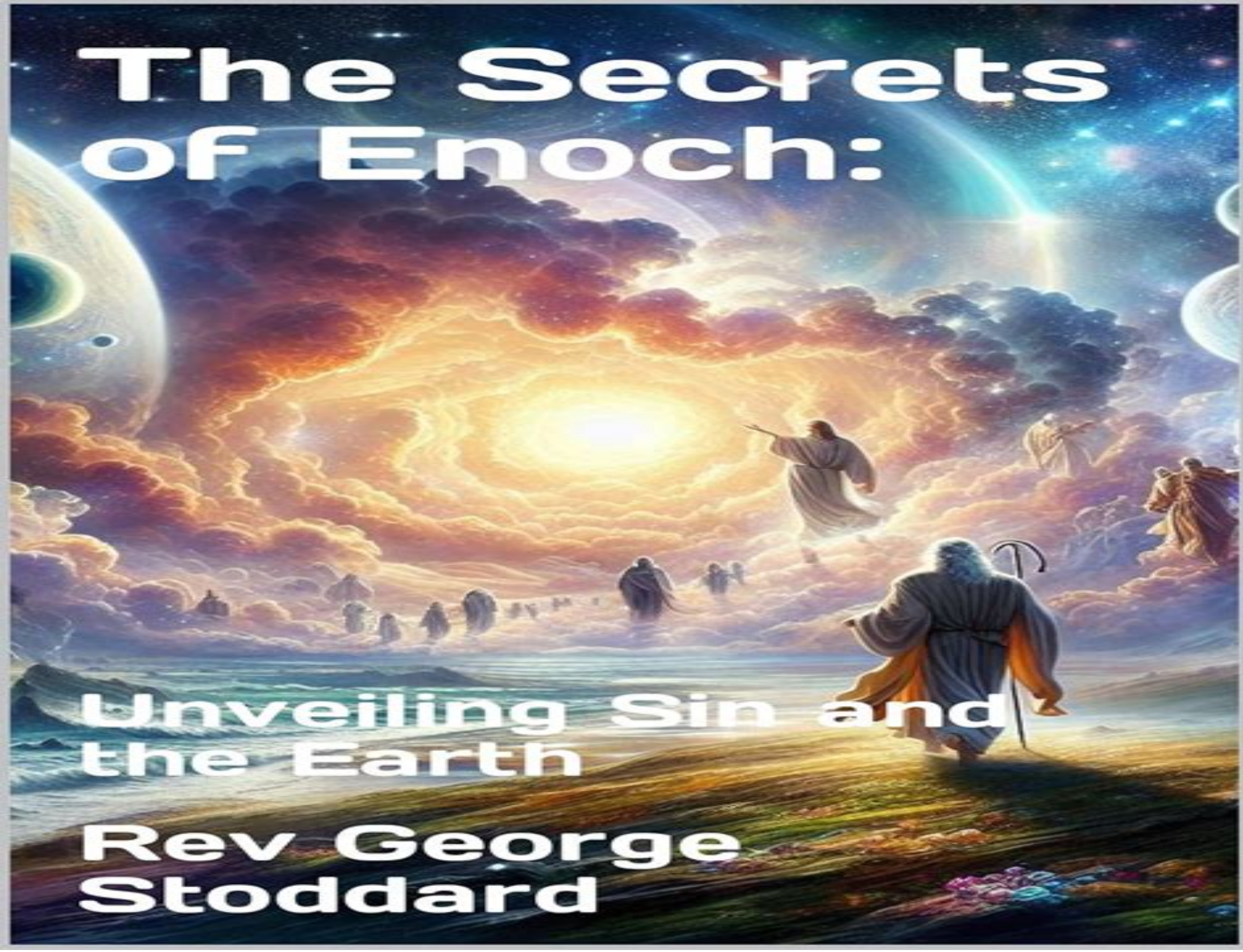


The Secrets of Enoch:

Unveiling Sin and
the Earth

Rev George
Stoddard



The Of The Secrets Of Enoch

William Richard Morfill



The Of The Secrets Of Enoch:

The Book of the Secrets of Enoch William Richard Morfill, 1997-06 *The book of the secrets of Enoch, tr. from the Slavonic by W. R. Morfill and ed. by R. H. Charles* Enoch (the patriarch), 1896 **The Secrets of Enoch: Christian Apocrypha Series** Enoch, 2020-01-08

The content of this piece covers Enoch's journey through the multiple heavens meeting the angels Gabriel and Michael Enoch instructing Methuselah and his other sons on moral and ethical lessons which he had written out in 366 books and which he eventually passes on to Methuselah and his other sons so that his teachings wouldn't be lost and finally Enoch's eventual assumption into heaven This is essentially the sequel to the fabled Book of Enoch **The Book of the Secrets of Enoch** R. H. Charles, 1998-08-01 **The Book of the Secrets of Enoch the Prophet** Richard Laurence, 2020-09-28

