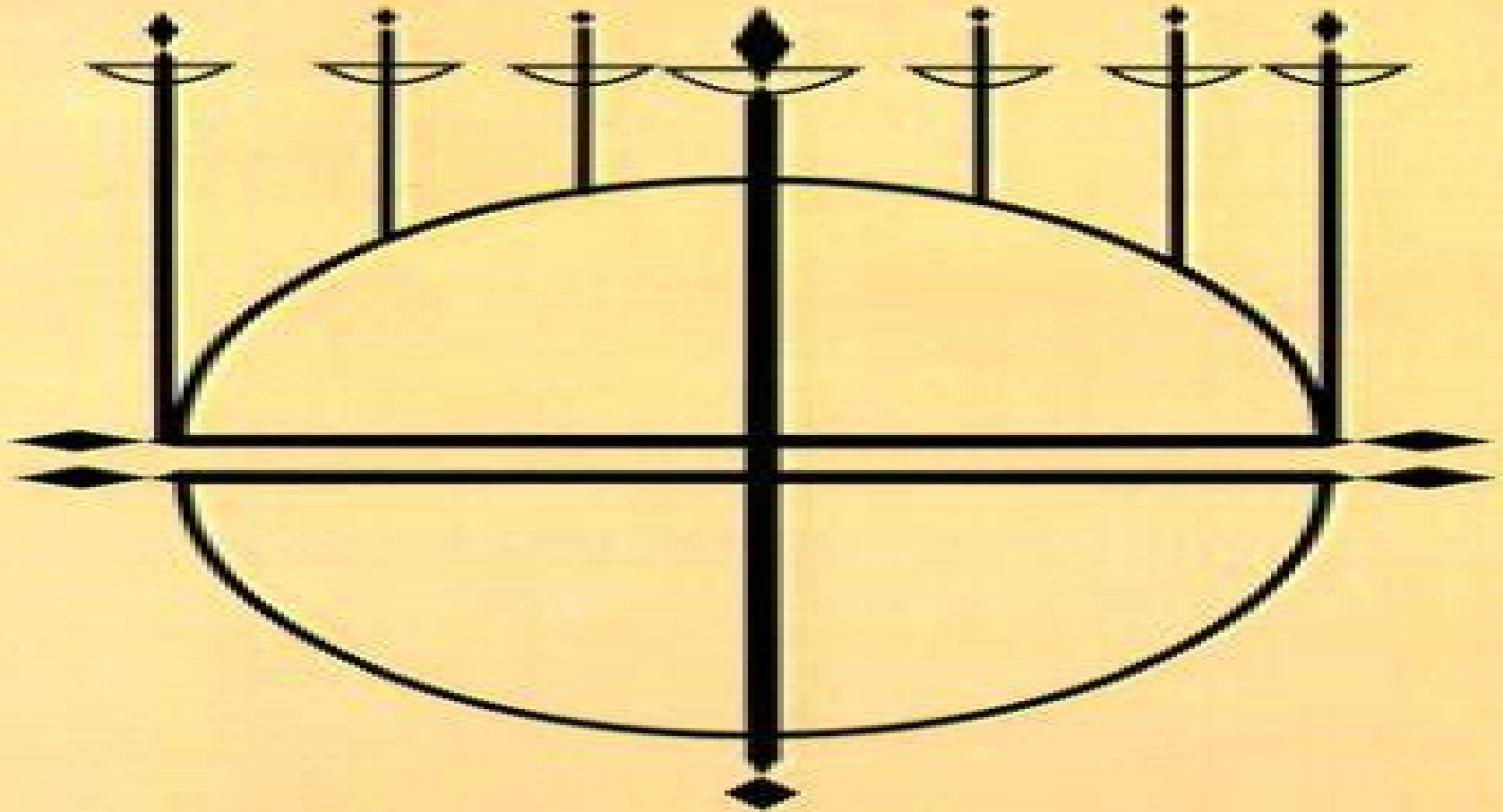


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AN AFROCENTRIC VIEW OF PSYCHOLOGY AND RELIGIONS



LIONEL F. SCOTT, Ph.D.
B a b a l o s h a O d u f o r a

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The Book of Ode Lionel F. Scott, 2001-08-01 Divining the Self Velma E. Love, 2012 Explores the dynamics of African American engagements with the Holy Odu the unwritten sacred scriptures of the West African Ifa Orisha tradition Examines the experiences of selected practitioners focusing on the ways in which the divinatory narrative and associated mythology impact self understanding and worldview Provided by publisher *African American Psychology* Faye Z. Belgrave, Kevin Wendell Allison, Camilla W. Nonterah, 2025-09-02 African American Psychology From Africa to America provides a comprehensive and integrated introduction to the field The Fifth Edition presents recent advances and developments in African American psychology including new coverage of systematic and institutional racism Black empowerment COVID 19 s impact on Black communities and increased attention to heterogeneity within the Black community

