

The Abolitionist Movement

- Started by Quakers
- Slavery was becoming a moral issue
- Two types of abolitionists
 1. Gradual Emancipation—slowly end slavery in the South
 - Free 10% of slaves a year until all are freed
 - Pay Southerners to free slaves because of economic need
 2. Immediate Emancipation—get rid of slavery NOW
 - Saw slavery as a sin; a moral wrong



The Abolitionists American Problem Studies

Moorland Foundation



The Abolitionists American Problem Studies:

Abolitionists and Working Class Problems in the Age of Industrialization Betty Lorraine Fladeland, 1984-06-18 *The Abolitionists* Lawrence B. Goodheart, Hugh Hawkins, 1995 *Abolitionist Places* Martha Schoolman, Jared Hickman, 2014-10-20

From David Brion Davis's *The Problem of Slavery in the Age of Revolution* to Paul Gilroy's *The Black Atlantic* some of the most influential conceptualizations of the Atlantic World have taken the movements of individuals and transnational organizations working to advocate the abolition of slavery as their material basis. This unique interdisciplinary collection of essays provides diverse new approaches to examining the abolitionist Atlantic. With contributions from an international roster of historians, literary scholars, and specialists in the history of art, this book provides case studies in the connections between abolitionism and material spatial practice in literature, theory, history, and memory. This volume covers a wide range of topics and themes, including the circum-Atlantic itineraries of abolitionist artists and activists, precise locations such as Paris and Chatham, Ontario, where abolitionists congregated to speculate over the future of and hatch emigration plans to sites in Africa, Latin America, and the Caribbean, and the reimagining of abolitionist places in twentieth and twenty-first century literature and public art. This book was originally published as a special issue of *Atlantic Studies*.

Abolitionist Twilights Raymond James Krohn, 2023-10-03

Provides unique insight into Reconstruction's downfall and Jim Crow's emergence. In the years and decades following the American Civil War, veteran abolitionists actively thought and wrote about the campaign to end enslavement. This study explores the late-in-life reflections of several antislavery memorial and historical writers evaluating the stable and shifting meanings of antebellum abolitionism amidst dramatic changes in postbellum race relations. By investigating veteran abolitionists as movement chroniclers and commemorators and situating their texts within various contexts, Raymond James Krohn further assesses the humanitarian commitments of activists who had valued themselves as the enslaved people's steadfast friends. Never solely against slavery, post-1830 abolitionism challenged widely held anti-Black prejudices as well. Dedicated to emancipating the enslaved and elevating people of color, it equipped adherents with the necessary linguistic resources to wage a valiant, sustained philanthropic fight. *Abolitionist Twilights* focuses on how the status and condition of the freedpeople and their descendants affected book-length representations of antislavery persons and events. In probing veteran abolitionist engagement in or disengagement from an ongoing African American freedom struggle, this ambitious volume ultimately problematizes scholarly understandings of abolitionism's racial justice history and legacy. *Bulletin* Helena Public Library (Mont.), 1904

Puritan Spirits in the Abolitionist Imagination Kenyon Gradert, 2020-04-10

The Puritans of popular memory are dour figures characterized by humorless toil at best and witch trials at worst. Puritan is an insult reserved for prudish prigs or oppressors. Antebellum American abolitionists, however, would be shocked to hear this. They fervently embraced the idea that Puritans were in fact pioneers of revolutionary dissent and invoked their name and ideas as part of their antislavery crusade.

Puritan Spirits in the Abolitionist Imagination reveals how the leaders of the nineteenth century abolitionist movement from landmark figures like Ralph Waldo Emerson to scores of lesser known writers and orators drew upon the Puritan tradition to shape their politics and personae In a striking instance of selective memory reimagined aspects of Puritan history proved to be potent catalysts for abolitionist minds Black writers lauded slave rebels as new Puritan soldiers female antislavery militias in Kansas were cast as modern Pilgrims and a direct lineage of radical democracy was traced from these early New Englanders through the American and French Revolutions to the abolitionist movement deemed a Second Reformation by some Kenyon Gradert recovers a striking influence on abolitionism and recasts our understanding of puritanism often seen as a strictly conservative ideology averse to the worldly rebellion demanded by abolitionists **Resources in Education** ,1988

