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Social Thought In America The Revolt Against Formalism

M. Bevir,F. Trentmann



Social Thought In America The Revolt Against Formalism:

Social Thought in America Morton White,1976 Social Thought in America Morton Gabriel White,1968 Social Thought in America Morton Gabriel White,1957 **Social Thought in America** Morton Gabriel White,1976 Social Thought in America. The Revolt Against Formalism. With a New Preface and an Epilogue. (Fourth Printing.). Morton Gabriel White,1963 *Social Thought in America* Morton Gabriel White,1968 **Social Thought in America** Morton Gabriel White,1957 *Social Thought in America* Morton White,1957 John Henry Wigmore and the Rules of Evidence Andrew Porwancher,2017-06-30 Honorable Mention 2017 Scribes Book Award The American Society of Legal Writers At the dawn of the twentieth century the United States was reeling from the effects of rapid urbanization and industrialization Time honored verities proved obsolete and intellectuals in all fields sought ways to make sense of an increasingly unfamiliar reality The legal system in particular began to buckle under the weight of its anachronism In the midst of this crisis John Henry Wigmore dean of the Northwestern University School of Law single handedly modernized the jury trial with his 1904 5 Treatise onevidence an encyclopedic work that dominated the conduct of trials In so doing he inspired generations of progressive jurists among them Oliver Wendell Holmes Jr Benjamin Cardozo and Felix Frankfurter to reshape American law to meet the demands of a new era Yet Wigmore s role as a prophet of modernity has slipped into obscurity This book provides a radical reappraisal of his place in the birth of modern legal thought **Critiques of Capital in Modern Britain and America** M. Bevir,F. Trentmann,2002-10-28 This book is an innovative collection of essays by a new generation of British and American historians and political theorists Moving beyond a conventional action reaction view of capitalism and its critics the volume explores how critical traditions and beliefs have helped to shape capitalism Chapters follow diverse critiques in Britain and America and explore their Atlantic and imperial exchanges The volume includes chapters on questions of law and property in the Victorian empire traditions of land reform in nineteenth century America and Britain the influence of American romanticism on British socialism the role of Britain in American progressivism American and British consumer protection the evolution of trusteeship and ideas of cosmopolitan democracy the third way and narratives of globalization The editors introduction offers a critical historiographical survey and by stepping beyond the dogmatic opposition between post modernists and empiricists provides a new research agenda for an integrated study of capitalism and its critics **John Dewey, America's Peace-Minded Educator** Charles F. Howlett,Audrey Cohan,2016-07-27 Although his work and life have been well documented John Dewey s role in the postwar peace movement has been generally overlooked In America s Peace Minded Educator the authors take a close look at John Dewey s many undertakings on behalf of world peace **Beloved Lady** John C. Farrell,2019-12-01 Originally published in 1967 Jane Addams was one of the most creative thinkers and activists in the history of American social reform She pioneered the settlement house movement She was a leader in the attempt to relate education to the new urban environment for millions of Americans in the early twentieth century She was a

vocal advocate of the Progressive movement and active in the drive for women's rights. She was also an outstanding spokesman for international understanding and world peace. Although Jane Addams is well known as one of the originators of social work in the United States as an early advocate of a War on Poverty and as the proponent of ideas that led to the creation of the modern welfare state, the convictions that motivated her prodigious energy had not prior to Dr. Farrell's investigation been carefully examined. He traces the relation between her philanthropic principles and her Progressive politics, her feminism, and her efforts to achieve world peace. He shows how her association with John Dewey and her acceptance of pragmatism changed her thinking and also how her later pacifism alienated her from many progressives of various persuasions. Before his sudden and untimely death at the age of thirty-two, John C. Farrell had just completed this study based on his examination of virtually every important writing by and about Jane Addams. It is not a full-fledged biography but rather an intellectual history that seeks to explain the origins and relevance of Jane Addams' ideas and activities to the first half of the twentieth century. The manuscript for this book, complete but unrevised, was edited for publication by two of Farrell's colleagues who prefer to remain unidentified. Charles C. Barker, professor of history at Johns Hopkins University, wrote an introduction that places *Beloved Lady* in the context of scholarly literature on Jane Addams.

The Promise of Pragmatism John Patrick Diggins, 1995-05-15 For much of our century pragmatism has enjoyed a charmed life, holding the dominant point of view in American politics, law, education, and social thought in general. After suffering a brief eclipse in the post-World War II period, pragmatism has enjoyed a revival, especially in literary theory and such areas as poststructuralism and deconstruction. In this sweeping critique of pragmatism and neopragmatism, one of our leading intellectual historians traces the attempts of thinkers from William James to Richard Rorty to find a response to the crisis of modernism. John Patrick Diggins analyzes the limitations of pragmatism from a historical perspective and dares to ask whether America's one original contribution to the world of philosophy has actually fulfilled its promise. In the late nineteenth century, intellectuals felt themselves in the grips of a spiritual crisis. This confrontation with the acids of modernity eroded older faiths and led to a sense that life would continue in the awareness of absences: knowledge without truth, power without authority, society without spirit, self without identity, politics without virtue, existence without purpose, history without meaning. In Europe, Friedrich Nietzsche and Max Weber faced a world in which God was dead and society was succumbing to structures of power and domination. In America, Henry Adams resigned from Harvard when he realized there were no truths to be taught and when he could only conclude: Experience ceases to educate. To the American philosophers of pragmatism, it was experience that provided the basis on which new methods of knowing could replace older ideas of truth. Diggins examines how, in different ways, William James, Charles Peirce, John Dewey, George H. Mead, and Oliver Wendell Holmes Jr. demonstrated that modernism posed no obstacle in fields such as science, education, religion, law, politics, and diplomacy. Diggins also examines the work of the neopragmatists Jürgen Habermas and Richard Rorty and their attempt to resolve the

