



RULERSHIPS: WHAT ARE THEY?

by Douglas Noblehorse

When we study astrology we first learn the basics - the meanings of signs, houses, planets and aspects - which is no small undertaking! But then the hard part begins... how to assemble and make sense of it all. This process can take years for many of us... years of buying and reading books alongside years of actual horoscope interpretation for family, friends and eventually clients.

Mastering this kind of synthesis is an achievement for anyone who is seriously interested in astrology, but it is only the first step in becoming fluent in the language of the horoscope. At this point in our study we know and can articulate what for instance

best. So how does the student of astrology penetrate to the deeper levels of meaning hidden in the horoscope?

This is where the doctrine of astrological rulerships comes in to play. Modern astrologers by and large understand the notion of rulership through the idea of *dispositorship*. Simply put the planet that rules the sign of a particular planet or point *disposes* or *colors* that particular planet. For instance in the example above, the Moon would disposit Jupiter (as Cancer is ruled by the Moon) while Mars would disposit the Sun in Aries. Somehow by virtue of this relationship the disposing planet *molds* or *shapes* the outcome of the disposed

planet - the Cancerian Jupiter would be more *emotional* (Moon) than a normal Jupiter; the

Arian Sun would be more *aggressive* and *confrontational* than a normal Sun.

This explanation however doesn't address the fundamental question that appears - what's the difference between Jupiter being in Cancer and Jupiter being disposed by the Moon? In other words, what's the difference between a planet in a sign and

Planetary rulers are not simple affinities...

Jupiter at 20° Cancer in the 1st house square the Sun at 20° Aries in the 10th house means (*i.e.* conflicts with the father over education, etc.)... but is real life that simple or black-and-white? Even if you can give voice to the various manifestations of such a planetary combination (which if overdone can confuse and alienate your client) the ensuing character description is one-dimensional at

The Of Rulerships

Leisa A. Kauffmann



The Of Rulerships:

The Legacy of Rulership in Fernando de Alva Ixtlilxochitl's Historia de la nación chichimeca Leisa A.

Kauffmann,2019-06-30 In this book Leisa A Kauffmann takes an interdisciplinary approach to understanding the writings of one of Mexico's early chroniclers Fernando de Alva Ixtlilxochitl a bilingual seventeenth century historian from Central Mexico His writing especially his portrayal of the great pre Hispanic poet king Nezahualcoyotl influenced other canonical histories of Mexico and is still influential today Many scholars who discuss Alva Ixtlilxochitl's writing focus on his personal and literary investment in the European classical tradition but Kauffmann argues that his work needs to be read through the lens of Nahua cultural concepts and literary historical precepts She suggests that he is best understood in light of his ancestral ties to Tetzaco's rulers and as a historian who worked within both Native and European traditions By paying attention to his representation of rulership Kauffmann demonstrates how the literary and symbolic worlds of the Nahua exist in allegorical but still discernible subtexts within the larger Spanish context of his writing The Art of Rulership Roger T.

Ames,1994-07-01 Ames demonstrates that the political theory contained in The Art of Rulership shares an underlying sympathy with precepts of Taoist and Confucian origin and contains a systematic political philosophy that is not only unique but compelling The book presents a political theory that tempers lofty ideals with functional practicability **Gendered**

Practices of Rulership at the Court of Württemberg, 1568-1634 Regine Maritz,2025-08-05 Gender history has alerted us to the fact that it is misleading to assume transhistorical features when it comes to issues such as childbearing mother and fatherhood and gendered systems of labour division Instead all of these are culturally inflected and thus variable across time Gendered Practices of Rulership at the Court of Württemberg 1568 1634 explores the ways in which socially constructed differences between men and women supported the dynastic practice of power in the early modern duchy of Württemberg The book investigates three generations of the Württemberg ducal family from the late sixteenth to the first half of the seventeenth century In five chapters five gendered practices are examined They include the gendering of courtly space of high ceremonial events and of dynastic marriage and concubinage as well as the gendering of kinship practices The history of the Württemberg dynasty in this period allows for the observation of a range of approaches to the practice of power It is documented by rich archival sources many of which are analysed here for the first time and thus provides opportunities for comparison between different ruling couples Duke Friedrich I rarely saw eye to eye with his wife Duchess Sibylla von Anhalt r 1593 1608 and he engaged in numerous extramarital affairs even seeking to institutionalise concubinage This couple's son Duke Johann Friedrich enjoyed a much more harmonious relationship with his wife Duchess Barbara Sophia von Brandenburg r 1608 1628 with the couple amicably sharing many tasks of rulership The book however does not merely seek to show how individual men women and couples engaged in dynastic rulership through gendered relationships Instead it also seeks to identify the types of gendered work the dynastic system relied on in order to remain functional over a long period of

time To do so examples of failed relationships are at least as useful as those of marriages built on common understanding As a result of this methodological shift aspects of life at court emerge that have previously escaped in depth discussion for instance the emotionally cohesive effects of gendered court topography as well as the crucial emotion work dynastic women were expected to perform in their marital relationships and which had wide reaching political consequences **Sketches of Rulers of India ...** George Devereux Oswald,1908 **Journal of the Royal Asiatic Society of Great Britain & Ireland** ,1929 Has appendices The New Age ,1920 **The Rulers of Hawaii** Albert Pierce Taylor,1927 The Theocratic Kingdom of Our Lord Jesus, the Christ, as Covenanted in the Old Testament and Presented in the New Testament George Nathaniel Henry Peters,1884 **Rulers of the World at Home** ,1899 **The Edinburgh Review** ,1911

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