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Sobre
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John Ford

Ensayos y conversaciones

Lumen

Sobre John Ford Escritos Y Conversaciones

**Luis Méndez Rodríguez, Rocío Plaza
Orellana, Antonio Zoido**



Sobre John Ford Escritos Y Conversaciones:

Sobre John Ford Lindsay Anderson, 2001-12 Sobre John Ford es a la vez una interpretación crítica y un tributo personal. Estudio exhaustivo de la obra de Ford no sólo posee la autoridad de un autor que fue también un distinguido director de cine sino que el retrato que emerge de sus páginas posee consecuentemente la viveza y el calor de la amistad. El resultado es este libro no una hagiografía sino el relato de los encuentros que Anderson mantuvo con Ford en el que se incluyen textos críticos clave que nunca antes se habían publicado en forma de libro así como una valoración de sus mayores logros artísticos. El libro se completa con una reveladora serie de cartas de los principales colaboradores de Ford en la elaboración de sus guiones: Dudley Nichols, Frank Nugent y Nunnally Johnson y conversaciones con cuatro actores que tuvieron la oportunidad de trabajar con él y conocerlo a fondo: Henry Fonda, Harry Carey Jr., Robert Montgomery y Donal Donnelly. La carrera de John Ford, uno de los más importantes directores del cine clásico americano, abarca aproximadamente medio siglo. Obras maestras como *El caballo de hierro* (1924), *El delator* (1935), *La diligencia* (1936), *Las uvas de la ira* (1940) o *Centauros del desierto* (1956) lo han convertido en uno de los cineastas más populares del mundo y en uno de los más universalmente admirados. *El cine de John Ford* Isaac León Frías, 2025-03-17 Es conocida la frase de Peter Bogdanovich de que se puede estudiar la historia de Estados Unidos a través de las películas de John Ford. Esa frase nos dice Isaac León Frías, editor de este volumen, hay que comprenderla en la perspectiva en que la asumió el cineasta: no como cronista o historiador sino simultáneamente como narrador y poeta. A través del cine Ford se acerca a los hechos de manera parecida a la de Homero en la *Iliada* y la *Odisea*. De allí que la historia estadounidense que se despliega en su filmografía está atravesada por la fábula y el mito o, en una palabra, más abarcadora, la leyenda. Uno de los grandes directores de la edad de oro de Hollywood, John Ford dejó una obra que no ha dejado de influir en grandes cineastas de las últimas décadas, quienes además lo han reconocido expresamente: Clint Eastwood, Steven Spielberg, Martin Scorsese, Jean-Marie Straub o Pedro Costa. En este volumen, veintidós autores se ocupan de la obra de Ford desde distintas perspectivas que van desde el análisis propiamente filmológico a nuevas miradas que estudian algunos aspectos de su obra desde los estudios culturales, la antropología, la historia, la temática de la etnicidad y de los roles de género. Este volumen recoge contribuciones de Jaime Bailón, Ricardo Bedoya, María Alejandra Bernedo, Antonella Bertocchi, Brunella Bertocchi, Gustavo Cabrera, Ascanio Cavallo, Oscar Contreras, Alonso Díaz de la Vega, Carlos Esquivés, Sha Sha Gutiérrez Ahui, Claudio Huck, Isaac León Frías, Rogelio Llanos, Miguel Marías, Giovanna Pollarolo, Gabriel Quispe Medina, Eduardo Rojas, Eduardo A. Russo, Alberto Servat, Enrique Silva, Carlos Torres Rotondo y José Carlos Yrigoyen. *Al oeste del mito* Sánchez Esbilla, Adrián, 2016-09-25 Amrica pronto se dio cuenta de su valor mítico. La historia transfiguró en leyenda y los hechos se diluyeron en el relato. La conquista del territorio, el avance de la civilización, los hombres y las mujeres de la frontera en expansión cuyos nombres y hazañas por lo común violentas pasaron a constituir una verdad contada. El western, versión en movimiento de las dime novels, significó la primera experiencia del cinematógrafo con el espacio abierto y se convirtió en la

maquinaria a través de la cual se transmite el relato mítico de la fundación G.nero americano el w. stern se fue oscureciendo en el reflejo tanto de su tiempo presente como del histórico que recrea. La estilización dejó paso a la introspección la emoción de la aventura a la melancolía de la pérdida. El w. stern se convirtió en un modo típico y estético de estar y contar un país. Un paseo por las estaciones del w. stern y una antología de 50 títulos componen esta aproximación a un género que en sí mismo sintetiza lo cinematográfico: el gesto y el movimiento.