The Ideological Origins of African American Literature Phillip M. Richards, 2025-06-27 Inquiry into African American literature in recent decades has neglected to probe the intellectual structure of the tradition s aesthetics and its underlying ideology In *The Ideological Origins of African American Literature* Phillip M Richards begins this reconstructive work illuminating the dialectical backstory of black prose and poetry in America Richards argues that the social and political forces that influenced white literature were uniquely reacted to absorbed and often times rejected by African American literary figures from the eighteenth century Puritan notions of a God centered history to the onset of Romanticism and Modernism in the nineteenth and twentieth centuries Building his case for ideological continuity Richards surveys a profoundly creative period of 125 years launched by an African American reaction against a racist mid eighteenth century American culture This epoch in African American literature saw a fusion of Puritan Protestant culture into a religious and secular worldview drawing in the poetry of Phillis Wheatley antebellum slave narratives Richard Allen and the periodicals of the ambitious African Methodist Episcopal movement all of which would form the underlying foundation of a Black Victorian culture A rising black middle class Richards argues would later be secularized by an eroding religious tradition under the pressures of nineteenth century modernity the trauma of Jim Crow and the emerging northern ghetto Richards further traces the emergence of Romanticism which appeared with white American authors such as Emerson Thoreau and Whitman but would not take shape in African American literature until the likes of W E B Du Bois and Langston Hughes took stock of Anglo European culture at the end of the nineteenth century *The Ideological Origins of African American Literature* illustrates a pattern of black writing that eschews the hegemonic white culture of the day for an evolving black culture that would define an American literary landscape

Post/Colonialism and the Pursuit of Freedom in the Black Atlantic Jerome C Branche, 2018-01-19 *Post Colonialism and the Pursuit of Freedom in the Black Atlantic* is an interdisciplinary collection of essays of wide historical and geographic scope which engages the legacy of diaspora colonialism and slavery The contributors explore the confrontation between Africa s forced migrants and their unwelcoming new environments in order to highlight the unique individual

experiences of survival and assimilation that characterized Atlantic slavery As they focus on the African or Afro diasporan populations under study the chapters gauge the degree to which formal independence coming out of a variety of practices of opposition and resistance lasting centuries in some cases has translated into freedom security and a good life By foregrounding Hispanophone Lusophone and Francophone African and Afro descendant concerns over and against an often Anglo centric focus in the field the book brings a more representative approach to the area of diaspora or Black Atlantic studies offering a more complete appreciation of Black Atlantic cultural production across history and across linguistic barriers

The Psychology of Human Thought Robert J. Sternberg, Edward E. Smith, 1988-02-26 *The Experiences of Black Women Diversity Practitioners in Historically White Institutions* Johnson, Tristen Brenaé, 2022-12-19 In recent decades historically white institutions have advanced their focus on diversity equity and inclusion practices within their organizations Today many organizations feature diversity practitioners within their workforce Despite this many historically white institutions such as education business and healthcare organizations still face systemic racism from within In the wake of the dual pandemics of COVID 19 and systemic racism it is essential for historically white institutions to listen to the experiences of Black women diversity practitioners so that they may implement the necessary changes to promote a more diverse inclusive and equitable environment *The Experiences of Black Women Diversity Practitioners in Historically White Institutions* centers on Black women's experiences before during and after the dual pandemics at historically white higher education corporate America and healthcare institutions and how these experiences have affected their ability to perform their jobs The stories and research provided offer crucial information for institutions to look inward at the cultures and practices for their organizations that directly impact Black women diversity practitioners Covering topics such as guidance in leadership Black woman leadership and mindfulness training this premier reference source is an essential resource for higher education staff and administration Black women diversity practitioners administration leaders in business hospital administration libraries students and educators of higher education researchers and academicians

Intertextuality in Contemporary African Literature Ode Ogede, 2011-09-16 Intellectual exchange among African creative writers is the subject of this highly innovative and wide ranging look at several forms of intertextuality on the continent Focusing on the issue of the availability of old canonical texts of African literature as a creative resource this study throws light on how African authors adapt reinterpret and redeploy existing texts in the formulation of new ones Contemporary African writers are taking advantage of and extending the resources available in the existing native literary tradition But the field of inter ethnic trans national African literary inter textual studies is a novel one in itself as the theme of African writers debt to Euro American authors has been the critical commonplace in African literature Detailing the echoes and reverberations the voices of the past have generated and the distinctive uses to which the writers are putting one another's works the book demonstrates that the influence of local stock is significant it is pervasive and widespread and manifests itself in ways both

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