

Socrates' Justice

From Ancient Greece:

*How We Evolve To Nonviolence,
Brotherhood And Lasting Peace*



Frank W. Ryan



Lyndham Hall Press

Socrates Justice From Ancient Greece How We Evolve To Nonviolence Brotherhood And Lasting Peace

Lisa Zamosky



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Socrates' Justice Frank W. Ryan, 2000 Ryan's book *Socrates Justice* is an interesting stimulating and sometimes provocative meditation on a topic of worldwide interest the quest for the Good that begins with Socrates and his student Plato in the western tradition of philosophizing The book is not just meant for academic or professional philosophers Like Socrates quest it is aimed at the ordinary ethically minded citizen seeking understandable answers to questions about what is good what is bad what justice is and how and where we should go or what we should do to find those answers Ryan doesn't pretend to have all the answers his modestly sized book is a highly personal exploration and reflection on the paths that can lead to the Good to Justice as they have been proposed by some of the great thinkers of the western world [Books In Print](#) 2004-2005 Ed Bowker Staff, Staff Bowker, Ed, 2004

Socrates and Athens David M. Johnson, 2011-03-31 An exciting series that provides students with direct access to the ancient world by offering new translations of extracts from its key texts *Socrates* is one of the ancient Greeks that everyone has heard of He is responsible more than any other individual for adding a new urgency and vigour to the fundamental questions we ask about our own lives *Socrates* it turns out was always rather mysterious and intentionally so He was more interested in making people think than in telling them what to think Part of the Greece and Rome Texts and Contexts series this book helps readers to discover the original Socrates *Legendary Philosophers: the Life and Philosophy of Socrates* Charles River Charles River Editors, 2013-10-02 Discusses the mysteries and controversies surrounding Socrates life and death Examines Socrates philosophy as portrayed by Plato and Xenophon Analyzes the debate over whether Plato portrayed Socrates accurately Includes busts and other art depicting Socrates and other important people in his life Includes a Bibliography for further reading As for me all I know is that I know nothing for when I don't know what justice is I'll hardly know whether it is a kind of virtue or not or whether a person who has it is happy or unhappy attributed to Socrates in Plato's *The Republic* In 427 B C the Ancient Greek city state of Athens was flourishing Approximately 80 years earlier the Athenians had formed the first self representative democracy in history the Peloponnesian War against Sparta had only just started and Socrates was only beginning to lay the foundation of what would become Western philosophy None of Socrates works survived antiquity so most of what is known about him came from the writings of his followers most notably Plato What is known about Socrates is that he seemed to make a career out of philosophy and Plato was intent on following in his footsteps Yet for all of the influence of Socrates life on his followers it was Socrates death around 399 B C that truly shaped them Plato was so embittered by Socrates trial in Athens that he completely soured on Athenian democracy and Aristotle would later criticize politicians who relied on rhetoric when Aristotle's own life was threatened he fled Greece and allegedly remarked I will not allow the Athenians to sin twice against philosophy Since Socrates wrote nothing down or at least nothing that survived antiquity there has been a wealth of scholarship ever since attempting to determine the person to whom the philosophical positions of the various and genuine Socratic dialogues of

Plato's should be attributed. Even though Aristotle insisted that Socrates only cared about ethics and held no metaphysical theory of the kind that Plato propounded, the attempt to read the ugly but wise Socrates via the Platonic dialogues continued up to the 20th century. The change of tone, style, and philosophical topics seemed to be a big argument that Socratic views are to be found in the early Platonic works, whereas later works bear the stamp of Plato's personal views. The Platonic scholar Gregory Vlastos introduced a developmentalist position which has almost become an orthodoxy in Platonic studies by moving the discussion from the historical Socrates to Plato as a philosopher. According to developmentalism, if the views in the dialogue are not spelled out only to be refuted afterward, then the person they should be attributed to is Plato and not Socrates. These philosophical views developed over a period of time, which also justifies the various inconsistencies and outright rejection of Plato's own metaphysical statements in subsequent dialogues.

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