

THE ONEIDA LAND CLAIMS

A Legal History

GEORGE C. SHATTUCK

The Oneida Land Claims A Legal History The Iroquois And Their Neighbors

Jack Campisi, Laurence M. Hauptman



The Oneida Land Claims A Legal History The Iroquois And Their Neighbors:

The Oneida Land Claims George C. Shattuck,1991-08-01 Part of the Iroquois Confederacy the Oneida Indians once controlled large areas of what is now upstate New York Over the years they have lost their vast holdings to the state of New York despite their protests concerning what they felt to be unjust seizures and sales of tribal lands The Oneida Land Claims offers a forceful account of the long and ardent fight by George Shattuck a partner in the law firm representing the Oneida Indian Nation from 1965 to 1977 to get the Oneidas their day in court He describes his specific legal strategy in winning a landmark judgment from the U S Supreme Court in 1974 that the Oneidas still owned land taken illegally by New York State in 1795 Because negotiations are still taking place the Oneidas have yet to receive compensation but Shattuck s legal battle has helped to create a new body of American Indian law that has affected subsequent Native American land claims cases throughout the eastern United States

Iroquois Land Claims Christopher Vecsey,William A. Starna,1988-05-01 The landmark Oneida Supreme Court decisions of 1974 and 1985 testify to the fact that the Iroquois day in court has finally arrived Although Indian petitions to regain their shrinking land base have generally caught the non Indian public by surprise land rights have been an issue for the Iroquois for the past two hundred years This book provides a balanced appraisal of the land claims made by several of the Iroquois tribes By drawing upon the viewpoints of those who have a direct stake in the land claims outcome Iroquois attorneys representing or defending against the claims expert witnesses and those who have extensive knowledge of the controversy this book reveals the complexity of the issues While there is no easy way to resolve these claims the uniquely qualified contributors stress that a negotiated settlement is preferable to a litigated one The fact that these cases have had to be brought to court even to the Supreme Court is evidence of the seriousness of the issues involved This timely book strikes a balance among the various parties to the land disputes proving an invaluable resource to academics students legal professionals policymakers and the public at large

Oneida Iroquois Folklore, Myth, and History Anthony Wonderley,2024-07-15 This is the first major book to explore uniquely Haudenosaunee Iroquois and specifically Oneida components in the Native American oral narrative as it existed around 1900 Even as Anthony Wonderley studies time honored themes and such stories as the Haudenosaunee account of creation he breaks new ground examining links between legend history and everyday life Wonderley examines how oral traditions are born and develop Uncovering tales told over the course of 400 years Wonderley further defines and considers endurance and sequence in oral narratives and explores possible links between Oneida folklore and material culture Arguably the most complete study of its kind the book will appeal to a wide range of professional disciplines from anthropology history and folklore to religion and Native American studies

The History and Culture of Iroquois Diplomacy Francis Jennings,1995-06-01 The History and Culture of Iroquois Diplomacy is a comprehensive exploration of the treaty making traditions of the Six Nations offering a deep dive into their diplomatic strategies alliances and political rhetoric Edited by Francis Jennings this interdisciplinary guide brings together

historical cultural and linguistic perspectives to analyze the treaties negotiated by the Iroquois with Dutch English French and American representatives The book provides a systematic study of Iroquois treaty procedures featuring essays from scholars on topics such as the structure of negotiations the role of wampum in councils and the significance of place names in treaty making It also includes a descriptive treaty calendar spanning 1613 to 1913 maps and a glossary of figures of speech used in Iroquois diplomacy By making these documents accessible to both scholars and general readers this work stands as a landmark in the study of Iroquois history and governance

