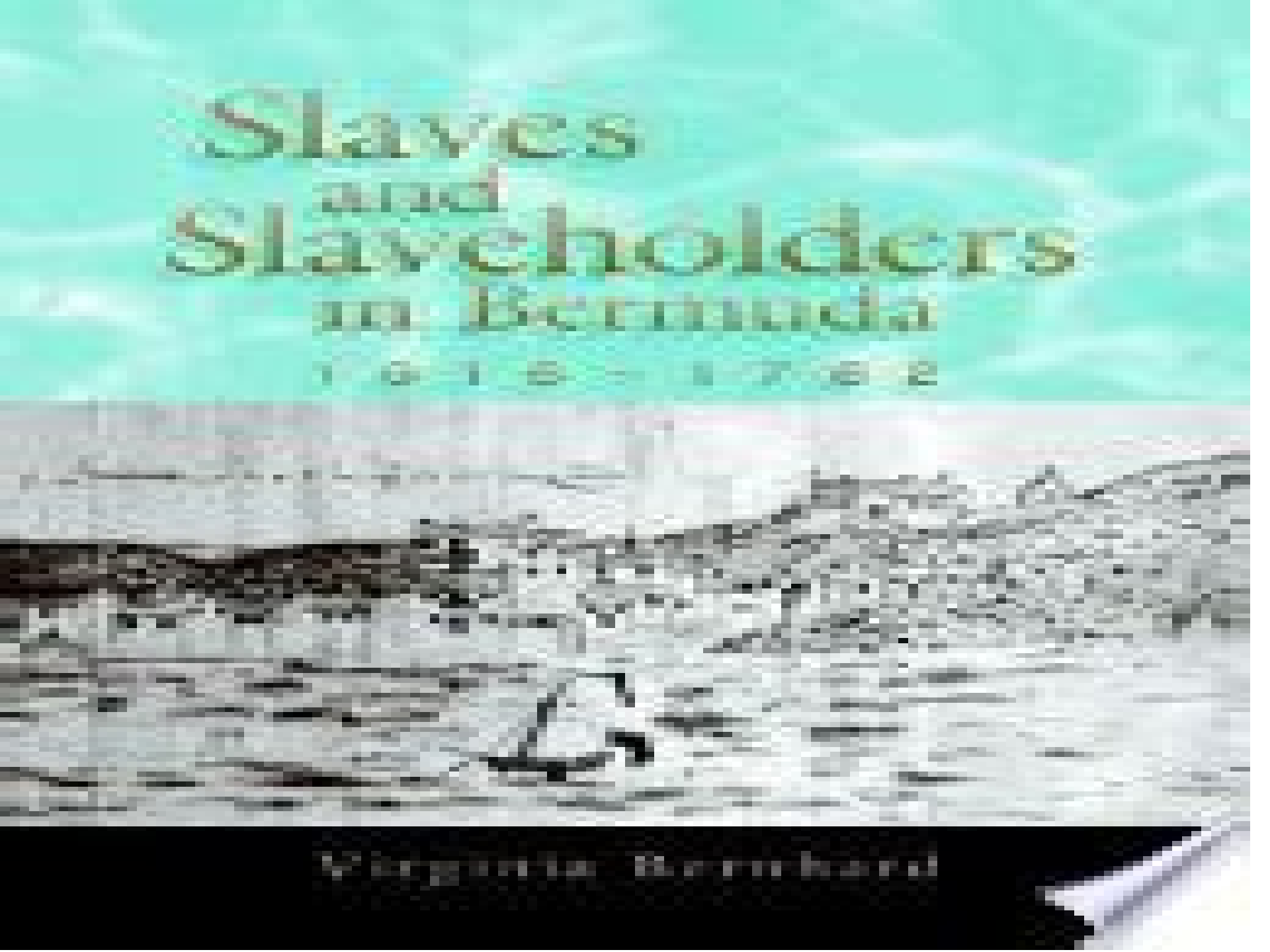




Slaves and Slaveholders in Bermuda 1619-1792

By Margaret A. Hannagan

Slaves And Slaveholders In Bermuda 1616 1782

**Erica L. Ball, Tatiana Seijas, Terri L.
Snyder**



Slaves And Slaveholders In Bermuda 1616 1782:

Slaves and Slaveholders in Bermuda, 1616-1782 Virginia Bernhard, 1999 *Slaves and Slaveholders in Bermuda 1616 1782* offers a fresh perspective on the complex relationship between racism and slavery in the often overlooked second oldest English colony in the New World. As the first blacks were brought onto the islands not specifically for slave labor but for their expertise as pearl divers and cultivators of West Indies plants, Bermuda's racial history began to unfold much differently from that of the Caribbean islands or of the North American mainland. Bermuda's history records the arrival of the first blacks, the first English law passed to control the behavior of the Negroes, and the creation of ninety-nine year indentures for black and Indian servants. Slavery may have dictated and strained the relationships between whites and blacks, but in this smallest of English colonies it differed from slavery elsewhere because of the uniquely close master-slave relations created by Bermuda's size and maritime economy. At only twenty-one square miles in area, Bermuda saw slaves and slaveholders working and living closer together than in other societies. The emphasis on maritime pursuits offered slaves a degree of autonomy and a sense of identity unequalled in other English colonies. This groundbreaking history of Bermuda's slavery reveals fewer runaways, less violent rebellions, and relatively milder punishments for offending slaves. One anecdote recounts that in 1782, seventy black seamen offered freedom in Boston voluntarily returned to their Bermuda homes. Bernhard delves into the origins of Bermuda's slavery, its peculiar nature, its effects on blacks and whites. She bases her study on archival research drawn from wills, inventories, laws, court cases, governors' reports, council minutes. Intended as an introduction to both the history of the islands and the rich sources for further study, this book will prove invaluable to scholars of slavery as well as those interested in historical archaeology, anthropology, maritime history, and colonial history.

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punishments for offending slaves Bernhard delves into the origins of Bermuda's slavery its peculiar nature and its effects on blacks and whites The study is based on archival research drawn from wills and inventories laws and court cases governors reports and council minutes Intended as an introduction to both the history of the islands and the rich sources for further research this book will prove invaluable to scholars of slavery as well as those interested in historical archaeology anthropology maritime history and colonial history Dictionary of Pirate Biography Baylus C. Brooks,2020-03-10 From the author of *Quest for Blackbeard* more than 720 entries have been researched historically and genealogically where applicable to describe the Golden Age of Piracy in the most detail now possible with the extraordinary availability of records from around the world Included are the many pirates themselves their families facilitators of piracy and some of their more influential victims Many entries also include transcriptions of the primary sources which reveal their legends As If She Were Free Erica L. Ball,Tatiana Seijas,Terri L. Snyder,2020-10-08 *As If She Were Free* brings together the biographies of twenty four women of African descent to reveal how enslaved and recently freed women sought imagined and found freedom from the sixteenth through the nineteenth centuries in the Americas Our biographical approach allows readers to view large social processes migration trade enslavement emancipation through the perspective of individual women moving across the boundaries of slavery and freedom For some women freedom meant liberation and legal protection from slavery while others focused on gaining economic personal political and social rights Rather than simply defining emancipation as a legal status that was conferred by those in authority and framing women as passive recipients of freedom these life stories demonstrate that women were agents of emancipation claiming free status in the courts fighting for liberty and defining and experiencing freedom in a surprising and inspiring range of ways Imagining Andrew Marvell at 400 Matthew C. Augustine,Julio J. Pertile,Steven N. Zwicker,2023-04-15 Augustine Pertile and Zwicker celebrate the work of Andrew Marvell 1621-1678 in the quatercentenary year of his birth combining the best historical scholarship with a varied and ambitious programme of cognitive affective and aesthetic inquiry The essays have been specially commissioned for the quatercentenary and include the work of a range of scholars from Britain and North America Acknowledged masterpieces such as the Horatian Ode The Garden and Upon Appleton House are here read in light of historical and material evidence that has emerged in recent decades At the same time the volume offers many fresh points of entry into Marvell's work with particular attention to the poet's lyric economies Marvell's engagement with popular print and not least the polyglot and transnational dimensions of his writing The quatercentenary also represents an important anniversary for Marvell studies marking one hundred years since T.S. Eliot's appreciation of the poet inaugurated modern Marvell criticism *As Imagining Andrew Marvell at 400* reassesses Marvell's writings it also reflects on the profession of English literature taking stock of the discipline itself where it has been and where it might be going as scholars continue to map the pleasures and challenges of reading and re-reading Andrew Marvell Politics and Piety Aaron Menikoff,2014-05-29 Historians have painted a picture of nineteenth century

