuable resource for advanced high school students and college students as well as general audiences with an interest in history or Native Reasoning Together, 2008-04-01 This collectively authored volume celebrates a group of Native critics American culture performing community in a lively rigorous sometimes contentious dialogue that challenges the aesthetics of individual literary representation Janice Acoose infuses a Cree reading of Canadian Cree literature with a creative turn to Cree language Lisa Brooks looks at eighteenth and early nineteenth century Native writers and discovers little known networks

among them Tol Foster argues for a regional approach to Native studies that can include unlikely subjects such as Will Rogers LeAnne Howe creates a fictional character Embarrassed Grief whose problematic authenticity opens up literary debates Daniel Heath Justice takes on two prominent critics who see mixed blood identities differently than he does in relation to kinship Phillip Carroll Morgan uncovers written Choctaw literary criticism from the 1830s on the subject of oral performance Kimberly Roppolo advocates an intertribal rhetoric that can form a linguistic foundation for criticism Cheryl Suzack situates feminist theories within Native culture with an eye to applying them to subjugated groups across Indian Country Christopher B Teuton organizes Native literary criticism into three modes based on community awareness Sean Teuton opens up new sites for literary performance inside prisons with Native inmates Robert Warrior wants literary analysis to consider the challenges of eroticism Craig S Womack introduces the book by historicizing book length Native authored criticism published between 1986 and 1997 and he concludes the volume with an essay on theorizing experience Reasoning Together proposes nothing less than a paradigm shift in American Indian literary criticism closing the gap between theory and activism by situating Native literature in real life experiences and tribal histories It is an accessible collection that will suit a wide range of courses and will educate and energize anyone engaged in criticism of Native literature Literature Scholar in the Digital Age Amy E. Earhart, Andrew Jewell, 2010-12-29 By casting the collection explicitly as an outreach to the larger community of Americanists not primarily those who self identify as digital scholars Earhart and Jewell have made an important choice and one that will likely make this a landmark publication Andrew Stauffer University of Virginia The American Literature Scholar in the Digital Age which features a wide range of practitioner scholars is the first of its kind a gathering of people who are expert in American literary studies and in digital technologies scholars uniquely able to draw from experience with building digital resources and to provide theoretical commentary on how the transformation to new technologies alters the way we think about and articulate scholarship in American literature The volume collects articles from those who are involved in tool development usability testing editing and textual scholarship digital librarianship and issues of race and ethnicity in digital humanities while also situating digital humanities work within the larger literary discipline In addition the volume examines the traditional structures of the fields including tenure and promotion criteria modes of scholarly production the skill sets required for scholarship and the training of new scholars The American Literature Scholar in the Digital Age will attract practitioners of digital humanities in multiple fields Americanists who utilize digital materials and those who are intellectually curious about the new movement and materials Amy E Earhart is Assistant Professor in the Department of English at Texas A M University Andrew Jewell is Associate Professor of Digital Projects University Libraries at the University of Nebraska Lincoln Cover art Book background iStockphoto com natashika digital culture books is an imprint of the University of Michigan Press and the Scholarly Publishing Office of the University of Michigan Library dedicated to publishing innovative and accessible work exploring new media and their impact on society

culture and scholarly communication Visit the website at www digitalculture org **Humor in Contemporary Native North American Literature** Eva Gruber, 2008 Encompassing view of humor in recent Native North American literature with particular focus on Native self image and identity In contrast to the popular clich of the stoic Indian humor has always been important in Native North American cultures Recent Native literature testifies to the centrality of this tradition Yet literary criticism has so farlargely neglected these humorous aspects instead frequently choosing to concentrate on representations of trauma and cultural disruption at the risk of reducing Native characters and Native cultures to the position of the tragicvictim This first comprehensive study explores the use of humor in today s Native writing focusing on a wide variety of texts spanning all genres It combines concepts from cultural studies and humor studies with approaches by Native thinkers and critics analyzing the possible effects of humorous forms of representation on the self image and identity formation of Native individuals and Native cultures Humor emerges as an indispensable tool for engaging with existing stereotypes Native writers subvert degrading clich s of the Indian from within reimagining Nativeness in a celebration of laughing survivors decolonizing the minds of both Native and non native readers and contributing to a renewal of Native cultural identity This book will be of interest to scholars and students of Native Studies both literary and cultural Due to its encompassing approach it will also provide a point of entry for the wider readership interested in contemporary Native writing Eva Gruber is Assistant Professor in the American Studies section of the Department of Literature at the University of Konstanz Germany

