

TEXTS OF TERROR

LITERARY-FEMINIST READINGS
OF BIBLICAL NARRATIVES

PHYLLIS TRIBLE

Texts Of Terror Literary Feminist Readings Of Biblical Narratives

**Ken S. Brown, Alison L. Joseph, Brennan
Breed**



Texts Of Terror Literary Feminist Readings Of Biblical Narratives:

Texts of Terror Phyllis Trible, Professor Trible focuses on four variations upon the theme of terror in the Bible By combining the discipline of literary criticism with the hermeneutics of feminism she reinterprets the tragic stories of four women in ancient Israel Hagar Tamar an unnamed concubine and the daughter of Jephthah In highlighting the silence absence and opposition of God as well as human cruelty Trible shows how these neglected stories interpreted in memoriam challenge both the misogyny of Scripture and its use in church synagogue and academy **Texts of Terror** Phyllis Trible, 2002 In this book Phyllis Trible examines four Old Testament narratives of suffering in ancient Israel Hagar Tamar an unnamed concubine and the daughter of Jephthah These stories are for Trible the substance of life which may inspire new beginnings and by interpreting these stories of outrage and suffering on behalf of their female victims the author recalls a past that is all to embodied in the present and prays that these terrors shall not come to pass again *Texts of Terror* is perhaps Trible s most readable book that brings biblical scholarship within the grasp of the non specialist These sad stories about women in the Old Testament prompt much reflection on contemporary misuse of the Bible and therefore have considerable relevance today *Texts of Terror (40th Anniversary Edition)* Phyllis Trible, 2022-04-05 In this seminal work of biblical scholarship Phyllis Trible focuses on four variations on the theme of terror in the Bible as she reinterprets the stories of four women in ancient Israel Trible shows how these neglected stories interpreted in memoriam challenge both the misogyny of Scripture and its use in church synagogue and academy **Texts of Terror** Phyllis Trible, 1984 Professor Trible focuses on four variations upon the theme of terror in the Bible By combining the discipline of literary criticism with the hermeneutics of feminism she reinterprets the tragic stories of four women in ancient Israel Hagar Tamar an unnamed concubine and the daughter of Jephthah In highlighting the silence absence and opposition of God as well as human cruelty Trible shows how these neglected stories interpreted in memoriam challenge both the misogyny of Scripture and its use in church synagogue and academy Back cover **A Dictionary of Biblical Tradition in English Literature** David Lyle Jeffrey, 1992 Over 15 years in the making an unprecedented one volume reference work Many of today s students and teachers of literature lacking a familiarity with the Bible are largely ignorant of how Biblical tradition has influenced and infused English literature through the centuries An invaluable research tool Contains nearly 800 encyclopedic articles written by a distinguished international roster of 190 contributors Three detailed annotated bibliographies Cross references throughout *Mothers on the Margin?* E. Anne Clements, 2014-05-01 The Gospel of Matthew opens with a patrilineal genealogy of Jesus that intriguingly includes five women Tamar Rahab Ruth she of Uriah and Mary In a gospel that has a strongly Jewish and male orientated outlook why are women incorporated In particular why include these four Old Testament women alongside Mary Rejecting traditional as well as feminist views Anne Clements undertakes a close literary reading of the narratives to discern how each woman is characterized and presented All are significant scriptural figures on the margins of Israelite society From

this intertextual world established by Matthew Clements explores why Matthew may have named these women in the opening genealogy and what implications their inclusion may have for the ongoing gospel narrative Mothers on the Margin argues that Matthew's Gospel contains a counter narrative focused on women The presence of the five women in the genealogy indicates that the birth of the Messiah will bring about a crisis in Israel's identity in terms of ethnicity marginality and gender The women signal that Matthew's Gospel is concerned with the construal of a new identity for the people of God

The State of Jewish Studies Jewish Theological Seminary of America,1990 Contributors describe the key points of controversy and concern that currently engage scholars in most areas of Judaic research Respondents discuss the contributors views marking out areas of disagreement and delineating avenues for further research and debate Annotation copyrighted by Book News Inc Portland OR

