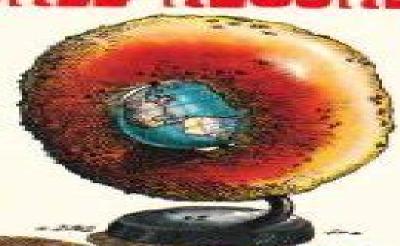
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Johann Michael Levine who sometimes went by the name of Lavien a Sephardic version of Levine Porwancher is convinced that Levine was Jewish and that Rachel born to a Christian family in the British Caribbean converted in order to marry him as was required by Danish law at the time Faucette's marriage with Levine was troubled leading her to flee to a nearby British Caribbean colony where she met the Scotsman James Hamilton who conceived with her the future Founding Father out of wedlock Assuming Faucette's conversion to Judaism before this birth Alexander Hamilton was thus born a Jew according to Jewish law What is more there is strong evidence that he was raised with a Jewish education as he attended a Jewish day school on the island colony of Nevis at least until the age of 13 the year of his mother's death It is noteworthy that he is not listed in the island's baptismal records although parish records from that era are fragmentary and thus cannot provide definitive conclusions At some point Hamilton began identifying as a Christian at least by the age of 17 when he arrived in New York Although as an adult he wrote copiously on seemingly every topic under the sun he maintained a studied silence about his West Indian and most likely Jewish origins This is understandable for without the pretence of a Christian background it is unlikely that the young Hamilton could have advanced socially and professionally in the British colonies to the north And yet as Porwancher argues Hamilton's connections to Jews and Judaism continued throughout his life During a long professional life as a practicing lawyer and public figure he defended Jewish rights Notably he spoke out against antisemitism and ensured that a Jew be appointed to the board of his alma mater Columbia University the first Jew on the board of any American college And although a nominal Christian Hamilton kept institutional Christianity at arms length throughout his life There is no record of him mentioning the church or taking communion Porwancher does not overstate his claims nor does he try to simplify the fact that the lines between Jewish and non Jewish identity were frequently blurred in the Caribbean world that into which Hamilton was born What this book does in the words of the author is add the relevance of Judaism to our already rich understanding of Hamilton The Jewish World ,1897

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