The Routledge Companion to Native American Literature Deborah L. Madsen, 2015-10-05 The Routledge Companion to Native American Literature engages the multiple scenes of tension historical political cultural and aesthetic that constitutes a problematic legacy in terms of community identity ethnicity gender and sexuality language and sovereignty in the study of Native American literature This important and timely addition to the field provides context for issues that enter into Native American literary texts through allusions references and language use The volume presents over forty essays by leading and emerging international scholars and analyses regional cultural racial and sexual identities in Native American literature key historical moments from the earliest period of colonial contact to the present worldviews in relation to issues such as health spirituality animals and physical environments traditions of cultural creation that are key to understanding the styles allusions and language of Native American Literature the impact of differing literary forms of Native American literature This collection provides a map of the critical issues central to the discipline as well as uncovering new perspectives and new directions for the development of the field It supports academic study and also assists general readers who require a comprehensive yet manageable introduction to the contexts essential to approaching Native American Literature It is essential reading for anyone interested in the past present and future of this literary culture Contributors Joseph Bauerkemper Susan Bernardin Susan Berry Brill de Ram rez Kirby Brown David J Carlson Cari M Carpenter Eric Cheyfitz Tova Cooper Alicia Cox Birgit D wes Janet Fiskio Earl E Fitz John Gamber Kathryn N Gray Sarah Henzi Susannah Hopson

Hsinya Huang Brian K Hudson Bruce E Johansen Judit gnes K d r Amelia V Katanski Susan Kollin Chris LaLonde A Robert Lee Iping Liang Drew Lopenzina Brandy N lani McDougall Deborah Madsen Diveena Seshetta Marcus Sabine N Meyer Carol Miller David L Moore Birgit Brander Rasmussen Mark Rifkin Kenneth M Roemer Oliver Scheiding Lee Schweninger Stephanie A Sellers Kathryn W Shanley Leah Sneider David Stirrup Theodore C Van Alst Jr Tammy Wahpeconiah World, the Text, and the Indian Scott Richard Lyons, 2017-03-27 Advances critical conversations in Native American literary studies by situating its subject in global transnational and modernizing contexts Since the rise of the Native American Renaissance in literature and culture during the American civil rights period a rich critical discourse has been developed to provide a range of interpretive frameworks for the study recovery and teaching of Native American literary and cultural production For the past few decades the dominant framework has been nationalism a critical perspective placing emphasis on specific tribal nations and nationalist concepts While this nationalist intervention has produced important insights and questions regarding Native American literature culture and politics it has not always attended to the important fact that Native texts and writers have also always been globalized The World the Text and the Indian breaks from this framework by examining Native American literature not for its tribal national significance but rather its connections to global transnational and cosmopolitan forces Essays by leading scholars in the field assume that Native American literary and cultural production is global in character even claims to sovereignty and self determination are made in global contexts and influenced by global forces Spanning from the nineteenth century to the present day these analyses of theories texts and methods from trans indigenous to cosmopolitan George Copway to Sherman Alexie and indigenous feminism to book history interrogate the dialects of global indigeneity and settler colonialism in literary and visual culture The Great American Mosaic Gary Y. Okihiro, Lionel C. Bascom, James E. Seelye Jr., Emily Moberg Robinson, Guadalupe Compeán, 2014-09-30 Firsthand sources are brought together to illuminate the diversity of American history in a unique way by sharing the perspectives of people of color who participated in landmark events This invaluable four volume compilation is a comprehensive source of documents that give voice to those who comprise the American mosaic illustrating the experiences of racial and ethnic minorities in the United States Each volume focuses on a major racial ethnic group African Americans American Indians Asian Americans and Pacific Islanders and Latinos Documents chosen by the editors for their utility and relevance to popular areas of study are organized into chronological periods from historical to contemporary The collection includes eyewitness accounts legislation speeches and interviews Together they tell the story of America's diverse population and enable readers to explore historical concepts and contexts from multiple viewpoints Introductions for each volume and primary document provide background and history that help students understand and critique the material The work also features a useful primary document guide bibliographies and indices to aid teachers librarians and students in class work and research The Native American **Renaissance** Alan R. Velie, A. Robert Lee, 2013-11-11 The outpouring of Native American literature that followed the

