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EDITORIAL TROTTA

Sobre Maurice Blanchot

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Sobre Maurice Blanchot:

Maurice Blanchot, 1997 **The Disavowed Community** Jean-Luc Nancy, 2016-09-01 Over thirty years after Maurice Blanchot writes *The Unavowable Community* 1983 a book that offered a critical response to an early essay by Jean Luc Nancy on the inoperative community Nancy responds in turn with *The Disavowed Community* Stemming from Jean Christophe Bailly's initial proposal to think community in terms of number or the numerous and unfolding as a close reading of Blanchot's text Nancy's new book addresses a range of themes and motifs that mark both his proximity to and distance from Blanchot's thinking from Bataille's community of lovers to the relation between community communitarianism and being in common to Marguerite Duras to the Eucharist A key rethinking of politics and the political this exchange opens up a new understanding of community played out as a question of avowal **Sobre Maurice Blanchot** Emmanuel Levinas, 2000 Estos ensayos sobre Blanchot son as la expresi n misma de una amistad que fructifica doblemente en una de las aventuras intelectuales m s fascinantes del siglo XX La literatura y la filosof a la decadencia de la metaf sica y el ocaso interminable de la poes a son los horizontes hacia los que se orienta una experiencia de la escritura que desborda los cauces por los que ha discurrido el mejor pensamiento moderno de Hegel a Heidegger **A Bibliography for the Study of French Literature and Culture Since 1885** Sheri Dion, 2012-09 **World Literature, Cosmopolitanism, Globality** Gesine Müller, Mariano Siskind, 2019-10-21 From today's vantage point it can be denied that the confidence in the abilities of globalism mobility and cosmopolitanism to illuminate cultural signification processes of our time has been severely shaken In the face of this crisis a key concept of this globalizing optimism as World Literature has been for the past twenty years necessarily is in the need of a comprehensive revision World Literature Cosmopolitanism Globality Beyond Against Post Otherwise offers a wide range of contributions approaching the blind spots of the globally oriented Humanities for phenomena that in one way or another have gone beyond the discourses aesthetics and political positions of liberal cosmopolitanism and neoliberal globalization Departing basically but not exclusively from different examples of Latin American literatures and cultures in globalized contexts this volume provides innovative insights into critical readings of World Literature and its related conceptualizations A timely book that embraces highly innovative perspectives it will be a mustread for all scholars involved in the field of the global dimensions of literature Maurice Blanchot: la exigencia política Rosa Martínez González, 2014-10-02 Este libro se presenta como una lectura global de la obra de Maurice Blanchot En l se pretenden desvelar las principales claves de la obra del pensador y te rico literario franc s sin renunciar a cuestiones espinosas como su compromiso de juventud con la extrema derecha y las razones de su ulterior ruptura El libro recorre toda su reflexi n tanto literaria H lderlin Mallarm y Sade como filos fica Levinas Bataille y Nietzsche enlazada por los conceptos de muerte refus y r volution , *The Doppelganger* Dimitris Vardoulakis, 2010-07-22 The Doppelg nger or Double presents literature as the double of philosophy There are historical reasons for this The genesis of the Doppelg nger is literature's response to the philosophical focus on subjectivity The

Doppelgänger was coined by the German author Jean Paul in 1796 as a critique of Idealism's assertion of subjective autonomy, individuality and human agency. This critique prefigures post-War extrapolations of the subject as decentred. From this perspective, the Doppelgänger has a family resemblance to current conceptualizations of subjectivity. It becomes the emblematic subject of modernity. This is the first significant study on the Doppelgänger's influence on philosophical thought. The Doppelgänger emerges as a hidden and unexplored element both in conceptions of subjectivity and in philosophy's relation to literature. Vardoulakis demonstrates this by employing the Doppelgänger to read literature philosophically and to read philosophy as literature. The Doppelgänger then appears instrumental in the self-conception of both literature and philosophy.

Intrigues Gabriel Riera, 2006. This book examines the possibility of writing the other and explores whether an ethical writing that preserves the other as such is possible. It also discusses what the implications are for an ethically inflected criticism. Emmanuel Levinas and Maurice Blanchot, whose works constitute the most thorough contemporary exploration of the question of the other and of its relation to writing, are Riera's main focus. Critics in recent years have discussed an ethical moment or turn characterized by the other's irruption into the order of discourse. The other becomes a true crossroads of disciplines since it affects several aspects of discourse: the constitution of the subject, the status of knowledge, the nature of representation and what that representation represses: gender, power. Through close readings of texts by Heidegger, Levinas and Blanchot, this book examines how the question of the other engages the very limits of philosophy, rationality and power.