Daughters in the Hebrew Bible Kimberly D. Russaw,2018-03-15 While the expectations and circumstances of women's lives in ancient Israel have received considerable attention in recent scholarship to date little attention has been focused on the role of daughters in Hebrew narrative that is of yet unmarried female members of the household who are not yet mothers Kimberly D Russaw argues that daughters are more than foils for the males fathers brothers etc in biblical narratives and that they often use particular tactics to navigate antagonistic systems of power in their worlds Institutions and power structures favor the patriarch sons inherit such privileges and benefits and wives and mothers are ascribed special status because they ensure the patrilineal legacy by birthing sons but daughters do not receive such social favor or standing Instead of privileging daughters systems and institutions control their bodies restrict their access and constrict their movement Combining philological data social science models and cross cultural comparisons Russaw examines the systems that constrict biblical daughters in their worlds and the strategies they employ when hostile social forces threaten their well being

Stories from the Street David Nixon,2016-04-01 Stories from the Street is a theological exploration of interviews with men and women who had experienced homelessness at some stage in their lives Framed within a theology of story and a theology of liberation Nixon suggests that story is not only a vehicle for creating human transformation but it is one of God's chosen means of effecting change Short biographies of twelve characters are examined under themes including crises in health and relationships self harm and suicide anger and pain God and the Bible Expanding the existing literature of contextual theology this book provides an alternative focus to a church shaped mission by advocating with and for a very marginal group suggesting that their experiences have much to teach the church Churches are perceived as being active in terms of pastoral work but reluctant to ask more profound questions about why homelessness exists at all A theology of homelessness suggests not just a God of the homeless but a homeless God who shares stories and provides hope Engaging with contemporary political and cultural debates about poverty housing and public spending Nixon presents a unique theological exploration of homeless people suffering hope and the human condition

Make the Old Testament Live Richard S. Hess,Gordon J. Wenham,1998 Written by educators from five continents this

book offers fresh perspectives on teaching the old Testament today and addresses problems of Curriculum context and communication

Why Jephthah's Daughter Weeps Margaret Murray Talbot, 2022-02-28 Why does Jephthah's daughter weep Readers have creatively imagined the causes of her tears as she weeps upon her betulim usually translated virginity or maidenhood But her menstrual cycle's relation to these terms is rarely mentioned A child oriented theoretical and methodological foundation and research with post menarcheal girls provide new answers to oft raised questions about Bat Yiphtach's weeping and her agency Through an in depth philological review and a focus on the excluded middle of the child adult binary this translation and interpretation of the story contribute to the field of childhood studies and shows that menarche and menstruation play a larger role in the narrative than readers have realized **T&T Clark Handbook of Anthropology and the Hebrew Bible** Emanuel Pfoh, 2022-12-15 This handbook presents an overview of the main approaches from social and cultural anthropology to the Hebrew Bible Since the late 19th century biblical scholarship has addressed issues and themes related to biblical stories from a perspective which could now be considered socio anthropological It is however only since the 1960s that biblical scholars have started to produce readings and incorporate analytical models drawn directly from social anthropology to widen the interpretive scope of the social and historical data contained in the biblical sources The handbook is arranged into two main thematic parts Part 1 assesses the place of the Bible in social anthropology examines the contribution of ethnoarchaeology to the recovery of the social world of Iron Age Palestine and offers insights from the anthropology of the Mediterranean for the interpretation of the biblical stories Part 2 provides a series of case studies on anthropological themes arising in the Hebrew Bible These include kinship and social organisation death cultural and collective memory and ritualism Contributors also examine how the biblical stories reveal dynamics of power and authority gender and honour and shame and how socio anthropological approaches can reveal these narratives and deepen our knowledge of the human societies and cultural context of the texts Bringing together the expertise of scholars of the Hebrew Bible and Biblical Archaeology this ethnographic introduction prompts new questions into our understanding of anthropology and the Bible *Reading Other Peoples' Texts* Ken S. Brown, Alison L. Joseph, Brennan Breed, 2020-05-14 This volume draws together eleven essays by scholars of the Hebrew Bible New Testament Greco Roman religion and early Judaism to address the ways that conceptions of identity and otherness shape the interpretation of biblical and other religiously authoritative texts The contributions explore how interpreters of scriptural texts regularly assume or assert an identification between their own communities and those described in the text while ignoring the cultural social and religious differences between themselves and the text's earliest audiences Comparing a range of examples these essays address varying ways in which social identity has shaped the historical contexts implied audiences rhetorical shaping redactional development literary appropriation and reception history of particular texts over time Together they open up new avenues for studying the relations between social identity scriptural interpretation and religious authority **Art as**