In the ized Version of the Epistle of Jude we read the following words Enoch also the seventh from Adam prophesied of these saying Behold the Lord cometh with ten thousands of his saints to execute judgment upon all and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed and of all their hard speeches which ungodly sinners have spoken against Him Modern research sees in the Epistle of Jude a work of the second century but as orthodox theologians accept its contents as the inspired utterance of an Apostle let us diligently search the Hebrew Scriptures for this important forecast of the second Advent of the Messiah In vain we turn over the pages of the sacred Canon not even in the Apocrypha can we trace one line from the pen of the marvellous being to whom uninterrupted immortality is assigned by apostolic¹ interpretation of Genesis v 24 Were the prophecies of Enoch therefore accepted as a Divine revelation on that momentous day when Jesus explained the Scriptures after his resurrection to Jude and his apostolic brethren and have we moderns betrayed our trust by excluding an inspired record from the Bible Reverting to the second century of Christianity we find Irenaeus and Clement of Alexandria citing the Book of Enoch without questioning its sacred character Thus Irenaeus assigning to the Book of Enoch an authenticity analogous to that of Mosaic literature affirms that Enoch although a man filled the office of God's messenger to the angels Tertullian who flourished at the close of the first and at the beginning of the second century whilst admitting that the Scripture of Enoch is not received by some because it is not included in the Hebrew Canon speaks of the author as the most ancient prophet Enoch and of the book as the divinely inspired autograph of that immortal patriarch preserved by Noah in the ark or miraculously reproduced by him through the inspiration of the Holy Spirit Tertullian adds But as Enoch has spoken in the same scripture of the Lord and every scripture suitable for edification is divinely inspired let us reject nothing which belongs to us It may now seem to have been disavowed by the Jews like all other scripture which speaks of Christ a fact which should cause us no surprise as they were not to receive him even when personally addressed by himself These views Tertullian confirms by appealing to the testimony of the Apostle Jude 1 The Book of Enoch was therefore as sacred as the Psalms or Isaiah in the eyes of the famous theologian on whom modern orthodoxy relies as the chief canonist of New Testament scripture Origen A D 254 in quoting Hebrew

literature assigns to the Book of Enoch the same authority as to the Psalms In polemical discussion with Celsus he affirms that the work of the antediluvian patriarch was not accepted in the Churches as Divine and modern theologians have accordingly assumed that he rejected its inspiration but the extent to which he adopts its language and ideas discloses personal conviction that Enoch was one of the greatest of the prophets Thus in his treatise on the angels we read We are not to suppose that a special office has been assigned by mere accident to a particular angel as to Raphael the work of curing and healing to Gabriel the direction of wars to Michael the duty of hearing the prayers and supplications of men From what source but assumed revelation could Origen obtain and publish these circumstantial details of ministerial administration in heaven Turning to the Book of Enoch we read After this I besought the angel of peace who proceeded with me to explain all that was concealed I said to him Who are those whom I have seen on the four sides and whose words I have heard and written down He replied The first is the merciful the patient the holy Michael The second is he who presides over every suffering and every affliction of the sons of men the holy Raphael The third who presides over all that is powerful is Gabriel And the fourth who presides over repentance and the hope of those who will inherit eternal life is Phanuel We thus discover the source of Origen's apparently superhuman knowledge and detect his implicit trust in the Book of Enoch as a Divine revelation When primitive Christianity had freely appropriated the visions of Enoch as the materials of constructive dogmas this remarkable book gradually sank into oblivion disappeared out of Western Christendom and was eventually forgotten by a Church which unconsciously perpetuated its teaching as the miraculous revelations of Christianity

Book of the Secrets of Enoch W.R. Morfill,2000-04-06 The Book of the Secrets of Enoch W.R. Morfill,R. H. Charles,2014-03 This Is A New Release Of The Original 1896 Edition The Book of the Secrets of Enoch W R Morfill,2014-03-31 This newly found piece of early literature came to light through certain manuscripts found in Russia and Servia The Book of the Secrets of Enoch provides great revelational knowledge of the Almighty God how He created all creations the heavens and more Lost for nearly 1200 years this book was used by both Christian and heretic in the early centuries and forms a very valuable document in any study of the forms of early Christianity *Book of the Secrets of Enoch* Steve Nichols,2006-02 The Book of the Secrets of Enoch was preserved only in the Slavonic tongue and was thought lost until 1892 Even when rediscovered it was thought that this text was just another version of the Ethiopic Book of Enoch but the Secrets of Enoch is an entirely new pseudepigraph and not a version of the well known Book of Enoch It seems to have been translated from a lost Greek original and was written by a Coptic Jew in Alexandria during the earliest period of the Christian era It is of no less value than the Ethiopic Enoch Discoveries regarding the planets c which Joel circa 1200 AD ascribed to the god Seth are probably ultimately derived from this book Likewise some statements on the Sabbath and the duration of the world found in Josephus and the Book of Jubilees should be ascribed to this source Scholars of Babylonian traditions apocalyptic Judaism and mystical Christianity will find material of great interest Ideas and phrases from this book may even have been incorporated into the

Koran The Book Of The Secrets Of Enoch Apostle Arne Horn,2016-12-24 This new fragment of early literature came to light through certain manuscripts which were recently found in Russia and Serbia and so far as is yet known has been preserved only in Slavonic Little is known of its origin except that in its present form it was written somewhere about the beginning of the Christian era Its final editor was a Greek and the place of its composition Egypt Its value lies in the unquestioned influence which it has exerted on the writers of the New Testament Some of the dark passages of the latter being all but inexplicable without its aid

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