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James Daly is a member of the Department of History at McMaster University.

Sir Robert Filmer (1588-1643) was a defender of 'the Natural Power of Kings' against the Unnatural Liberty of the People.' His doctrine of constitutional monarchy had little influence on the thought and political debates of his time, but some of his writings were published until the last few years of his life; but it came under scrutiny later in the century, particularly during the revolution crisis and in the political writings of John Locke. This book is the first comprehensive analysis of his thoughts, his career, and his place in English political thought as a whole.

Daly examines Filmer's publishing career, his relation to contemporary writers and critics, and the chief sources on which he drew. The book then provides the background for a study of Filmer's theory of monarchy, his influential concept of law, his notions of prescription, fundamental law, and non-constitutional forms of government, and his insistence that monarchs be not only absolute, but arbitrary as well. Analyzing Filmer's interpretation of Robert's Grand old King's 'Natural power,' Daly described as 'legal particularism.' Daly shows it to be very different from most contemporary thought, by comparing Filmer's thought with that of other royalists and the positions taken by his critics, notably Edward Coke, James Tyrrell, Algernon Sidney, and of course Locke. He shows it to be strikingly original, almost revolutionary, and frequently discussed by those who dealt with it.

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**Mary Beth Norton**



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## **Table of Contents Sir Robert Filmer And English Political Thought**

1. Understanding the eBook Sir Robert Filmer And English Political Thought
  - The Rise of Digital Reading Sir Robert Filmer And English Political Thought
  - Advantages of eBooks Over Traditional Books
2. Identifying Sir Robert Filmer And English Political Thought
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Sir Robert Filmer And English Political Thought
  - User-Friendly Interface
4. Exploring eBook Recommendations from Sir Robert Filmer And English Political Thought
  - Personalized Recommendations
  - Sir Robert Filmer And English Political Thought User Reviews and Ratings
  - Sir Robert Filmer And English Political Thought and Bestseller Lists
5. Accessing Sir Robert Filmer And English Political Thought Free and Paid eBooks
  - Sir Robert Filmer And English Political Thought Public Domain eBooks
  - Sir Robert Filmer And English Political Thought eBook Subscription Services
  - Sir Robert Filmer And English Political Thought Budget-Friendly Options
6. Navigating Sir Robert Filmer And English Political Thought eBook Formats
  - ePub, PDF, MOBI, and More
  - Sir Robert Filmer And English Political Thought Compatibility with Devices
  - Sir Robert Filmer And English Political Thought Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Sir Robert Filmer And English Political Thought
  - Highlighting and Note-Taking Sir Robert Filmer And English Political Thought
  - Interactive Elements Sir Robert Filmer And English Political Thought
8. Staying Engaged with Sir Robert Filmer And English Political Thought

- Joining Online Reading Communities
- Participating in Virtual Book Clubs
- Following Authors and Publishers Sir Robert Filmer And English Political Thought
- 9. Balancing eBooks and Physical Books Sir Robert Filmer And English Political Thought
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Sir Robert Filmer And English Political Thought
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Sir Robert Filmer And English Political Thought
  - Setting Reading Goals Sir Robert Filmer And English Political Thought
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Sir Robert Filmer And English Political Thought
  - Fact-Checking eBook Content of Sir Robert Filmer And English Political Thought
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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