Biblical Commentary J. Cheryl Exum, 2019-05-23 Art as Biblical Commentary is not just about biblical art but more importantly about biblical exegesis and the contributions visual criticism as an exegetical tool can make to biblical exegesis and commentary Using a range of texts and numerous images J Cheryl Exum asks what works of art can teach us about the biblical text Visual criticism is her term for an approach that addresses this question by focusing on the narrativity of images reading them as if like texts they have a story to tell and asking what light an image's story can shed on the biblical narrator's story In Part I Exum elaborates on her approach and offers a personal testimony to the value of visual criticism Part 2 examines in detail the story of Hagar in Genesis 16 and 21 Part 3 contains chapters on erotic looking and voyeuristic gazing in the stories of Bathsheba Susanna Joseph and Potiphar's wife and the Song of Songs on the distribution of renown among Jael Deborah and Barak on the Bible's notorious women Eve and Delilah and on the sacrificed female body in the stories of the Levite's wife Judges 19 and Mary the mother of Jesus

Practicing Safer Texts Kenneth Stone, 2005-05-30 This book uses the ubiquitous comparison between food and sex as a framework for examining a number of texts from the Hebrew Bible as well as later readings of those texts and interpretive issues raised by the texts A range of biblical texts in which both food and sex appear are analyzed in an interdisciplinary fashion with the help of both traditional tools of biblical scholarship and less traditional tools such as Queer studies and cultural anthropology By utilizing a reading lens that relates food and sex to one another intentionally rather than treating them separately the book will among other things question the tendency of readers of the Bible to overstress the gravity of sexual matters in relation to other matters of potential ethical theological exegetical and cultural concern such as food At the same time as the title Practising Safer Texts indicates the book also proposes a pragmatic approach to biblical interpretation that uses strategies of safer sex as a sort of loose model Such an approach assesses texts and readings of the Bible not in a universalizing fashion but rather in terms of their likely effects for good or ill on particular readers in particular contexts and situations just as notions of safer sex ask us to assess sexual acts not in a moralizing fashion but rather in terms of their likely effects on particular persons

Wom(b)an: A Cultural-Narrative Reading of the Hebrew Bible Barrenness Narratives Janice P. De-Whyte, 2018-06-12 In *Wom b an A Cultural Narrative Reading of the Hebrew Bible Barrenness Narratives* Janice Pearl Ewurama De Whyte offers a reading of the Hebrew Bible barrenness narratives The original word wom b an visually underscores the centrality of a productive womb to female identity in the ANE and Hebrew contexts Conversely barrenness was the ultimate tragedy and shame of a woman Utilizing Akan cultural custom as a lens through which to read the Hebrew barrenness tradition De Whyte uncovers another kind of barrenness within these narratives Her term social barrenness depicts the various situations of childlessness that are generally unrecognized in western cultures due to the western biomedical definitions of infertility Whether biological or social barrenness was perceived to be the greatest threat to a woman's identity and security as well as the continuity of the lineage *Wom b an* examines these narratives in light of the cultural meanings of barrenness within traditional cultures

ancient and present **Interpreting Israel's Scriptures** Matthieu Richelle, 2022-01-01 Many readers find exegeting a passage from the Old Testament to be a mysterious process How should one begin What methods should one use Written in a pragmatic style *Interpreting Israel's Scriptures* guides the reader by offering concrete methods for exegesis that are illustrated by numerous examples and accompanied by well chosen references to secondary sources This English translation of the 2012 original French version of Richelle's book has been expanded and revised and has been reorganized to have a tripartite structure the making of the text the various facets of the text and the reader in front of the text The book is designed for use in exegesis courses or for personal study and it is designed to be used both by students who know Hebrew and by those who do not The book explores a variety of themes relevant for exegesis including poetry literary genre literary context geographical context historical context structure narrative analysis intertextuality and reception history For those who know Hebrew the book also includes chapters on translation textual criticism and compositional criticism Finally this English edition has two new chapters one on feminist and gender studies and one on postcolonial criticism *Introducing the Women's Hebrew Bible* Susanne Scholz, 2017-08-10 *Introducing the Women's Hebrew Bible* is an up to date feminist introduction to the historical socio political and academic developments of feminist biblical scholarship In the second edition of this popular text Susanne Scholz offers new insights into the diverse field of feminist studies on the Hebrew Bible Scholz provides a new introductory survey of the history of feminism more broadly giving context to its rise in biblical studies before looking at the history and issues as they relate specifically to feminist readings and readers of the Hebrew Bible Scholz then presents the life and work of several influential feminist scholars of the Bible outlining their career paths and the characteristics of their work The volume also outlines how to relate the Bible to sexual violence and feminist postcolonial demands Two new chapters further delineate recent developments in feminist biblical studies One chapter addresses the relationship between feminist exegesis and queer theory as well as masculinity studies Another chapter problematizes the gender discourse as it has emerged in the Christian Right's approaches to the Old Testament *Women in the Old Testament, Part Two* Irene Nowell, 2024-08-05 While we may know the Bible stories of Israel's military leaders kings and prophets we are often less familiar with the stories of the women who helped to establish a monarchy defend Israel's interests and reflect God's image in unique ways In *Women in the Old Testament Part Two* a continuation of the classic commentary by Irene Nowell OSB in conversation with the contemporary voice of Jaime Waters you will explore stories of women of the Bible such as Judith and Esther whose complexities and gifts broke stereotypes and continue to reveal God to us Commentary study and reflection questions prayers and access to online lectures are included 4 lessons *The Bible and Feminism* Yvonne Sherwood, 2017-11-24 This groundbreaking book breaks with established canons and resists some of the stereotypes of feminist biblical studies It features a wide range of contributors who showcase new methodological and theoretical movements such as feminist materialisms intersectionality postidentitarian nomadic politics gender archaeology

