

Poets and Priests: The Victorian Era

The nineteenth century was a crucial period for the revival of pagan beliefs and practices, and nowhere more so than in England. To enter Victorian England is to step into a place of profound religious change and disturbance. Traditional Christian culture was under siege as never before, facing intellectual challenges from the outside in the form of science and scepticism and from the inside in the form of liberalizing theology from Germany. In public life, the once formidable legal privileges of the Anglican church were reduced and diminishing. Meanwhile, throughout the country, the social upheavals of industrialization broke the organic links between people, place and parish that had been fundamental to the English religious experience for centuries. Given this ferment of social and religious change, and given that resources from ancient paganism continued to persist in contemporary culture, it was unsurprising that some people would seek to reactivate those resources in order to help with thinking about and living in the emerging modern world—or in order to avoid doing so.

The religious history of the Victorian age is sometimes told as a flat, monochrome narrative of progress: a pious evangelical form of Christianity retreating in the face of Charles Darwin. And to a certain extent this was true. Evangelical Protestantism did reach its peak and enter decline in this period, and scientistic secularism did take hold in public culture. This was the ‘Sea of Faith’ retreating, as described in Matthew Arnold’s ‘Dover Beach’; or the *Victorian Crisis of Faith*, to use the title of a well-known book.¹ Yet other creedal options were available beyond orthodox Protestantism and orthodox naturalism. The Victorian era saw continuing outbreaks of the non-rational, Romantic ways of thinking that we met in the last chapter, both in the field of religion and elsewhere. As James Webb wrote:

Just when the Age of Reason seemed to be bearing fruit in the 19th century, there was an unexpected reaction against the very method which had brought success, a wild return to archaic forms of belief,

The Origins Of N A T O Exeter Studies In History

Clemens Wendtner



The Origins Of N A T O Exeter Studies In History:

This book delves into The Origins Of N A T O Exeter Studies In History. The Origins Of N A T O Exeter Studies In History is an essential topic that must be grasped by everyone, from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into The Origins Of N A T O Exeter Studies In History, encompassing both the fundamentals and more intricate discussions.

1. The book is structured into several chapters, namely:

- Chapter 1: Introduction to The Origins Of N A T O Exeter Studies In History
- Chapter 2: Essential Elements of The Origins Of N A T O Exeter Studies In History
- Chapter 3: The Origins Of N A T O Exeter Studies In History in Everyday Life
- Chapter 4: The Origins Of N A T O Exeter Studies In History in Specific Contexts
- Chapter 5: Conclusion

2. In chapter 1, the author will provide an overview of The Origins Of N A T O Exeter Studies In History. This chapter will explore what The Origins Of N A T O Exeter Studies In History is, why The Origins Of N A T O Exeter Studies In History is vital, and how to effectively learn about The Origins Of N A T O Exeter Studies In History.
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