

Ira Berlin

SLAVES *without* MASTERS

*The Free Negro in
the Antebellum South*

Slaves Without Masters The Free Negro In The Antebellum South

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Slaves Without Masters The Free Negro In The Antebellum South:

Slaves Without Masters Ira Berlin, 1981 A vivid and moving history of the quarter of a million free blacks who lived in the South before the Civil War Copyright Libri GmbH All rights reserved *Slaves Without Masters* Ira Berlin, 1976 A vivid and moving history of the quarter of a million free blacks who lived in the South before the Civil War Copyright Libri GmbH All rights reserved ***Slaves Without Masters*** Ira Berlin, 1975 Describes the lives and socio cultural patterns of free blacks in antebellum South and their interaction with whites as determined largely by white attitudes institutions and patterns of thought *Many Thousands Gone* Ira Berlin, 2009-07-01 Today most Americans black and white identify slavery with cotton the deep South and the African American church But at the beginning of the nineteenth century after almost two hundred years of African American life in mainland North America few slaves grew cotton lived in the deep South or embraced Christianity *Many Thousands Gone* traces the evolution of black society from the first arrivals in the early seventeenth century through the Revolution In telling their story Ira Berlin a leading historian of southern and African American life reintegrates slaves into the history of the American working class and into the tapestry of our nation Laboring as field hands on tobacco and rice plantations as skilled artisans in port cities or soldiers along the frontier generation after generation of African Americans struggled to create a world of their own in circumstances not of their own making In a panoramic view that stretches from the North to the Chesapeake Bay and Carolina lowcountry to the Mississippi Valley *Many Thousands Gone* reveals the diverse forms that slavery and freedom assumed before cotton was king We witness the transformation that occurred as the first generations of creole slaves who worked alongside their owners free blacks and indentured whites gave way to the plantation generations whose back breaking labor was the sole engine of their society and whose physical and linguistic isolation sustained African traditions on American soil As the nature of the slaves labor changed with place and time so did the relationship between slave and master and between slave and society In this fresh and vivid interpretation Berlin demonstrates that the meaning of slavery and of race itself was continually renegotiated and redefined as the nation lurched toward political and economic independence and grappled with the Enlightenment ideals that had inspired its birth

North Carolina's Free People of Color, 1715-1885 Warren Eugene Milteer Jr., 2020-07-01 In *North Carolina's Free People of Color 1715-1885* Warren Eugene Milteer Jr examines the lives of free persons categorized by their communities as negroes mulattoes mustees Indians mixed bloods or simply free people of color From the colonial period through Reconstruction lawmakers passed legislation that curbed the rights and privileges of these non enslaved residents from prohibiting their testimony against whites to barring them from the ballot box While such laws suggest that most white North Carolinians desired to limit the freedoms and civil liberties enjoyed by free people of color Milteer reveals that the two groups often interacted praying together working the same land and occasionally sharing households and starting families Some free people of color also rose to prominence in their communities becoming successful businesspeople and winning the

respect of their white neighbors Milteer's innovative study moves beyond depictions of the American South as a region controlled by a strict racial hierarchy. He contends that although North Carolinians frequently sorted themselves into races imbued with legal and social entitlements with whites placing themselves above persons of color, those efforts regularly clashed with their concurrent recognition of class, gender, kinship, and occupational distinctions. Whites often determined the position of free nonwhites by designating them as either valuable or expendable members of society. In early North Carolina, free people of color of certain statuses enjoyed access to institutions unavailable even to some whites. Prior to 1835, for instance, some free men of color possessed the right to vote while the law disenfranchised all women, white and nonwhite included. North Carolina's Free People of Color, 1715-1885 demonstrates that conceptions of race were complex and fluid, defying easy characterization. Despite the reductive labels often assigned to them by whites, free people of color in the state emerged from an array of backgrounds, lived widely varied lives, and created distinct cultures, all of which Milteer suggests allowed them to adjust to and counter ever-evolving forms of racial discrimination.

Slavery and the Founders Paul Finkelman, 2024-11-01 This text studies the attitudes of the founding fathers toward slavery. Specifically, it examines the views of Thomas Jefferson reflected in his life and writings and those of other founders as expressed in the Northwest Ordinance, the Constitutional Convention, and the Constitution itself, and the fugitive slave legislation of the 1790s. The author contends slavery fatally permeated the founding of the American republic; the original constitution was as the abolitionists later maintained, a covenant with death, and Jefferson's anti-slavery reputation is undeserved, and most historians and biographers have prettified Jefferson's record on slavery.

Discovering Modernism Louis Menand, 2007-02-19 Shows how T. S. Eliot's early views on literary value and authenticity and his later repudiation of those views reflect the profound changes regarding the understanding of literature and its significance that occurred in the early part of the twentieth century.

Imagining Black America Michael Wayne, 2014-02-25 Scientific research has now established that race should be understood as a social construct, not a true biological division of humanity. In *Imagining Black America*, Michael Wayne explores the construction and reconstruction of black America from the arrival of the first Africans in Jamestown in 1619 to Barack Obama's reelection. Races have to be imagined into existence and constantly reimagined as circumstances change, Wayne argues, and as a consequence, the boundaries of black America have historically been contested terrain. He discusses the emergence in the nineteenth century and the erosion during the past two decades of the notorious one-drop rule. He shows how significant periods of social transformation—emancipation, the Great Migration, the rise of the urban ghetto, and the Civil Rights Movement—raised major questions for black Americans about the defining characteristics of their racial community. And he explores how factors such as class, age, and gender have influenced perceptions of what it means to be black. Wayne also considers how slavery and its legacy have defined freedom in the United States. Black Americans, he argues, because of their deep commitment to the promise of freedom and the ideals articulated by the Founding Fathers, became and remain

quintessential Americans the incarnation of America in the words of the civil rights leader A Philip Randolph div Slavery and Freedom on the Middle Ground Barbara Jeanne Fields,1987-01-01 Examines the history of slavery in Maryland and discusses the conditions of life of Maryland s slaves and free Blacks **Unto a Good Land** David Edwin Harrell,Edwin S. Gaustad,John B. Boles,Sally Foreman Griffith,2005-08-25 Introducing a New U S History Text That Takes Religion Seriously Unto a Good Land offers a distinctive narrative history of the American people from the first contacts between Europeans and North America s native inhabitants through the creation of a modern nation to the 2004 presidential election Written by a team of highly regarded historians this textbook shows how grasping the uniqueness of the American experiment depends on understanding not only social cultural political and economic factors but also the role that religion has played in shaping U S history While most United States history textbooks in recent decades have expanded their coverage of social and cultural history they still tend to shortchange the role of religious ideas practices and movements in the American past Unto a Good Land restores the balance by giving religion its appropriate place in the story This readable and teachable text also features a full complement of maps historical illustrations and In Their Own Words sidebars with excerpts from primary source documents

The Enigmatic Realm of **Slaves Without Masters The Free Negro In The Antebellum South**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **Slaves Without Masters The Free Negro In The Antebellum South** a literary masterpiece penned by a renowned author, readers set about a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of those who partake in its reading experience.

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