

40th Anniversary Edition

Texts of TERROR

Literary-Feminist Readings
of Biblical Narratives

Phyllis Tribble

Foreword by Gale A. Yee

Texts Of Terror

**Indian Theological Association. Annual
Meeting**

Texts Of Terror:

Texts of Terror Phyllis Trible, Professor Trible focuses on four variations upon the theme of terror in the Bible By combining the discipline of literary criticism with the hermeneutics of feminism she reinterprets the tragic stories of four women in ancient Israel Hagar Tamar an unnamed concubine and the daughter of Jephthah In highlighting the silence absence and opposition of God as well as human cruelty Trible shows how these neglected stories interpreted in memoriam challenge both the misogyny of Scripture and its use in church synagogue and academy *Texts of Terror* Phyllis Trible, 2002 In this book Phyllis Trible examines four Old Testament narratives of suffering in ancient Israel Hagar Tamar an unnamed concubine and the daughter of Jephthah These stories are for Trible the substance of life which may inspire new beginnings and by interpreting these stories of outrage and suffering on behalf of their female victims the author recalls a past that is all to embodied in the present and prays that these terrors shall not come to pass again *Texts of Terror* is perhaps Trible s most readable book that brings biblical scholarship within the grasp of the non specialist These sad stories about women in the Old Testament prompt much reflection on contemporary misuse of the Bible and therefore have considerable relevance today **Texts of Terror (40th Anniversary Edition)** Phyllis Trible, 2022-04-05 In this seminal work of biblical scholarship Phyllis Trible focuses on four variations on the theme of terror in the Bible as she reinterprets the stories of four women in ancient Israel Trible shows how these neglected stories interpreted in memoriam challenge both the misogyny of Scripture and its use in church synagogue and academy Texts of Terror Phyllis Trible, 1984 Professor Trible focuses on four variations upon the theme of terror in the Bible By combining the discipline of literary criticism with the hermeneutics of feminism she reinterprets the tragic stories of four women in ancient Israel Hagar Tamar an unnamed concubine and the daughter of Jephthah In highlighting the silence absence and opposition of God as well as human cruelty Trible shows how these neglected stories interpreted in memoriam challenge both the misogyny of Scripture and its use in church synagogue and academy Back cover Texts after Terror Rhiannon Graybill, 2021-04-23 *Texts after Terror* offers an important new theory of rape and sexual violence in the Hebrew Bible While the Bible is filled with stories of rape scholarly approaches to sexual violence in the scriptures remain exhausted dated and in some cases even un feminist lagging far behind contemporary discourse about sexual violence and rape culture Graybill responds to this disconnect by engaging contemporary conversations about rape culture sexual violence MeToo and feminist theory *Writing the Wrongs* John L. Thompson, 2001-06-28 Phyllis Trible s *Texts of Terror* is a landmark among those studying women of the Bible Focusing on stories of the maltreatment of women Trible paved the way for subsequent feminist exegetes who have been very critical of such stories in the Bible and who see Christianity as an unredeemably patriarchal religion It is commonly said that these Old Testament stories of rape murder torture and abandonment passed without comment until recent times Here Thompson traces and analyzes various Christian interpretations of these bible stories of women In drawing attention to views other than