and lived religion and theories of the human and the posthuman The Bible and Feminism Remapping the Field engages a range of social and political issues including migration and xenophobia divorce and family law abortion pinkwashing the neoliberal university the second amendment AIDS and sexual trafficking and the politics of the veil Foundational figures in feminist biblical studies work alongside new voices and contributors from a multitude of disciplines in conversations with the Bible that go well beyond the expected canon within the canon assumed to be of interest to feminist biblical scholars Moving beyond the limits of a text orientated model of reading this collection looks at how biblical texts were actualized in the lives of religious revolutionaries such as Joanna Southcott or Sor Juana In s de la Cruz It charts the politics of the Pauline veil in the self understanding of Europe and reads the genealogical halls in the book of Chronicles alongside acts of commemoration and forgetting in 9 11 and Tiananmen Square

Whispering the Strategies of Language: An Mental Quest through **Texts Of Terror Literary Feminist Readings Of Biblical Narratives**

In a digitally-driven world wherever monitors reign great and quick conversation drowns out the subtleties of language, the profound secrets and mental nuances concealed within words often go unheard. However, nestled within the pages of **Texts Of Terror Literary Feminist Readings Of Biblical Narratives** a interesting literary value blinking with organic emotions, lies a fantastic journey waiting to be undertaken. Written by a skilled wordsmith, this enchanting opus invites viewers on an introspective journey, delicately unraveling the veiled truths and profound affect resonating within the very cloth of every word. Within the mental depths with this touching review, we will embark upon a heartfelt exploration of the book is primary subjects, dissect their charming publishing type, and succumb to the effective resonance it evokes serious within the recesses of readers hearts.

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Texts Of Terror Literary Feminist Readings Of Biblical Narratives Introduction

In this digital age, the convenience of accessing information at our fingertips has become a necessity. Whether its research papers, eBooks, or user manuals, PDF files have become the preferred format for sharing and reading documents. However, the cost associated with purchasing PDF files can sometimes be a barrier for many individuals and organizations. Thankfully, there are numerous websites and platforms that allow users to download free PDF files legally. In this article, we will explore some of the best platforms to download free PDFs. One of the most popular platforms to download free PDF files is Project Gutenberg. This online library offers over 60,000 free eBooks that are in the public domain. From classic literature to historical documents, Project Gutenberg provides a wide range of PDF files that can be downloaded and enjoyed on various devices. The website is user-friendly and allows users to search for specific titles or browse through different categories. Another reliable platform for downloading Texts Of Terror Literary Feminist Readings Of Biblical Narratives free PDF files is Open Library. With its vast collection of over 1 million eBooks, Open Library has something for every reader. The website offers a seamless experience by providing options to borrow or download PDF files. Users simply need to create a free account to access this treasure trove of knowledge. Open Library also allows users to contribute by uploading and sharing their own PDF files, making it a collaborative platform for book enthusiasts. For those interested in academic resources, there are websites dedicated to providing free PDFs of research papers and scientific articles. One such website is Academia.edu, which allows researchers and scholars to share their work with a global audience. Users can download PDF files of research papers, theses, and dissertations covering a wide range of subjects. Academia.edu also provides a platform for discussions and networking within the academic community. When it comes to downloading Texts Of Terror Literary Feminist Readings Of Biblical Narratives free PDF files of magazines, brochures, and catalogs, Issuu is a popular choice. This digital publishing platform hosts a vast collection of publications from around the world. Users can search for specific titles

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