La relacionalidad en el cine a propósito de Ich und Du (Yo y Tú) de Martin Buber, Este libro analiza con rigor y profundidad el fenómeno de la relacionalidad y lo proyecta con particular detalle desde la que todavía puede considerarse como una nouvelle discipline la filosofía y el cine. Como obra filosófica emblemática se toma Ich und Du. Yo y T. de Martin Buber que data de 1923 y cuya lectura permite abrirnos a la auténtica realidad del otro y al T. por excelencia al misterio de Dios uno y trino. La persona no es la relación pero se manifiesta como tal en la relación actual o posible. En lo que hace referencia al cine cabe afirmar que continúa latiendo el deseo de amar no a un ente abstracto sino a una persona al otro. Pasar de un estado de aislamiento a una comprensión integradora del nosotros con su potencial transformador de hacernos mejores. La sociedad actual se caracteriza por combinar de un modo paradójico una hiperconectividad universal con un aislamiento que engendra soledad. Establecer relaciones verdaderas en un mundo dominado por la virtualidad tecnológica y el hedonismo es condición de posibilidad para alcanzar una relacionalidad plena.

Historia mundial del cine I Gian Piero Brunetta, 2011-03-25 Los conjuntos a los que he procurado dar más valor y en torno a los que he hecho trabajar a mis colaboradores han sido los siguientes: los géneros, fundamento y estructura portante del cine estadounidense; los ritos y divos y el papel de Hollywood como fábrica de sueños; la leyenda como patrimonio y fuente de inspiración constante; la contribución fundacional de las minorías étnicas y de las múltiples raíces culturales a la construcción de una identidad sujeta a diversas transformaciones; el papel del paisaje; la interferencia de la política y las formas de presión y de control ideológico y cultural; y por último el desarrollo de la economía del mercado y las transformaciones de los modos de consumo desde los nickelodeones hasta la llegada de la era televisiva y los grandes éxitos de las últimas décadas. Con estas palabras sintetiza Gian Piero Brunetta el contenido y la orientación del primero de los dos volúmenes que dedica al estudio del cine norteamericano. Un empeño difícil dada la envergadura y complejidad de la empresa pero con un resultado incuestionable: el lector tiene entre sus manos una de las visiones de conjunto más completas y ambiciosas publicadas hasta la fecha sobre la cinematografía de los Estados Unidos cuya consulta será ineludible para cualquiera que quiera penetrar o profundizar en la realidad de una industria que para muchos es sinónimo de cine.

La producción cinematográfica. Las fases de creación de un largometraje Diego Mollá Furió, 2012-12 Producir un largometraje requiere un trabajo coordinado y minucioso de un amplio equipo durante como mínimo seis meses. Al iniciar un proyecto cinematográfico el productor debe dominar aspectos tan diversos como el desglose del guion, la contratación de personal y seguros, el alquiler del equipo audiovisual, la búsqueda de las localizaciones, la elaboración de los permisos de rodajes, la realización y el control del

presupuesto la financiación la relación con las diferentes administraciones locales y estatales y la coordinación de todo el equipo humano que integra la producción del largometraje Este manual explica detalladamente y con una exhaustiva documentación estas rutinas diferenciando las fases de preproducción y rodaje El objetivo es proporcionar al lector las pautas necesarias para diseñar y planificar su propio proyecto cinematográfico *El Western y la Poética* Miguel Ángel Navarro Crego, 2016 Esta obra recoge un conjunto de ensayos sobre el Mito del Hroe en el Western elaborados desde las coordenadas teóricas del Materialismo filosófico para el que los mitos no son saberes irracionales o previos a un pretendido Logos racional La Mitología tiene su propia lógica aunque esta no sea exactamente la del rigorismo Estructuralismo de Lévi Strauss y sus discípulos Así pues el Cine es un Arte no una ciencia y el Western en concreto despliega un curso esencial mitológico que da cauce a la evolución ideológica del imperio estadounidense en su proyección social y política *Archivos de la Filmoteca*, 2005 *John Ford* Tag Gallagher, 2009-10-30 La obra más completa y rigurosa existente de la personalidad y filmografía de John Ford **Academia**, 2003

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