

A photograph of a church entrance. On the left is a dark wooden door with vertical panels. To the right is a brick wall. A white rectangular sign hangs from a string on the brick wall. The sign has the text 'CHURCH OPEN TODAY' in blue, serif, all-caps font. The sign is slightly tilted to the right. The brick wall is made of red and grey bricks. Some green foliage is visible on the far right.

**CHURCH
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The Open Church

Raffaela Di Napoli



The Open Church:

The Open Church Michael Novak, 2017-07-05 Michael Novak's eyewitness report on the second and pivotal session of Vatican II in 1964 vividly interweaves pageantry politics and theology. An unusually well-informed lay intellectual who had earned a theological degree just before the Council, Novak applauded the purposes of Pope John XXIII and his successor Paul VI to throw open the windows of the church. In this report he coined the classic description of the foes of the reforms at Vatican II as the party of nonhistorical orthodoxy emphasizing the eternal and unchanging, neglecting history and contingency. The author recounts many moments of high drama: Pope Paul VI's opening speech, the vote on the collegiality of bishops, the plea of Cardinal Bea on behalf of the chapter on Jews, and Bishop De Smedt's defense of religious freedom. His colorful chapter on the American bishops in 1964 serves as a fascinating benchmark, as do his many insights into the new role of the laity. His final chapter is a moving tribute to the Open Church engaging the contemporary world, and his new introduction brings this report up to date. This work will be of compelling interest to those interested in the post-conciliar fall of Communism under the great John Paul II, who took his name from his two predecessors at Vatican II. The winner of the million-dollar Templeton Prize for Progress in Religion, 1994, Michael Novak is a theologian, author, and former U.S. ambassador. He currently holds the George Frederick Jewett Chair in Religion and Public Policy at the American Enterprise Institute in Washington, D.C., where he is director of social and political studies. His writings have appeared in every major Western language and in Chinese, Bengali, Korean, and Japanese. Also available from Transaction are his *Catholic Social Thought and Liberal Institutions*, *The Experience of Nothingness*, *The Guns of Lattimer*, *Unmeltable Ethnics*, *Belief and Unbelief*, and *Choosing Presidents*. *Progress of the Open Church Movement: an address delivered to the National Association for Freedom of Worship ... by the Dean of Manchester, President of the Association. With report of the Association for 1865, list of officers, etc.* National Association for Freedom of Worship (ENGLAND), 1866. *The Church of the Open Door* Warren W. Wiersbe, 2012-07-01 Jesus said, "He would build His church; our job is to follow." The Church of the Open Door calls us to a dynamic, Spirit-filled life as the body of Christ. Warren Wiersbe's study of Acts, the Epistles, and Revelation paints a picture of what the church should do and be. *Protestant Armour: Or, the Church of England-man's Defence Against the Open Attacks and Artful Insinuations of Popish Delusion. Extracted from the Writings of Some of the Most Eminent Divines of the Established Church: and Disposed by Way of Question and Answer, for the Reader Information of Individuals.* By Theophilus Anglicanus Anglicanus Theophilus (pseud), 1769. **The Open Door & The Present Testimony** Watchman Nee, 1994-09-01 Watchman Nee's writings have become well known for their deep spiritual insight among Christians in many nations for many years. Through these volumes a full understanding of his balanced and proper view concerning the Bible and the spiritual life can be accurately appreciated. This new compilation and retranslation of Watchman Nee's writings presents the reader a fresh and unedited version of his ministry and promises to shed new light on

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