

Textual Practice

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Textual Practice

Edmond Cros



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Textual Practice Terence Hawkes, 2005-08-03 Textual Practice has established itself as Britain's leading journal of radical literary theory Textual Practice Lindsay Deputy Editor: Smith, Alan Sinfield, Jean US Associate Editor: Howard, 2006-02

First published in 1995 Routledge is an imprint of Taylor Francis an informa company **Textual Practice** Alan Sinfield, Deputy Editor: Lindsay Smith, 1999-11-25 Literary theory considers representational language for Holocaust forgetting through Gillian Rose and Kafka social impact of economics on Mansfield Park and trivialisation of domesticity

Textual Practice Various, 1997-03-13 In this issue some of the most influential critics in the field encounter their colleagues in debate A sad tale's best for South Africa Martin Orkin Shakespeare and Hanekom King Lear and land Nicholas Visser Questioning Robert Young's post colonial criticism Laura Chrisman Response to Laura Chrisman Robert Young Making love to our employment or the immateriality of arguments about the materiality of the Shakespearean text Edward Pechter Lover among the ruins response to Pechter Margreta de Grazia and Peter Stallybrass Busy doing nothing a response to Edward Pechter Graham Holderness Bryan Loughrey and Andrew Murphey Is she fact or is she fiction Angela Carter and the enigma of woman Anne Fernihough The new romanticism philosophical stand ins in English Romantic discourse Paul Hamilton

Textual Practice Jean Howard, Alan Sinfield, Lindsay Smith, 2005-06-27 In this volume *Textual Practice* brings together some of its most pressing concerns by exploring the interaction of texts with language politics gender and history *Textual Practice* has a theoretical approach that crosses over into a range of other apparently disparate disciplines philosophy history law medicine science architecture gender and media studies Key Features Features the most exciting new voices and the most influential new scholars in the field Multidisciplinary Includes two articles on Ireland _ _ _ Textual Practice

Christopher Norris, Journal, 1990-12-31 A general issue of *Textual Practice* with the usual combination of scholarly discourse and reviews This book should be of interest to academics and students of literature literary criticism media studies and philosophy **Buddhist Learning and Textual Practice in Eighteenth-Century Lankan Monastic Culture** Anne M.

Blackburn, 2020-07-21 Anne Blackburn explores the emergence of a predominant Buddhist monastic culture in eighteenth century Sri Lanka while asking larger questions about the place of monasticism and education in the creation of religious and national traditions Her historical analysis of the Siyam Nikaya a monastic order responsible for innovations in Buddhist learning challenges the conventional view that a stable and monolithic Buddhism existed in South and Southeast Asia prior to the advent of British colonialism in the nineteenth century The rise of the Siyam Nikaya and the social reorganization that accompanied it offer important evidence of dynamic local traditions Blackburn supports this view with fresh readings of Buddhist texts and their links to social life beyond the monastery Comparing eighteenth century Sri Lankan Buddhist monastic education to medieval Christian and other contexts the author examines such issues as bilingual commentarial practice the relationship between clerical and popular religious cultures the place of preaching in the constitution of textual

communities and the importance of public displays of learning to social prestige Blackburn draws upon indigenous historical narratives which she reads as rhetorical texts important to monastic politics and to the naturalization of particular attitudes toward kingship and monasticism Moreover she questions both conventional views on traditional Theravadin Buddhism and the Buddhist modernism Protestant Buddhism said to characterize nineteenth century Sri Lanka This book provides not only a pioneering critique of post Orientalist scholarship on South Asia but also a resolution to the historiographic impasse created by post Orientalist readings of South Asian history Violence, Scripture, and Textual Practices in Early Judaism and Christianity Raanan Shaul Boustan, Alex P. Janssen, Calvin J. Roetzel, 2010 This volume analyzes the emergence of Jewish and Christian discourses of religious violence within their Roman imperial context with an emphasis on the shared textual practices through which authoritative scriptural traditions were redeployed to represent legitimate and indeed sacralize violence **Textual Practice** Terence Hawkes, 1990-11-08 More than just a study of texts and new literary theory Textual Practice employs critical approaches to such diverse disciplines as philosophy history gender and media studies

