



The Heritage Of Person County

Esther Vincent Lloyd



The Heritage Of Person County:

The Heritage of Person County, 1983 The Heritage of Person County Eileen M. Mikat, Person County Historical Society, 2001 *Empower the People* Theodore Walker, 2023-01-31 Out of such different voices as the political philosophy of Martin Luther King black power and black nationalism the social science of William Julius Wilson and Nathan and Julia Hare the music and dance of Stevie Wonder and the blues black womanist theology and the preaching of his own home church Walker conducts a choir that is more than a chorus in a hymn that is more than a song The words call for a common struggle for comprehensive social empowerment black family by black family and black church by black church as he sets an agenda for the 1990s The rhythm and the harmony are his own as on occasion is a clear and strong solo voice Philip E Devenish University of Chicago Divinity School *Thomas Day* Patricia Phillips Marshall, Jo Ramsay Leimenstoll, 2010-05-22 Thomas Day 1801 61 a free man of color from Milton North Carolina became the most successful cabinetmaker in North Carolina white or black during a time when most blacks were enslaved and free blacks were restricted in their movements and activities His surviving furniture and architectural woodwork still represent the best of nineteenth century craftsmanship and aesthetics In this lavishly illustrated book Patricia Phillips Marshall and Jo Ramsay Leimenstoll show how Day plotted a carefully charted course for success in antebellum southern society Beginning in the 1820s he produced fine furniture for leading white citizens and in the 1840s and 50s diversified his offerings to produce newel posts stair brackets and distinctive mantels for many of the same clients As demand for his services increased the technological improvements Day incorporated into his shop contributed to the complexity of his designs Day s style characterized by undulating shapes fluid lines and spiraling forms melded his own unique motifs with popular design forms resulting in a distinctive interpretation readily identified to his shop The photographs in the book document furniture in public and private collections and architectural woodwork from private homes not previously associated with Day The book provides information on more than 160 pieces of furniture and architectural woodwork that Day produced for 80 structures between 1835 and 1861 Through in depth analysis and generous illustrations including over 240 photographs 20 in full color and architectural photography by Tim Buchman Marshall and Leimenstoll provide a comprehensive perspective on and a new understanding of the powerful sense of aesthetics and design that mark Day s legacy Person County Past Phyliss Boatwright, 2006 Person County nestled in the hills of North Carolina s Central Piedmont has a rich history that teems with stories of the fascinating characters who have made their home in the area through the generations These unique residents and their exploits are revealed in this captivating collection of historical vignettes compiled by Person County writer and historian Phyliss Boatwright These intriguing stories recount the history of various parts of the county from Roxboro Person s geographical center and county seat to the townships of Allensville and Cunningham to the forgotten villages of Centre Grove and Caltolina They paint a portrait of Person s most memorable leaders from J A Long the Father of Roxboro to Mollie Beam the first female

superintendent of schools in North Carolina Readers will learn about the lives and legacies of the county's citizens Enos Country Slaughter a member of the Baseball Hall of Fame was inspired to play ball by the Piedmont League games of his childhood Dr John C Terrel who was refused financial aid for his education by wealthy landowners later built and endowed the schools of Person County Informative and engaging Person County Past offers a range of history from the impact of textile mills on the area's economy to the details of the murders at Cothran's Inn and is sure to appeal to natives newcomers and visitors alike Historical Sketch of Person County Stuart Wright,1974 Contains a socio economical history of Person County from 1799-1974 with special emphasis on the Civil War period 1861-1865 and the period of reconstruction afterward

Satterfield and Allied Families of Person County, North Carolina and Surrounding Counties Francis Claiborne Johnston,1992 *Our Remarkable Journey* Esther Vincent Lloyd,2010-03-29 This book is about our personal journeys in the United States from the enslavement period to the present There are pages of mini biographies historical tidbits essays by family members obituaries memoirs and photographs from 1920's to the present **Keeping the Circle** Christopher Arris Oakley,2005-01-01 Keeping the Circle presents an overview of the modern history and identity of the Native peoples in twentieth century North Carolina including the Lumbees the Tuscaroras the Waccamaw Sioux the Occaneechis the Meherrins the Haliwa Saponis and the Coharie From the late 1800s until the 1930s Native peoples in the eastern part of the state lived and farmed in small isolated communities Although relatively insulated they were acculturated and few fit the traditional stereotype of an Indian They spoke English practiced Christianity and in general lived and worked like other North Carolinians Nonetheless Indians in the state maintained a strong sense of Indianness The political social and economic changes effected by the New Deal and World War II forced Native Americans in eastern North Carolina to alter their definition of Indianness The paths for gaining recognition of their Native identity in recent decades have varied for some identity has been achieved and expressed on a local stage for others sense of self is linked inextricably to national issues and concerns Using a combination of oral history and archival research Christopher Arris Oakley traces the strategic response of these Native groups in North Carolina to postwar society and draws broader conclusions about Native American identity in the late twentieth and early twenty first century **BOOK JACKET** **Slave Narratives: A Folk History of Slavery in the United States From Interviews with Former Slaves, North Carolina Narratives (Complete)** United States Work Projects Administration,2020-09-28 My name is Louisa Adams I wuz bawnd in Rockingham Richmond County North Carolina I wuz eight years old when the Yankees come through I belonged to Marster Tom A Covington Sir My mother wuz named Easter and my father wuz named Jacob We were all Covingtons No Sir I don't know whur my mother and father come from Soloman wuz brother number one then Luke Josh Stephen Asbury My sisters were Jane Frances Wincy and I wuz nex I members grandmother She wuz named Lovie Wall They brought her here from same place My aunts were named one wuz named Nicey and one wuz named Jane I picked feed for the white folks They sent many of the chillun to work at the salt

