

Textile Traditions of Eastern Newfoundland

Pocius, Gerald L.

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Textile Traditions Of Eastern Newfoundland

John J. Cove



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Textile Traditions of Eastern Newfoundland National Museum of Man (Canada), 1979

Folk music in a Newfoundland outport Gordon Sidney Allister Cox, 1980-01-01 A holistic description of Newfoundland outport music and its social significance based on interviews conducted in Green s Harbour and the Trinity Bay South area Published in English

Boat building in Winterton, Trinity Bay, Newfoundland David A. Taylor, 1982-01-01 Based on fieldwork conducted in 1978 and 1979 this study deals with the living tradition of building inshore fishing boats It attempts to describe the dynamics and functions of boat building within the context of the community s social economic and natural environment

Canadian craft and museum practice, 1900-1950 Sandra Flood, 2001-01-01 This book presents the first overview of craft activity as an integral part of Canadian culture between 1900 and 1950 and reviews the tone and focus of contemporaneous writing about craft It explores the diversity of all aspects of craft including makers production organization education and government involvement Published in English

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Detailed inventory of the Barbeau Northwest Coast Files John J. Cove, 1985-01-01 This volume consists of a general inventory of Marius Barbeau s Northwest Coast Files and related material from the Barbeau collection Published in English

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it is the latter work which most influenced perceptions of the Americas at the French court of François I Published in English

A Place to Belong Gerald L. Pocius, 2000 A Place to Belong is a profusely illustrated intimate contemporary portrait of Calvert a three hundred year old fishing village on Newfoundland's southern shore Often using its residents own words Gerald Pocius describes in detail the continual creative encounters between past and present between individual and community that make up daily life in Calvert By accepted standards of tradition Calvert's culture is declining Old structures are regularly torn down or renovated antique household items are replaced with modern conveniences Pocius argues however that the tangible expressions of a culture can be misleading Calvert's essence is not in the things owned and used by its residents but in the spaces in which those things abide and in the attitudes values and obligations that delineate the order of those spaces From woodlands water and fields to yards gardens and homes Calvert's physical and social structure is governed by shared concerns about the community's livelihood and welfare As a resident of Calvert puts it Where you're working in the same space with people you know it's just not practical to be falling out with everyone The sense of community that pervades Calvert is best exemplified by its annual draw for fishing berths Because productivity varies among offshore fishing grounds there is no private ownership of fishing rights Rather a lottery instituted in 1919 ensures each family the same chances for periodic access to the best fishing berths The draw continues until all the fishing berths are awarded but it is common for a family to opt out once they have drawn enough good berths There are also instances of the most successful fishing operations sharing their catches From his observations of Calvert's people at work and leisure Pocius provides evidence to confirm the viability and durability of their culture He reveals that standard assumptions about culture are inadequate particularly those based on the primacy of artefacts and on sharp dichotomies between tradition and modernity Calvert he shows belies our notion that declining cultural values and social segmentation are unavoidable side effects of modernisation and a rise in material well being A Place to Belong will promote a constructive scepticism about the ways we perceive and interpret cultures and most important will remind us of what it really means to belong to a place

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Newfoundland mummers' Christmas house-visit Margaret R. Robertson, 1984-01-01 An examination of the practice of mummary in Newfoundland including a discussion of mummering time groups costumes and behaviour The author argues that mummary reflects cultural values and is a ritual response to a liminal state Published in English

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collections of the Canadian Centre for Folk Culture Studies Published in English *Folk music of Canada's oldest Polish community / La musique traditionnelle de la plus ancienne communauté polonaise du Canada* John Michael

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Unveiling the Power of Verbal Beauty: An Mental Sojourn through **Textile Traditions Of Eastern Newfoundland**

In a world inundated with monitors and the cacophony of immediate communication, the profound energy and mental resonance of verbal artistry frequently disappear in to obscurity, eclipsed by the continuous onslaught of noise and distractions. However, located within the musical pages of **Textile Traditions Of Eastern Newfoundland**, a charming work of literary elegance that pulses with raw emotions, lies an memorable trip waiting to be embarked upon. Published with a virtuoso wordsmith, that interesting opus books visitors on a psychological odyssey, softly exposing the latent possible and profound affect embedded within the delicate internet of language. Within the heart-wrenching expanse with this evocative examination, we can embark upon an introspective exploration of the book is key styles, dissect its interesting writing style, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

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