Using Primary Sources in the Social Studies and Language Arts Classroom, Grades 6 - 8 Schyrlet Cameron,Janie Doss,Suzanne Myers,2008-09-02 Use technology to bring history to life for students in grades 6 8 with Using Primary Sources in the Social Studies and Language Arts Classroom The lessons in this 64 page book use online technology to access and examine historical primary documents Each topic features national standards correlations activities that promote inquiry based learning a list of bookshelf resources and suggestions for related Web sites The book supports NCSS and NCTE standards **The Postcolonial Studies Reader** Bill Ashcroft,Gareth Griffiths,Helen Tiffin,2024-07-11 The most

comprehensive collection of postcolonial writing theory and criticism this third edition has been thoroughly revised and updated to include 125 extracts from key works in the field Leading as well as lesser known figures in the fields of writing theory and criticism contribute to this inspiring body of work that includes sections on nationalism hybridity diaspora and globalisation As in the first two editions this new edition of The Postcolonial Studies Reader ranges as widely as possible to reflect the remarkable diversity of work in the discipline and the vibrancy of anti imperialist and decolonising writing both within and without the metropolitan centres This volume includes new work in the field over the decade and a half since the second edition was published Covering more debates topics and critics than any comparable book in its field The Postcolonial Studies Reader provides the ideal starting point for students and issues a potent challenge to the ways in which we think and write about literature and culture **Dictionary Catalog of the Jesse E. Moorland Collection of Negro Life and**

History, Howard University Library, Washington, D.C. Moorland Foundation,1970 **The Abolitionist Imagination**

Andrew Delbanco,2012-04-09 Abolitionists have been painted in extremes vilified as reckless zealots who provoked the bloodletting of the Civil War or praised as daring reformers who hastened the end of slavery Delbanco sees them as the embodiment of a driving force in American history the recurrent impulse of an adamant minority to rid the world of outrageous evil *The Shaping of the American Past* Robert Lloyd Kelley,1978 *The Abolitionists and the South,*

1831-1861 Stanley Harrold,2014-07-11 Within the American antislavery movement abolitionists were distinct from others in the movement in advocating on the basis of moral principle the immediate emancipation of slaves and equal rights for black

people Instead of focusing on the immediatists as products of northern culture as many previous historians have done Stanley Harrold examines their involvement with antislavery action in the South particularly in the region that bordered the free states How he asks did antislavery action in the South help shape abolitionist beliefs and policies in the period leading up to the Civil War Harrold explores the interaction of northern abolitionist southern white emancipators and southern black liberators in fostering a continuing antislavery focus on the South and integrates southern antislavery action into an understanding of abolitionist reform culture He discusses the impact of abolitionist missionaries who preached an antislavery gospel to the enslaved as well as to the free Harrold also offers an assessment of the impact of such activities on the coming of the Civil War and Reconstruction

Freedom's Seekers Jeffrey R. Kerr-Ritchie,2014-04-16 Jeffrey R Kerr Ritchie s Freedom s Seekers offers a bold and innovative intervention into the study of emancipation as a transnational phe nomenon and serves as an important contribution to our understanding of the remaking of the nineteenth century Atlantic Americas Drawing on decades of research into slave and emancipation societies Kerr Ritchie is attentive to those who sought but were not granted freedom and those who resisted enslavement individually as well as collectively on behalf of their communities He explores the many roles that fugitive slaves slave soldiers and slave rebels played in their own societies He likewise explicates the lives of individual freedmen freedwomen and freed children to show how the first free born generation helped to shape the terms and conditions of the post slavery world Freedom s Seekers is a signal contribution to African Diaspora studies especially in its rigorous respect for the agency of those who sought and then fought for their freedom and its consistent attention to the transnational dimensions of emancipation

Narrative and critical history of America, ed. by J. Winsor. [2 issues]. Winsor,1889 **Interpreting the Amistad Trials** Jeanette Zaragoza-De León,2025-10-02