Shakespeare and Republicanism Andrew Hadfield, 2005-07-21 This groundbreaking work first published in 2005 reveals exactly how Shakespeare was influenced by contemporary strands in political thought that were critical of the English crown and constitution Shakespeare has often been seen as a conservative political thinker characterised by an overriding fear of the mob Hadfield argues instead that Shakespeare's writing emerged out of an intellectual milieu fascinated by republican ideas From the 1590s onwards he explored republican themes in his poetry and plays political assassination elected government alternative constitutions and perhaps most importantly of all the problem of power without responsibility Beginning with Shakespeare's apocalyptic representation of civil war in the Henry VI plays Hadfield provides a series of powerful new readings of Shakespeare and his time For anyone interested in Shakespeare and Renaissance culture this book is required reading **Translating Sensitive Texts** Karl Simms, 1997 This volume brings together twenty two of the world's leading translation and interpreting theorists to address the issue of sensitivity in translation Whether in novels or legal documents the Bible or travel brochures in translating ancient texts or providing simultaneous interpretation sensitive subject matter contentious modes of expression and the sensibilities of the target audience are the biggest obstacles to acceptance of the translator's work The contributors bring to bear a wide variety of approaches generative cognitive lexical and functional in confronting this problem and in negotiating the competing claims of source cultures and target cultures in the areas of cultural political religious and sexual sensitivity All of the articles are presented here for the first time and in his Introduction Karl Simms gives an overview of the philosophical and linguistic questions which have motivated translators of sensitive texts through the ages This book will be of interest to all working translators and interpreters and to teachers of translation theory and practice Theory and Practice of Sociocriticism Edmond Cros, 1988 Theory and Practice of Sociocriticism was first published in 1988 Minnesota Archive Editions uses digital technology to make long unavailable books

once again accessible and are published unaltered from the original University of Minnesota Press editions Edmond Cros is a leading French Hispanicist whose work is unique in Continental theory because it brings Spanish and Mexican texts into current literary debates which have so far centered mainly on the French and German traditions Equally distinctive is the nature of his work which Cros terms sociocriticism Unlike most sociological approaches to literature which leave the structure of texts untouched sociocriticism aims to prove that the encounter with ideological traces and with antagonistic tensions between social classes is central to any reading of texts Cros's method distinguishes between the semiotic and ideological elements within a text and involves the patient exacting reconstruction of the concrete text from these elements a process that enables the sociocritic to interpret its fault lines its internal contradictions in the end its irreducibly social nature As its title suggests Theory and Practice of Sociocriticism is structured in two parts Its opening chapters analyze sociological theories of discourse including those of Foucault Bakhtin and Goldman in the second part Cros applies theory to practice in readings of specific works the film Scarface contemporary Mexican poetry and prose Octavio Paz Carlos Fuentes and the picaresque novel of the Spanish Golden Age In their foreword Jurgen Link and Ursula Link Heer differentiate sociocriticism from other social approaches to literature and show how Cros's method works in specific textual readings They emphasize his resistance to the reductive modes and misreadings that dominate much of contemporary theory Edmond Cros is a professor of literary theory and Hispanic studies at the Universite Paul Valery in Montpellier France and Andrew W Mellon Professor of Hispanic Studies at the University of Pittsburgh Jurgen Link teaches at the Ruhr Universitat Bochum and Ursula Link Heer at the Universitat Siegen both in West Germany

Stranger at the Door Kristjana Gunnars, 2011-04-07

At the beginning of a new writing project whether it's the first page of a new novel or a less ambitious project writers often experience exhilaration fear or dread For Kristjana Gunnars the call of a new project is like someone you don't know knocking on your door you either choose to let the person in or not It's both exciting and dangerous to start a new manuscript This book is an engagement with that stranger called writing Creative or imaginative writing is a complex process that involves more than intellect alone Writers make use of everything their sensibilities history culture knowledge experience education and even their biology These essays seek out and gather into a discussion what writers have said about their own experiences in writing Although the writers are from around the world and of very different backgrounds the commonality of their remarks brings home the realization that writers everywhere are grappling with similar problems with the seemingly simple problems of when where why and what to write but also larger questions such as the relationship between writer and society or issues of privacy appropriation or homelessness While none of these questions can be definitively answered they can be fruitfully discussed Originating as questions posed in creative writing seminars these essays have grown into companion texts for both writers and readers who want to participate in a conversation about what writers do

Multiliteracies and Technology Enhanced Education: Social Practice and the Global Classroom Pullen, Darren