Baptists huddled in clapboard meetinghouses preaching sermons and singing hymns seemingly unaware of the wider world According to this view Baptists were so heavenly minded they were of no earthly good Overlooked are the illustrative stories of Baptists fighting poverty promoting abolition petitioning Congress and debating tax policy Politics and Piety is a careful look at antebellum Baptist life It is seen in figures such as John Broadus whose first sermon promoted temperance David Barrow who formed an anti slavery association in Kentucky and in a Savannah church that started a ministry to the homeless Not only did Baptists promote piety for the good of their churches but they did so for the betterment of society at large Though they aimed to change America one soul at a time that is only part of the story They also engaged the political arena forcefully and directly Simply put Baptists were social reformers Relying on the ideas of rank and file Baptists found in the minutes of local churches and associations as well as the popular parochial newspapers of the day Politics and Piety uncovers a theologically minded and controversial movement to improve the nation Understanding where these Baptists united and divided is a key to unlocking the differences in evangelical political engagement today

Arbitrary Rule Mary Nyquist, 2015-02-24 Slavery appears as a figurative construct during the English revolution of the mid seventeenth century and again in the American and French revolutions when radicals represent their treatment as a form of political slavery What if anything does figurative political slavery have to do with transatlantic slavery In Arbitrary Rule Mary Nyquist explores connections between political and chattel slavery by excavating the tradition of Western political thought that justifies actively opposing tyranny She argues that as powerful rhetorical and conceptual constructs Greco Roman political liberty and slavery reemerge at the time of early modern Eurocolonial expansion they help to create racialized free national identities and their unfree counterparts in non European nations represented as inhabiting an earlier privative age Arbitrary Rule is the first book to tackle political slavery's discursive complexity engaging Eurocolonialism political philosophy and literary studies areas of study too often kept apart Nyquist proceeds through analyses not only of texts that are canonical in political thought by Aristotle Cicero Hobbes and Locke but also of literary works by Euripides Buchanan Vondel Montaigne and Milton together with a variety of colonialist and political writings with special emphasis on tracts written during the English revolution She illustrates how antityranny discourse which originated in democratic Athens was adopted by republican Rome and revived in early modern Western Europe provided members of a free community with a means of protesting a threatened reduction of privileges or of consolidating a collective political identity Its semantic complexity however also enabled it to legitimize racialized enslavement and imperial expansion Throughout Nyquist demonstrates how principles relating to political slavery and tyranny are bound up with a Roman jurisprudential doctrine that sanctions the power of life and death held by the slaveholder over slaves and by extension the state its representatives or its laws over its citizenry

A Land As God Made It James Horn, 2008-07-31 The definitive history of the Jamestown colony the crucible of American history Although it was the first permanent English settlement in North America Jamestown is too often overlooked in the writing of

American history Founded thirteen years before the Mayflower sailed Jamestown's courageous settlers have been overshadowed ever since by the pilgrims of Plymouth But as historian James Horn demonstrates in this vivid and meticulously researched account Jamestown not Plymouth was the true crucible of American history Jamestown introduced slavery into English speaking North America it became the first of England's colonies to adopt a representative government and it was the site of the first white Indian clashes over territorial expansion *A Land As God Made It* offers the definitive account of the colony that give rise to America

Monsters and Borders in the Early Modern Imagination Jana Byars, Hans Peter Broedel, 2018-06-14 This edited collection explores the axis where monstrosity and borderlands meet to reflect the tensions apprehensions and excitement over the radical changes of the early modern era The book investigates the monstrous as it acts in liminal spaces in the Renaissance and the era of Enlightenment Zones of interaction include chronological change from the early New World encounters through the seventeenth century and cultural and scientific changes in the margins between national boundaries and also cultural and intellectual boundaries

Modelling World Englishes Sarah Buschfeld, 2020-07-09 This book brings together two types of varieties of English that have so far been treated separately postcolonial and non postcolonial Englishes It examines these varieties of English against the backdrop of current World Englishes theory with a special focus on the extra and Intra Territorial Forces EIF Model Bringing together a range of distinguished researchers in the field each chapter tests the validity of this new model analyses a different variety of English and assesses it in relation to current models of World Englishes In doing so the book ends the long standing conceptual gap between postcolonial and non postcolonial Englishes and integrates these in a unified framework of World Englishes Case studies examine Englishes in England Namibia the United Arab Emirates India Singapore the Philippines South Korea Japan Australia North America the Bahamas Trinidad Tristan da Cunha St Helena Bermuda and the Falkland Islands Ireland Gibraltar and Ghana

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