The Oneida Indian Experience Jack Campisi, Laurence M. Hauptman, 1988-10-01 Contemporary scholarship and oral tradition come together in this unique account of the history and culture of the Oneida Iroquois particularly the Wisconsin Oneidas who have not been the subject of the intense scholarly attention accorded other Iroquois groups Contributors include Oneida educators community leaders historians anthropologists and linguists essays vary from accounts of personal experience and oral history to presentations of academic research The common denominator is the Oneida experience of cultural change and survival Part I focuses on the history and adaptations of the Oneidas in their New York homeland Part II describes the motives and methods used by New York State officials in divesting the Oneidas of their New York home and explores the aftereffects of the Indians removal to Wisconsin and the legal implications of allotment legislation on American Indians tribal jurisdiction today Nineteenth century attempts by whites to take the Oneidas Wisconsin land base forced the Indians to develop strategies for survival described in Part III Capable leadership the maintenance of tribal tradition cultural revitalization new educational initiatives and continuing connections among the Oneida communities have fostered a tribal reemergence and have allowed the Oneidas to maintain themselves as a unique and thriving people

Conservatism among the Iroquois at the Six Nations Reserve Annemarie Anrod Shimony, 1994-07-01 Annemarie Anrod Shimony's classic work clearly shows the contemporary cultural and religious crises that face the Longhouse Iroquois at the Six Nations Reserve Ontario Shimony presents a lucid and eloquent account of the survival of the Native American tradition which is struggling to maintain political and cultural autonomy in an ever changing modern world Based on original field work dating from 1953 to 1961 and supplemented by new material describing changes during the last thirty years Shimony's work is once again the most comprehensive ethnography of the largest extant traditional Iroquoian community Some of the material discussed includes the social organization the system of hereditary chiefs the beliefs and practices of the Longhouse religion the events of the Iroquoian life cycle and the extensive medicinal and witchcraft aspects of the culture Additional areas of focus include the rituals of the agricultural calendar and Iroquois conceptions of death and burial rituals As Elizabeth Tooker wrote in *Indians of the Northeast* Shimony's monograph is next to Morgan's *League* the most important general description of the Iroquois With its new material added *Conservatism among the Iroquois* is once again required reading for anyone interested in Native American culture

The Iroquois Eagle Dance William N. Fenton, 1991-10-01 Originally published as Bulletin 156 of the Bureau of American Ethnology Smithsonian

Institution in 1953 this volume explores the celebration of the Eagle Dance in New York and Canada during the 1930s and its relationship to the widespread Calumet Dance of the 17th century Also included is Kurath s detailed analysis of the Eagle Dance music and choreography based on Fenton s recordings and on her own observations of local performances

Iroquois Medical Botany James W. Herrick,1997-01-01 The world view of the Iroquois League or Confederacy the Mohawk Oneida Onondaga Cayuga Seneca and Tuscarora nations is based on a strong cosmological belief system This is especially evident in Iroquois medical practices which connect man to nature and the powerful forces in the supernatural realm Iroquois Medical Botany is the first guide to understanding the use of herbal medicines in traditional Iroquois culture It links Iroquois cosmology to cultural themes by showing the inherent spiritual power of plants and how the Iroquois traditionally have used and continue to use plants as remedies After an introduction to the Iroquois doctrine of the cosmos authors James Herrick and Dean Snow examine how ill health directly relates to the balance and subsequent disturbance of the forces in one s life They next turn to general perceptions of illness and the causes of imbalances which can result in physical manifestations from birthmarks and toothaches to sunstroke and cancer In all they list close to 300 phenomena Finally the book enumerates specific plant regimens for various ailments with a major compilation from numerous Iroquois authorities and sources of more than 450 native names uses and preparations of plants

Apologies to the Iroquois Edmund Wilson,1992-05-01 Most of the material in this book appeared in the New Yorker in somewhat different form

The Iroquois in the American Revolution Barbara Graymont,1975-08-01 The first full length study of the Iroquois actions during the American Revolution and their history and culture

Decoding **The Oneida Land Claims A Legal History The Iroquois And Their Neighbors**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**The Oneida Land Claims A Legal History The Iroquois And Their Neighbors**," a mesmerizing literary creation penned by a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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web lesney products matchbox series range of small diecast vehicles appeared in 1953 and were one of the classic ranges of playground carpet garden and sandpit toys with no pretence at even attempting to use a common scale matchbox toys were individually sized to fit a matchbox and were sold in matchbox styled packaging