Texts of Terror Thompson speaks to Christians who are battling over how the Bible ought to be read today *Law, Text, Terror* Ian Ward, 2009-04-16 Ian Ward places contemporary political and jurisprudential responses to terrorism within a broader literary cultural and historical context **The Shining Garment of the Text** Alison E. Jasper, 1998 Taking the prologue of John's Gospel as a case study in feminist biblical criticism the author engages with a persistent view that the biblical text is seriously compromised by its association with patriarchal values Close analysis of five interpretations by Augustine Hildegard von Bingen Martin Luther Adrienne von Speyr and Rudolf Bultmann shows how unavoidably interpretation clothes the biblical text with the varied and dazzling patterns of the patriarchal reading context But in a second turn drawing on the techniques of both structuralist criticism and deconstruction and offering three further inventive readings of this powerful passage Jasper reflects woman and the feminine in the shining garment of her own contextualized reading **Law, Text, Terror** Peter Goodrich, Lior Barshack, Anton Schutz, 2013-10-18 The essays collected here under the governing signs Law Text Terror have their origins in a singular and topical desire Their motive is most immediately that of acknowledging the massive and eccentric contribution of the philologist psychoanalyst and Romanist jurist Pierre Legendre to the study of legal institutions and juridical practices He has unceasingly asked the question why law and in endeavouring to answer that question in the course of over twenty five books published during the last forty years he has traversed a unique and uniquely idiosyncratic body of disciplines and knowledges relevant to the symbolic forms and institutional functions of the Western legal order These essays reflect that singularity of drive as well as that diversity of scholarly interests by taking up playing with varying and developing the themes of text and terror law and territory that Legendre either introduced or made peculiarly his own **The Real and the Virtual: Critical Issues in Cybercultures** , 2020-09-25 The papers in this volume reflect the debates that progressed during the 4th Global conference on Cybercultures Exploring Critical Issues held as a part of Cyber Hub activity in Salzburg Austria in March 2009 The edited draft papers make up a snapshot for the actual publishing **Queering Christ** Robert Goss, 2002 Many aspects of the work are guaranteed to be highly controversial within and outside of the LGBT community **BOOK JACKET Terror in the Bible** Monica Jyotsna Melanchthon, Robyn J. Whitaker, 2021-12-10 Violence Against Women Elisabeth Schüssler Fiorenza, Mary Shawn Copeland, 1994 This issue aims not only to raise church consciousness about the existence of widespread violence against women but also to explore its significance for a feminist rearticulation of Christian theology Accounts of women's experiences of violence are followed by discussions of cultural identity values including the pornographic exploitation of women a third part discusses the church's encouragement of violence against women and the issue ends with new means of feminine empowerment Publisher **Pro Ecclesia** , 2002 Children's Voices Annemie Dillen, Didier Pollefeyt, 2010 This book deals with themes concerning religious education and the spirituality of children Throughout the seventeen chapters the book stimulates a scholarly discussion about children and theology The book makes clear that classical Christian theology

can benefit from taking seriously children's voices and reflections about children. The volume demonstrates how nuanced and interdisciplinary reflections can be relevant for Christian and social practices of adults with children and how these practices can influence theology. This volume asks the following questions: Why is it important that we hear the voices of children and what does this mean for how we treat children and relate to them? What do the voices of children express? How do children experience society and in particular religion and what do they have to say about it? What do the voices of children mean for theology, ethics and religious education? In what way can our theology change when we see reality from the perspective of children? This book consists of five parts. In the first part the reader receives an overview of the current challenges concerning children and spirituality. The two chapters of this part offer an introduction to contemporary thinking about children, theology and spirituality and the place of children's voices within this scope. The second part refers to biblical sources for contemporary theological reflection on children. The third part contains pedagogical and ethical reflections on children as well as a view from practical theology about children in the world and the responsibility of churches. This third part looks mainly at children in relation to society both in the past and in the present. The fourth part focuses on children living in the family which is seen as a domestic church. The fifth part takes up the theme of children's spirituality again showing children's own spiritual reflection and ways of theologizing with children in church and family contexts by communication literature and all forms of religious education and/or catechesis. The Comical Doctrine Rosalind M. Selby, 2006 Red Orange Yellow

Green Blue Purple and more. Now your baby or toddler will be eager to learn all the basic colors with this brightly illustrated board book. Eye striking photographs are paired with easy to read words in this new book from Sky Pony Press. One of four books in the Cutie Pie Books series, Colors is designed to introduce your child to new vocabulary and to jump start a love of reading and exploring. Each book in the Cutie Pie Books series is devoted to one important core concept that babies and toddlers will need to master before entering preschool. Small enough for little hands to hold, Colors is sure to inspire your child to seek out colors not only in the pages of this book but also in the world. **Concerns of Women, an Indian**

Theological Response Indian Theological Association. Annual Meeting, 2005. Contributed research papers. Concionalia Henry Thompson, 1871 **Fides Et Historia**, 2004 **Gendering the Spirit** Durre Ahmed, 2002-06. Religion remains a powerful reality for countless human beings across a range of cultures and systems of beliefs. This text is about the devotional subcultures created by women. Its authors draw their evidence and inspiration from Hindu, Buddhist, Islamist and Christian traditions. Here we find women as healers, goddesses, saints, gurus, nuns and heretics, all sharing a defiance of orthodoxy and fundamentalist oppressions of women.

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