

THE
ORIGINS
OF THE
ENGLISH
NOVEL
1600-1740

MICHAEL MCKEON

Recipient of the Modern Language Association's
Justin Bonnell Lowell Prize

The Origins Of The English Novel 1600 174

Tiffany Schubert



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The Feminine Sublime Barbara Claire Freeman, 2023-04-28 The Feminine Sublime provides a new and startling insight into the modes and devices employed in the creation of women's fiction since the eighteenth century Barbara Claire Freeman argues that traditional theorizations of the sublime depend upon unexamined assumptions about femininity and sexual difference and that the sublime could not exist without misogynistic constructions of the feminine Taking this as her starting point Freeman suggests that the other sublime that comes into view from this new perspective not only offers a crucial way to approach representations of excess in women's fiction but allows us to envision other modes of writing the sublime Freeman reconsiders Longinus Burke Kant Weiskel Hertz and Derrida while also engaging a wide range of women's fiction including novels by Chopin Morrison Rhys Shelley and Wharton Addressing the coincident rise of the novel and concept of the sublime in eighteenth century European culture Freeman allies the articulation of sublime experience with questions of agency and passion in modern and contemporary women's fiction Arguments that have seemed merely to explain the sublime also functioned to evaluate domesticate and ultimately exclude an otherness that is almost always gendered as feminine Freeman explores the ways in which fiction by American and British women mainly of the twentieth century responds to and redefines what the tradition has called the sublime This title is part of UC Press's Voices Revived program which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1996 The Feminine Sublime provides a new and startling insight into the modes and devices employed in the creation of women's fiction since the eighteenth century Barbara Claire Freeman argues that traditional theorizations of the sublime depend upon u

Making the English Canon Jonathan Brody Kramnick, 1998 Examines the English canon in the first two thirds of the eighteenth century

Women Writing Greece , 2008-01-01 Women Writing Greece explores images of modern Greece by women who experienced the country as travellers writers and scholars or who journeyed there through the imagination The essays assembled here consider women's travel narratives memoirs and novels ranging from the eighteenth to the late twentieth century focusing on the role of gender in travel and cross cultural mediation and challenging stereotypical views of the Greek journey traditionally seen as an antiquarian or Byronic pursuit This collection aims to cast new light on women's participation in the discourses of Hellenism and Orientalism examining their ideological rendering of Greece as at once a luminous land and a site crossed by contradictory cultural memories Arranged chronologically the essays discuss encounters with Greece by among others Lady Elizabeth Craven Lady Hester Stanhope Lady Montagu Lady Morgan Mary Shelley Felicia Skene Emily Pfeiffer Eva Palmer Jane Ellen Harrison Virginia Woolf Ethel Smyth Christa Wolf Penelope Storace and Gillian Bouras and analyse them through a variety of critical historical contextual and theoretical frames

Defoe's Writings and Manliness

Stephen H. Gregg, 2016-05-13 Defoe's Writings and Manliness is a timely intervention in Defoe studies and in the study of masculinity in eighteenth century literature more generally. Arguing that Defoe's writings insistently returned to the issues of manliness and its contrary effeminacy, this book reveals how he drew upon a complex and diverse range of discourses through which masculinity was discussed in the period. It is for this reason that this book crosses over and moves between modern paradigms for the analysis of eighteenth century masculinity to assess Defoe's men. A combination of Defoe's clarity of vision, a spirit of contrariness and a streak of moral didacticism resulted in an idiosyncratic and restless testing of the forces surrounding his period's ideas of manliness. Defoe's men are men, but they are never unproblematically so; they display a contrariness which indicates that a failure of manliness is never very far away. [A Political Biography of Jonathan Swift](#) David Oakleaf, 2015-10-06 Most famous as the author of *Gulliver's Travels*, Jonathan Swift (1667-1745) was one of the most important propagandists and satirists of his day. This study seeks to contextualize Swift within the political arena of his day.

Women, Accounting and Narrative Rebecca E. Connor, 2004-04-22 In the early eighteenth century the household accountant was traditionally female. Socio-linguistic acts of feminized accounting are examined alongside property originality and the development of the early novel. [Air's Appearance](#) Jayne Elizabeth Lewis, 2024-05-31 In *Air's Appearance*, Jayne Elizabeth Lewis enlists her readers in pursuit of the elusive concept of atmosphere in literary works. She shows how diverse conceptions of air in the eighteenth century converged in British fiction, producing the modern literary sense of atmosphere and moving novelists to explore the threshold between material and immaterial worlds. *Air's Appearance* links the emergence of literary atmosphere to changing ideas about air and the earth's atmosphere in natural philosophy, as well as to the era's theories of the supernatural and fascination with social manners, or as they are now known, airs. Lewis thus offers a striking new interpretation of several standard features of the Enlightenment: the scientific revolution, the decline of magic, character-based sociability, and the rise of the novel that considers them in terms of the romance of air that permeates and connects them. As it explores key episodes in the history of natural philosophy and in major literary works like *Paradise Lost*, *The Rape of the Lock*, *Robinson Crusoe*, and *The Mysteries of Udolpho*, this book promises to change the atmosphere of eighteenth century studies and the history of the novel. **Elizabeth Inchbald's Reputation** Ben P. Robertson, 2015-10-06 Through an examination of her complete works and public response to them, Robertson gauges the extent of Inchbald's reputation as the dignified Mrs. Inchbald, as well as providing a clear sense of what it meant to be a female Romantic writer. **Jane Austen and the State of the Nation** Sheryl Craig, 2015-08-18 *Jane Austen and the State of the Nation* explores Jane Austen's references to politics and to political economics and concludes that Austen was a liberal Tory who remained consistent in her political agenda throughout her career as a novelist. Read with this historical background, Austen's books emerge as state of the nation or political novels. **Jane Austen's Romantic Medievalism** Tiffany Schubert, 2023-11-28 While Jane Austen is often regarded as an author who embodies Georgian refinement and restraint, this book argues that her work was deeply

engaged with the medieval tradition of courtly love and its investment in happy endings Revealing the influence of romance on *Persuasion* *Emma* and other novels this study provides new insights into Austen's narrative style representations of gender and complex interest in happiness as both an affective and moral state As Austen reimagines courtly love in her own idiom she upends traditional gender roles portraying women not as fine ladies but as rational creatures Drawing on the structures of Christian narrative she also illuminates the centrality of providence as a virtue that bestows grace on her characters offering them deliverance and happiness To be sure Austen famously ironizes romance criticizing emotional excess and downplaying conventionally romantic scenes This study nonetheless finds creative power in her irony showing how Austen's critique of romance is rooted in the paradoxes of Christian theology which allow for both human suffering and divine order In reframing key ethical and generic conventions of the medieval past Austen's ironic providentially arranged romances educate readers into wisdom and joy

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