

SOCIETY AND GOVERNMENT IN COLONIAL BRAZIL, 1500– 1822

A.J.R. Russell-Wood

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Society And Government In Colonial Brazil 1500 1822
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Society and Government in Colonial Brazil, 1500-1822 A.J.R. Russell-Wood, 2024-10-28 Professor Russell Wood's detailed studies of Brazilian social history in the colonial era have long been recognised as model contributions to the history of class race gender and religion This collection combines work on particular persons and groupings with survey articles on the role of the port and the frontier in colonial Brazil and on its historiography The author describes the administration and structure of government and the realities of royal power with examples drawn from the port cities and the mining townships of the interior then moves on to examine the interplay of class religion and race with reference to brotherhoods of persons of African descent and the racially exclusive Third Orders One group who overcame legal physical and social constraints were women who whether of European or African descent contributed decisively to the economy and society of Brazil To conclude there are accounts of three individuals each of whose experiences illustrate facets of the judicial system governance and education in Portugal's richest colony Les tudes d taill es du professeur Russell Wood sur l histoire sociale br silienne durant la p riode coloniale ont longtemps t reconnues comme un mod le de contribution histoire des classes des races des genres et des religions Cette collection allie des travaux au sujet d individus sp cifiques et de groupements des r sum s d enqu te sur la r le du port et de la fronti re dans le Br sil colonial et dans son historiographie L auteur d crit l administration et la structure gouvernementale ainsi que les r alit s du pouvoir royal s appuyant d exemples tir s des cit s portuaires et des communes mini res de l int rieur Il passe ensuite l examen de l interaction des classes des religions et des races en faisant r f rence aux liens de fraternit qui unissaient les personnes de descendance africaine ainsi qu aux Troisi mes Ordres qui pratiq *G.K. Hall Interdisciplinary Bibliographic Guide to Black Studies* Schomburg Center for Research in Black Culture, 2000 **Society and Government in Colonial Brazil, 1500-1822** A. J. R. Russell-Wood, 1992 *American Book Publishing Record* , 1992

Whitaker's Books in Print , 1998 **The Winterthur Museum Libraries Collection of Printed Books and Periodicals: General catalog** Henry Francis du Pont Winterthur Museum. Libraries, 1974 **Athenaeum** , 1863 *"The" Athenaeum* , 1863 **University of California Union Catalog of Monographs Cataloged by the Nine Campuses from 1963 Through 1967: Authors & titles** University of California (System). Institute of Library Research, University of California, Berkeley, 1972 [Guide to Microforms in Print](#) , 1990 *Go-betweens and the Colonization of Brazil* Alida C. Metcalf, 2005 Do a Marina La Malinche Pocahontas Sacagawea their names live on in historical memory because these women bridged the indigenous American and European worlds opening the way for the cultural encounters collisions and fusions that shaped the social and even physical landscape of the modern Americas But these famous individuals were only a few of the many thousands of people who intentionally or otherwise served as go betweens as Europeans explored and colonized the New World In this innovative history Alida Metcalf thoroughly investigates the many roles played by go betweens in the colonization of sixteenth century Brazil She finds that many individuals created physical links among Europe

Africa and Brazil explorers traders settlers and slaves circulated goods plants animals and diseases Intercultural liaisons produced mixed race children At the cultural level Jesuit priests and African slaves infused native Brazilian traditions with their own religious practices while translators became influential go betweens negotiating the terms of trade interaction and exchange Most powerful of all as Metcalf shows were those go betweens who interpreted or represented new lands and peoples through writings maps religion and the oral tradition Metcalf s convincing demonstration that colonization is always mediated by third parties has relevance far beyond the Brazilian case even as it opens a revealing new window on the first century of Brazilian history *Go-betweens and the Colonization of Brazil, 1500-1600* ,2005 **Magistracy and Society**

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