mines where we went to git salt My brother Soloman wuz sent to the salt mines Luke looked after the sheep He knocked down china berries for em Dad and mammie had their own gardens and hogs We were compelled to walk about at night to live We were so hongry we were bound to steal or parish This trait seems to be handed down from slavery days Sometimes I thinks dis might be so Our food wuz bad Marster worked us hard and gave us nuthin We had to use what we made in the garden to eat We also et our hogs Our clothes were bad and beds were sorry We went barefooted in a way What I mean by that is that we had shoes part of the time We got one pair o shoes a year When dey wore out we went barefooted Sometimes we tied them up with strings and they were so ragged de tracks looked like bird tracks where we walked in the road We lived in log houses daubed with mud They called em the slaves houses My old daddy partly raised his chilluns on game He caught rabbits coons an possums We would work all day and hunt at night We had no holidays They did not give us any fun as I know I could eat anything I could git I tell you de truth slave time wuz slave time wid us My brother wore his shoes out and had none all thu winter His feet cracked open and bled so bad you could track him by the blood When the Yankees come through he got shoes

Publication ,1987 **Cumulative List of Organizations Described in Section 170 (c) of the Internal Revenue Code of 1986** ,1987 **Cumulative List of Organizations Described in Section 170 (c) of the Internal Revenue Code of 1954** ,2003

The Queen's Bush Settlement Linda Brown-Kubisch,2004-02-20 The Black pioneers 1839 1865 who cleared the land and established the Queen s Bush settlement in that section of unsurveyed land where present day Waterloo and Wellington counties meet near Hawkesville are the focus of this extensively researched book Linda Brown Kubisch s attention to detail and commitment to these long neglected settlers re establishes their place in Ontario history Set in the context of the early migration of Blacks into Upper Canada this work is a must for historians and for genealogists involved in tracing family connections with these pioneer inhabitants of the Queen s Bush In the 19th century one of the most important areas of settlement for fugitive American slaves was the Queen s Bush then an isolated region in the backwoods of Ontario Despite much recent attention to African Canadian history the Queen s Bush remains a remote territory for historical scholarship Linda Brown Kubisch offers a pioneering entry into that gap With a jeweller s eye for the biological subject Brown Kubisch introduces the courageous Black adventurers and the hardships they faced in Canada James Walker Professor of History University of Waterloo and author of *The Black Loyalists* 1976 1992 and *Race Rights and the Law* 1997 **The New Encyclopedia of Southern Culture** Celeste Ray,Charles Reagan Wilson,2014-02-01 Transcending familiar categories of black and white this volume of *The New Encyclopedia of Southern Culture* complicates and enriches our understanding of southernness by identifying the array of cultures that combined to shape the South This exploration of southern ethnicities examines the ways people perform and maintain cultural identities through folklore religious faith dress music speech cooking and transgenerational tradition Accessibly written and informed by the most recent research that recovers the ethnic diversity of the early South and documents the more recent arrival of new cultural groups this volume greatly expands upon

the modest Ethnic Life section of the original Encyclopedia Contributors describe 88 ethnic groups that have lived in the South from the Mississippian Period 1000 1600 to the present They include 34 American Indian groups as well as the many communities with European African and Asian cultural ties that came to the region after 1600 Southerners from all backgrounds are likely to find themselves represented here The French Heritage of North Carolina Dudley M. Marchi,2021-11-12 There is a significant French heritage in North Carolina The first European explorers to the North Carolina region were in fact French 1524 French Huguenots migrated to the state as early as 1690 and many North Carolinians have family names of French origin Towns such as Bath Beaufort New Bern and La Grange are a testimony to French settlers in the seventeenth and eighteenth centuries and the city of Fayetteville is named after the Marquis de Lafayette a French ally during the American Revolution Beyond names North Carolina has many other remnants of the French presence With materials gathered from archives libraries interviews and photographs this book traces the French heritage in North Carolina from its origins to the present an important part of North Carolina s cultural history **History of Alabama and Dictionary of Alabama Biography** Thomas McAdory Owen,1921 *A Twentieth Century History and Biographical Record of North and West Texas. Capt. B.B. Paddock, Editor* Buckley B. Paddock,1906 Federal Register ,1979-10 *The Martin Family History Volume IV Samuel Martin, Esq. (1748-1790) and Robert Martin, Sr. (1750-1822)* Francie Lane,2016-12-04 The family history and descendants of Robert Martin Sr 1750 1822 of Rockingham County North Carolina and his brother Samuel Martin Esq 1748 1790 of Mecklenburg County North Carolina and the allied families of Settle Douglas Broach Napier Jarratt Lawson and Scales

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