Interpreting The Amistad Trials traces the signal importance of interpreters and translators in the famous 19th century Amistad case and discusses how race ethnicity slavery and colonialism shaped this story From the recruitment process to the various oral to sign languages that mediated linguistically in the Africans life inside and outside the courtroom and from evidentiary documents to fraudulent translations to credible testimonies Jeanette Zaragoza De Le n demonstrates the crucial importance of translation and interpretation in the Amistad plot and outcome De Le n examines handwritten letters pamphlets newspapers and judicial files and adopts a critical race theory and postcolonial lens to analyze these materials Although these critical interpretations and translations travelled transatlantically via Europe Africa the Caribbean and the United States De Le n highlights the common thread which also geographically unites Venezuela Puerto Rico and the Dominican Republic as part of the Amistad story One of the most comprehensive studies of recorded events in the history of interpretation and translation in the Americas Interpreting The Amistad Trials is a valuable resource for researchers studying coloniality enslavement race and ethnic studies and examining how these issues mattered then and now

The New Larned History for Ready Reference, Reading and Research Josephus Nelson Larned,1924 **American Prisons and**

Jails Vidisha Barua Worley, Robert M. Worley, 2018-12-07 This two volume encyclopedia provides a comprehensive and authoritative examination of the history and current character of American prisons and jails and their place in the U S corrections system This encyclopedia provides a rigorous and comprehensive summary of correctional systems and practices and their evolution throughout US history Topics include sentencing norms and contemporary developments differences between local jails and prisons and regional state and federal systems violent and nonviolent inmate populations operations of state and federal prisons including well known prisons such as ADX Florence Alcatraz Attica Leavenworth and San Quentin privately run for profit prisons as well as the companies that run them inmate culture including prisoner generated social hierarchies prisoner slang gangs drug use and violence prison trends and statistics including racial ethnic age gender and educational breakdowns the death penalty and post incarceration outcomes including recidivism The set showcases contributions from some of the leading scholars in the fields of correctional systems and practices and will be a valuable resource for anyone interested in learning more about American prisons jails and community corrections

Abolition of Slavery: Oxford Bibliographies Online Research Guide Oxford University Press, 2010-06-01 This ebook is a selective guide designed to help scholars and students of the ancient world find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books chapters and journal articles to online archives electronic data sets and blogs Written by a leading international authority on the subject the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated This ebook is just one of many articles from Oxford Bibliographies Online Atlantic History a continuously updated and growing online resource designed to provide authoritative guidance through the scholarship and other materials relevant to the study of Atlantic History the study of the transnational interconnections between Europe North America South America and Africa particularly in the early modern and colonial period Oxford Bibliographies Online covers most subject disciplines within the social science and humanities for more information visit www.oxfordbibliographies.com

The War against Proslavery Religion John R. McKivigan, 2018-07-05 Reflecting a prodigious amount of research in primary and secondary sources this book examines the efforts of American abolitionists to bring northern religious institutions to the forefront of the antislavery movement John R McKivigan employs both conventional and quantitative historical techniques to assess the positions adopted by various churches in the North during the growing conflict over slavery and to analyze the stratagems adopted by American abolitionists during the 1840s and 1850s to persuade northern churches to condemn slavery and to endorse emancipation Working for three decades to gain church support for their crusade the abolitionists were the first to use many of the tactics of later generations of radicals and reformers who were also attempting to enlist conservative institutions in the struggle for social change To correct what he regards to be significant misperceptions concerning church oriented abolitionism McKivigan concentrates on the effects of

the abolitionists frequent failures the division of their movement and the changes in their attitudes and tactics in dealing with the churches By examining the pre Civil War schisms in the Presbyterian Baptist and Methodist denominations he shows why northern religious bodies refused to embrace abolitionism even after the defection of most southern members He concludes that despite significant antislavery action by a few small denominations most American churches resisted committing themselves to abolitionist principles and programs before the Civil War In a period when attention is again being focused on the role of religious bodies in influencing efforts to solve America s social problems this book is especially timely

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