The Third Person Roberto Esposito, 2018-05-21. All discourses aimed at asserting the value of human life as such, whether philosophical, ethical or political, assume the notion of personhood as their indispensable point of departure. This is all the more true today. In bioethics, for example, Catholic and secular thinkers may disagree on what constitutes a person and its genesis, but they certainly agree on its decisive importance: human life is considered to be untouchable only when based on personhood. In the legal sphere, as well, the enjoyment of subjective rights continues to be increasingly linked to the qualification of personhood, which appears to be the only one capable of bridging the gap between human being and citizen, right and life, and soul and body, opened up at the very origins of Western civilization. The radical and alarming thesis put forward in this book is that the notion of person is unable to bridge this gap because it is precisely what creates this breach. Its primary effect is to create a separation in both the human race and the individual between a rational, voluntary part endowed with particular value and another, purely biological part that is thrust by the first into the inferior dimension of the animal or the thing. In opposition to the performative power of the person, whose dual origins can be traced back to ancient Rome and Christianity, Esposito pursues his strikingly original and innovative philosophical inquiry by inviting reflection on the category of the impersonal, the third person, in removing itself from the exclusionary mechanism of the person, points toward the originary unity of the living being.

Ideology, Politics and Demands in Spanish Language, Literature and Film Teresa Fernandez Ulloa, 2012-03-15. This book comprises various chapters which explore a

variety of topics related to the manner in which ideological and epistemological changes in the 19th 20th and 21st centuries shaped the Spanish language literature and film among other forms of expression in both Spain and Latin America and how these media served the purpose of spreading ideas and demands There are articles on ideological representations of linguistic differences and sameness linguistic changes associated with loan words and the ideas they bring in modifying our communicative landscape the role of the Catholic religion on the construction of our dictionary analysis of some political discourses ideologies and social imaginaries new visions of old literature a return to the parody in the Middle Ages to analyze its modernness and postmodern narrative discussions on contemporary Spanish poetry and Central American literature a new return to the liberation philosophy by analyzing Ellacur a s work and several studies about concepts such as capitalism patriarchy identity masculinity homosexuality globalization and the Resistance in several forms of expression Dante and the Sense of Transgression William Franke,2012-12-20 William Franke reads Dante s poetic language in the Paradiso in the light of contemporary critical theory by such thinkers as Derrida Blanchot and Bataille **Twentieth-century Spanish American literature to 1960** David William Foster,Daniel Altamiranda,1997 Meets the needs of today s teachers and students Gathered to meet the upsurge of interest in Latin America this collection features major critical articles dealing with the authors and texts customarily taught in colleges and universities in the United States The articles are in English and Spanish with a predominance of the former Surveys a dynamic and exciting area of research Four Latin American writers have won the Nobel Prize for Literature Guatemalan Miquel Angel Asturias Chilean Gabriela Mistral Colombian Gabriel Garcia Marquez and Chilean Pablo Neruda Also internationally recognized are the Argentine Jorge Luis Borges the Mexican Carlos Fuentes and the Chilean Isabel Allende to name only a few Moreover the sociopolitical circumstances of the past four decades of Latin American history and the growing importance of the region have resulted in the creation of Latin American studies programs in numerous American universities All of this literary activity has inspired innumerable dissertations theses books and journal articles Explores contemporary Latin American issues and concerns In the face of such an enormous proliferation of commentary students of Latin America and its literature need a body of basic texts that will provide them an orientation in the various research areas and new schools of thought that have emerged in the field Particularly important are the essays and articles that have appeared in periodicals and other sources that Anglo American readers often find difficult to obtain Individual volumes available Vol 1 Theoretical Debates in Spanish American Literature 448 pages 0 8153 2676 9 Vol 2 Writers of the Spanish Colonial Period 456 pages 0 8153 2678 5 Vol 3 From Romanticism to Modernismo in Latin American Literature 352 pages 0 8153 2680 7 Vol 5 Twentieth Century Spanish American Literature Since 1960 416 pages 0 8153 2681 5 **Singularities** Thomas Adam Pepper,1997-06-28 The possibility of literary theory has been repeatedly put at risk by the apparently simple question What is a literary text Throughout the twentieth century the epistemological status of literature the problem of language s claim to true representation has challenged our received