crisis of postmodernism Using one author to interrogate another Diggins brilliantly allows the ideas to speak to our conditions as well as theirs Did the older philosophers succeed in fulfilling the promises of pragmatism Can the neopragmatists write their way out of what they have thought themselves into And does America need philosophers to tell us that we do not need foundational truths when the Founders already told us that the Constitution would be a machine that would depend more upon the counterpoise of power than on the claims of knowledge Diggins addresses these and other essential questions in this magisterial account of twentieth century intellectual life It should be read by everyone concerned about the roots of postmodernism and its links to pragmatism and about the forms of thought and action available for confronting a world after postmodernism *Twentieth-Century America* Douglas Tallack,2014-07-22 The multi volume Longman literature in English series aims to provide students of literature with a critical introduction to the major genres in their historical and cultural context This book looks at cinema painting and architecture in 20th century America as well as the culture of politics The Crisis of Democratic Theory Edward A. Purcell, Jr.,2013-12-06 All but forgotten except as a part of nostalgic lore American canals during the first half of the nineteenth century provided a transportation network that was vital to the development of the new nation They lowered transportation costs carried a vast grain trade from western farms to eastern ports delivered Pennsylvania coal to New York and carried thousands of passengers at what seemed effortless speed Along their courses sprang up new towns and cities and with them new economic growth Canals for a Nation brings together in one volume a survey of all the major American canals Here are accounts of innovative engineering of near heroic figures who devoted their lives to canals and of canal projects that triumphed over all the uncertainties of the political process The Masterless Wilfred M. McClay,2000-11-09 In this provocative book Wilfred McClay considers the long standing tension between individualism and social cohesion in conceptions of American culture Exploring ideas of unity and diversity as they have evolved since the Civil War he illuminates the historical background to our ongoing search for social connectedness and sources of authority in a society increasingly dominated by the premises of individualism McClay borrows D H Lawrence s term masterless men extending its meaning to women as well and argues that it is expressive of both the promise and the peril inherent in the modern American social order Drawing upon a wide range of disciplines including literature sociology political science philosophy psychology and feminist theory McClay identifies a competition between visions of dispersion on the one hand and coalescence on the other as modes of social organization In addition he employs intellectual biography to illuminate the intersection of these ideas with the personal experiences of the thinkers articulating them and shows how these shifting visions are manifestations of a more general ambivalence about the process of national integration and centralization that has characterized modern American economic political and cultural life Veblen And Modern America Michael Spindler,2002-05-20 Evaluates Veblen not just as an economist or a sociologist but as a seminal critic of modern American culture *Science in Court* Michael Freeman,Helen Reece,2019-05-23 First published in 1998

this volume contains essays from leading thinkers on both sides of the Atlantic on the relationship between law and science Science plays an ever increasing part in the development of legislation and the adjudication of cases Its limitations and its value are explored in these essays which discuss issues of methodology and of evidence Amongst areas covered are silicone breast implants the rape trauma syndrome the environment inventions and Bayesianism

The Routledge History of Twentieth-Century United States Jerald Podair, Darren Dochuk, 2018-05-02 The Routledge History of the Twentieth Century United States is a comprehensive introduction to the most important trends and developments in the study of modern United States history Driven by interdisciplinary scholarship the thirty four original chapters underscore the vast range of identities perspectives and tensions that contributed to the growth and contested meanings of the United States in the twentieth century The chronological and topical breadth of the collection highlights critical political and economic developments of the century while also drawing attention to relatively recent areas of research including borderlands technology and disability studies Dynamic and flexible in its possible applications The Routledge History of the Twentieth Century United States offers an exciting new resource for the study of modern American history

Interpreting the Founding Alan Gibson, 2010-02-02 Now widely regarded as the best available guide to the study of the Founding the first edition of Interpreting the Founding provided summaries and analyses of the leading interpretive frameworks that have guided the study of the Founding since the publication of Charles Beard's An Economic Interpretation of the Constitution in 1913 For this new edition Gibson has revised and updated his study including his comprehensive bibliography and also added a new concluding chapter on the Unionist Paradigm or Federalist Interpretation of the Constitution As in the original work Gibson argues in the new edition that scholarship on the Founding is no longer steered by a single dominant approach or even by a set of questions that control its direction He features insightful extended discussions of pioneering works by leading scholars of the Founding including Louis Hartz Bernard Bailyn Gordon Wood and Garry Wills that best exemplify different schools of interpretation He focuses on six approaches that have dominated the modern study of the Founding Progressive Lockean liberal Republican Scottish Enlightenment multicultural and multiple traditions approaches before concluding with the Unionist or Federalist paradigm For each approach Gibson traces its fundamental assumptions revealing deeper ideological and methodological differences between schools of thought that on the surface seem to differ only about the interpretation of historical facts While previous accounts have treated the study of the Founding as the sequential replacement of one paradigm by another Gibson argues that all of these interpretations survive as alternative and still viable approaches By examining the strengths and weaknesses of each approach and showing how each has simultaneously illuminated and masked core truths about the American Founding he renders a balanced account of the continuing and very vigorous debate over the origins and foundations of the American republic Brimming with intellectual vigor and a based on both a wide and deep reading in the voluminous literature on the subject Gibson's new edition is sure to reinforce this

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