Lee, Cole, David R., 2009-07-31 This book will help readers understand the ways in which literacy is changing around the world and to keep up to date with literacy research and reporting techniques Provided by publisher **Textual Practice**
Terence Hawkes, 1992-07-23 Textual Practice has established itself as Britain's leading journal of radical literary theory

The Wiley Blackwell Companion to East and Inner Asian Buddhism Mario Poceski, 2014-02-14 The Wiley Blackwell Companion to East and Inner Asian Buddhism combines outstanding contributions covering Buddhism as it developed and is practiced in this region These newly commissioned essays provide fresh scholarly perspectives on a wide range of concepts texts and practices Offers a comprehensive and balanced survey of Buddhism within East and Central Asia from the time of the Buddha through to the present day Provides fresh perspectives on a wide range of concepts texts traditions doctrines practices and institutions on topics spanning gender roles tantric rituals and the spread of Zen into Europe Brings together cutting edge research by an interdisciplinary and international contributor team including historians literature scholars and historians as well as those from religious studies Presents a panoramic view of the extraordinary richness and variety of local Buddhist expressions and practices within Chinese Korean Japanese and Tibetan cultures **Fictocritical Strategies**

Gerrit Haas, 2017-02-15 Gerrit Haas re-theorises the peculiar textual conduct of ficto-critical writing which inextricably intersects fictional with critical discourses as well as aesthetics with poetics and ethics The slash here signals the conjunction between a self-reflexive ficto-critical insight and a wider discursive ficto-critical motivation In its refined form this twofold trope shifts perspective from the prevalent generic between onto the meta-generic level of our textual practices Ultimately the ficto-critical is thus qualified as an unheard-of interventionist aesthetic of deconstruction directed at the ramifications of our textual cultures *Cultural Practices of Literacy* Victoria Purcell-Gates, 2020-07-24 This volume presents case studies of literacy practices as shaped by culture language community and power Covering a range of contexts and exploring a number of relevant dimensions in the evolving picture of literacy as situated multiple and social the studies are grouped around four overarching themes Language Literacy and Hegemony The Immigrant Experience Language Literacies and Identities Literacies In/Out of School and On the Borders and New Pedagogies for New Literacies It is now generally recognized that literacy is multiple and woven within the sociocultural lives of communities but what is not yet fully understood is how it is multiple how this multiplicity plays out across and within differing sociocultural contexts Such understanding is critical for crafting school literacy practices in response to the different literacy sets brought to school by different learners Toward this end it is necessary to know what those sets are composed of Each of the case studies contributes to building this knowledge in new and interesting ways As a whole the book provides a rich and complex portrait of literacy in use *Cultural Practices of Literacy Case Studies of Language Literacy Social Practice and Power* advances sociocultural research and theory pertaining to literacy development as it occurs across school and community boundaries and cultural contexts and in and out of school It is intended for researchers students professionals across the field of literacy studies and schooling including specialists in

family literacy community literacy adult literacy critical language studies multiliteracies youth literacy international education English as a second language language and social policy and global literacy **Critique Et Clinique** Gilles Deleuze, 1997 The final work of the late philosopher Gilles Deleuze 1925 1995 includes essays on such diverse literary figures as Herman Melville Walt Whitman D H Lawrence Lewis Carroll and others along with philosophers Plato Spinoza Kant and others Taken together these 18 essays all newly revised or published here for the first time present a profoundly new approach to literature **Literature and Contingency** Christina Lupton, Carsten Meiner, 2020-05-21 This collection features leading literary critics and explores the role of language in thinking about the ways in which the world might be otherwise and the history of contingency as a longstanding literary concept The defining feature of contingency lies in the suggestion that things that have already happened might have been otherwise Central to late twentieth century European critical and sociological thinking that argument is at the centre of this volume The contributors to this volume explore subjects including how literature philosophy and history all cope with contingency the existence of contingency in genres as diverse as enlightenment fables Aristotle Hardy Jane Austen and post war American literature the contingency of old age and the poetics of contingency As the chapters here illustrate our efforts to understand each other involve a constant opening onto being otherwise an enterprise in which the role of the literary critic remains key Of interest to scholars across a range of literary genres this volume would also have applications for philosophy researchers exploring the metaphysics of contingency This book was originally published as a special issue of Textual Practice

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