publication of N Scott Momaday's Pulitzer Prize winning House Made of Dawn in 1968 continues unabated Fiction and poetry autobiography and discursive writing from such writers as James Welch Gerald Vizenor and Leslie Marmon Silko constitute what critic Kenneth Lincoln in 1983 termed the Native American Renaissance This collection of essays takes the measure of that efflorescence The contributors scrutinize writers from Momaday to Sherman Alexie analyzing works by Native women First Nations Canadian writers postmodernists and such theorists as Robert Warrior Jace Weaver and Craig Womack Weaver s own examination of the development of Native literary criticism since 1968 focuses on Native American literary nationalism Alan R Velie turns to the achievement of Momaday to examine the ways Native novelists have influenced one another Post renaissance and postmodern writers are discussed in company with newer writers such as Gordon Henry Jr and D L Birchfield Critical essays discuss the poetry of Simon Ortiz Kimberly Blaeser Diane Glancy Luci Tapahonso and Ray A Young Bear as well as the life writings of Janet Campbell Hale Carter Revard and Jim Barnes An essay on Native drama examines the work of Hanay Geiogamah the Native American Theater Ensemble and Spider Woman Theatre In the volume's concluding essay Kenneth Lincoln reflects on the history of the Native American Renaissance up to and beyond his seminal work and discusses Native literature s legacy and future The essays collected here underscore the vitality of Native American literature and the need for debate on theory and ideology Cultural Grammars of Nation, Diaspora, and Indigeneity in Canada Christine Kim, Sophie McCall, Melina Baum Singer, 2012-05-09 Cultural Grammars of Nation Diaspora and Indigeneity in Canada considers how the terms of critical debate in literary and cultural studies in Canada have shifted with respect to race nation and difference In asking how Indigenous and diasporic interventions have remapped these debates the contributors argue that a new cultural grammar is at work and attempt to sketch out some of the ways it operates The essays reference pivotal moments in Canadian literary and cultural history and speak to ongoing debates about Canadian nationalism postcolonalism migrancy and transnationalism Topics covered include the Asian race riots in Vancouver in 1907 the cultural memory of internment and dispersal of Japanese Canadians in the 1940s the politics of migrant labour and the domestic labour scheme in the 1960s and the trial of Robert Pickton in Vancouver in 2007 The contributors are particularly interested in how diaspora and indigeneity continue to contribute to this critical reconfiguration and in how conversations about diaspora and indigeneity in the Canadian context have themselves been transformed Cultural Grammars is an attempt to address both the interconnections and the schisms between these multiply fractured critical terms as well as the larger conceptual shifts that have occurred in response to national and postnational arguments Intersectional Feminist Readings of Comics Sandra Cox, 2021-09-20 Intersectional Feminist Readings of Comics collects several theoretically informed close reading of comics and graphic literature that apply an intersectional feminist lens to the interpretation of several contemporary North American graphic narratives The essays examine use a range of interpretive lenses drawn from theoretical models used in contemporary aesthetics media studies and literary criticism to analyze mainstream figures like

DC s Catwoman and Marvel s Miss America and Doctor Strange to contextualize historical and speculative comics by Indigenous American illustrators and to explicate autography by critically lauded Jewish queer and female cartoonists In the first half of the book the chapters examine ways in which superhero comics and the cinematic and televisual adaptations thereof reify revise and reject gender parity systemic misogyny and heteropatriarchy through visual and textual rhetorics of representation In the second part of the volume the chapters look at the ways that feminist interpretive practices illuminate the radical work undertaken by cartoonists from historically marginalized communities in the U S and Canada Across both halves readers will find applications of longstanding feminist critical traditions like ecofeminism as well as new intersectional extrapolations of narratology autobiographical studies and visual rhetoric which have been applied to the selected comics in insightful and innovative ways This is a lively and varied collection suitable for students and scholars in gender studies cultural studies media studies and literary studies

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