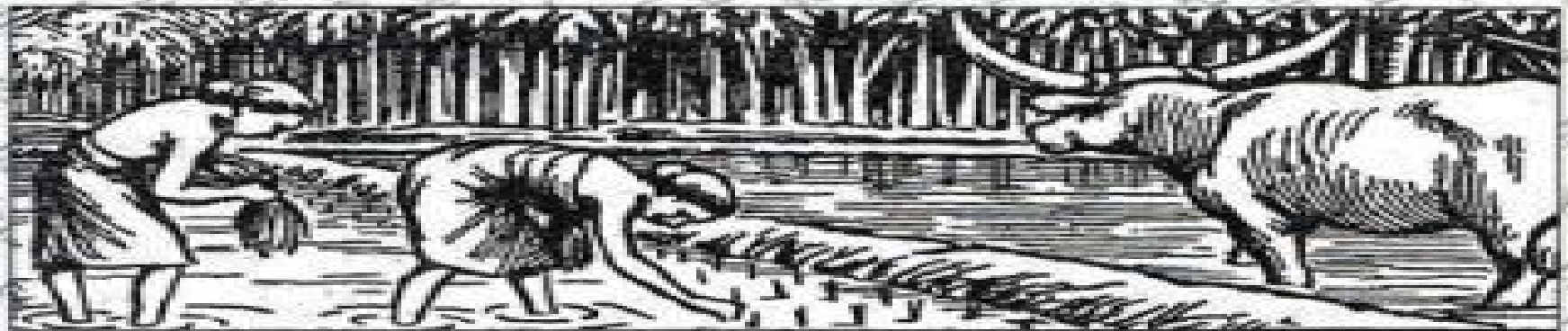


SITTI DJAOERAH

A Novel of Colonial Indonesia



by M.J. Soetari Haseendekstun

translated by Sissy Klinger

Sitti Djaoerah A Novel Of Colonial Indonesia

Anthony Reid



Sitti Djaoerah A Novel Of Colonial Indonesia:

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Print, Poetics, and Politics S. Rodgers, 2021-10-25 This study presents the text and first English translation of a Sumatran turi turian or chanted epic called the tale of Datuk Tuongku Aji Malim Leman the hero's name This is a famous southern Batak story from the town of Sipirok The version at issue in the Angkola Batak language was published as a folkloric but also rather novelistic printed paperback book for a popular southern Batak audience in 1941 at the end of Dutch colonial rule in the Indies This sly book version of Datuk Tuongku by the novelist and newspaperman M J Soetan Hasoendoetan gave southern Batak readers a great literary epic of their own to claim within Indies literatures here was a touchstone for asserting their cultural excellence at a time when the Batak societies were often denigrated as tribal by both Dutch officialdom and other Indies residents Soetan Hasoendoetan's deft elegant but also playful and funny prose rendition of Datuk Tuongku allowed his Batak readers to imagine Batak traditions and Batak modernities simultaneously and to mull over the relationships between high oratory and the Latin alphabet print literacy promulgated in the colonial schools of Tapanuli The study also includes a lengthy anthropological interpretation of the 1941 text seeing it as a work of both politics and art The introductory essay draws on postcolonial theory and upon ethnographic fieldwork on literacy oratory and turi turian in Sipirok

Imperial Alchemy Anthony Reid, 2010 Using Southeast Asia as an example this book tests theory about the relation between modernity nationalism and ethnic identity The author develops his own typology to better fit the formation of political identities such as the Indonesian Malay Chinese Acehnese Batak and Kadazan

Anthropologica , 2005 Includes reports of meetings of the institute

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Victorious Wives Mulaika Hijjas, 2011 In *Victorious Wives* Mulaika Hijjas uses tools drawn from literary criticism and gender studies to look at a previously neglected corpus of Malay literature in a new light The syair of the Riau Archipelago that are the basis of this book six nineteenth century Malay narrative poems are a unique exception in that they allow access to women's imaginative worlds and they provide a significant historical backdrop to anthropological accounts of gender in the Malay world in modern times P 4 of cover

Bijdragen tot de taal-, land- en volkenkunde van Nederlandsch-Indië , 2005 Literatur overzicht issued with v 95

Excerpta Indonesica , 1992

MLA International Bibliography of Books and Articles on the Modern Languages and Literatures Modern Language Association of America, 2003 Vols for 1969 include ACTFL annual bibliography of books and articles on pedagogy in foreign languages 1969

Print, Poetics and Politics Susan Rodgers, 2005 This study presents the

text and first English translation of a book published in Batak in 1941 by the novelist and newspaperman M J Soetan Hasoendoetan Based on a Sumatran turi turian or chanted epic of Datuk Tuongku it gave southern Batak readers a great literary epic of their own to claim within Indies literatures Sitti Nurbaya Marah Rusli,2009 First published in 1922 the novel Sitti Nurbaya A Love Unrealized by Marah Rusli retains the poignancy that made it a modern Indonesian classic In terms of its social impact in what was then the Dutch East Indies Sitti Nurbaya may be compared to Uncle Tom s Cabin in the ante bellum United States Even to this day the issues of injustice and indignities suffered by women that this novel raised continue to be debated throughout the country Rich in description dense with ironic foreboding and the inexorable workings of fate Sitti Nurbaya is Samsu and Sitti Nurbaya s ill fated love story But in their wishes the reader might also discern young people s tantalizing dream of what the East Indies society might become or could become if only local genius embodied in a modernizing youth emancipated from stifling traditions could fuse with European genius in mutual respect and admiration This too was of course a dream never to be realized and one perhaps which never could have been realized

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