notions of ontology and being Thus the question What is literature has frequently sponsored highly philosophical interrogations of our inherited ways of comprehending the external world In Singularities Thomas Pepper addresses the relationship between textuality value and critical difficulty In a rich sequence of nuanced close readings of especially demanding philosophical and literary texts Singularities addresses key moments in Adorno Blanchot de Man Derrida Foucault Althusser Levinas and Celan By offering a critique of the very process of thematic reading this book addresses the whole question of truth and being language and value in a series of readings of sustained critical power *The Aesthetics of Hate* Sandrine Sanos,2012-10-24 The Aesthetics of Hate examines the writings of a motley collection of interwar far right intellectuals showing that they defined Frenchness in racial gendered and sexual terms A broad ambitious cultural and intellectual history the book offers a provocative reinterpretation of a topic that has long been the subject of controversy In works infused with rhetorics of abjection disgust and dissolution such writers as Maulnier Brasillach C line and Blanchot imagined the nation through figures deemed illegitimate or inferior Jews colonial subjects homosexuals women Sanos argues that these intellectuals offered an aesthetics of hate reinventing a language of far right nationalism by appealing to the realm of beauty and the sublime for political solutions By acknowledging the constitutive relationship of antisemitism and colonial racism at the heart of these canonical writers nationalism this book makes us rethink how aesthetics and politics function how race is imagined and defined how gender structured far right thought and how we conceive of French intellectualism and fascism **Titanic Light** Ortwin de Graef,1995-01-01 Titanic Light concentrates on de Man s increased interest during the 1960s in Romantic and post Romantic literature and criticism De Graef follows in detail de Man s strong readings of the works of Holderlin Rousseau and Wordsworth He connects de Man s interpretations of these and other writers with his earlier critical works and his later deconstructive writings In addition de Graef places de Man s essays from the 1960s some later collected in the influential volume Blindness and Insight in the context of the critical debates of that era debate s about structuralism Marxism phenomenology American New Criticism and other critical schools **Discern(e)ments** ,2022-06-08 A bilingual collection of essays on the aesthetics of Gilles Deleuze Discern e ments highlights what is at stake in Deleuzian philosophy of art It traces the reception of Deleuzian thought in a broad range of disciplines and gauges its use value in each of them Following the dynamics between structure and becoming that punctuates Deleuzian aesthetics Discern e ments sketches and erases boundaries between methods and traditions in philosophy and art theory as well as in literary performance and film studies Offering both numerous case studies as well as theoretical outlines Discern e ments engages faculties disciplines and criticisms not in a mere exchange of points of view but in heterogenesis mapping out further discernments in Deleuzian aesthetics Counter-figures: An Essay on Anti-metaphoric Resistance. Paul Celan's Poetry and Poetics at the Limits of Figurality Pajari Räsänen,2007 The Cambridge History of Literary Criticism: Volume 8, From Formalism to Poststructuralism George Alexander Kennedy,Raman Selden,1989 Volume 8 of The Cambridge History of

Literary Criticism deals with the most influential and hotly debated areas of literary theory those developing in Europe but having their main impact in the Anglo American world of academic literary studies whose course they have fundamentally redirected The structuralism poststructuralism Russian formalism semiotics narratology hermeneutics phenomenology reception theory and speech act theory associated with European writers including Barthes Todorov Derrida and Iser are here described in the context of their original development but with an eye also to their eventual influence and the volume includes a reflective chapter by Richard Rorty on deconstruction Incorporating full bibliographies this volume engages systematically with the history of the twentieth century s most profound and extensive set of cross cultural intellectual movements

The Inner Scar Andrew Hussey, 2022-05-16 Since his death in 1962 Georges Bataille has acquired the status of one of the most influential thinkers of the age The fact that this reputation has been established by the likes of Michel Foucault Jacques Derrida Julia Kristeva and Philippe Sollers appears to confirm Bataille as a precursor of the postmodernist condition Few contemporary accounts of Bataille s thought have however engaged with those aspects of his thinking which are influenced by his interest in mysticism This is an omission which is all the more striking given that Bataille considered his thought to be not only opposite to all philosophical traditions originating in the Enlightenment but also a form of speculation intricately related to the religious exigencies of the Christian Medieval period This book presents the first major study in English of how Bataille s mystical practices and texts interact with the outer worlds of politics social relations and externalised discourse which Bataille sets up as the antipodes of his inner experience From this starting point Andrew Hussey argues that the inner experience of limits in Bataille s work the movement which he terms transgression is unlike the textual drams cherished by his postmodernist admirers a non metaphorical even visceral event

Embracing the Song of Expression: An Psychological Symphony within **Sobre Maurice Blanchot**

In some sort of eaten by screens and the ceaseless chatter of instantaneous connection, the melodic splendor and mental symphony created by the published term frequently diminish into the backdrop, eclipsed by the relentless noise and distractions that permeate our lives. However, located within the pages of **Sobre Maurice Blanchot** a wonderful fictional value brimming with raw feelings, lies an immersive symphony waiting to be embraced. Constructed by a masterful composer of language, that charming masterpiece conducts visitors on a psychological journey, skillfully unraveling the concealed melodies and profound impact resonating within each cautiously crafted phrase. Within the depths of this poignant evaluation, we will investigate the book is central harmonies, analyze their enthralling publishing model, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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