

SLAVERY IN THE NEW WORLD

A READER IN COMPARATIVE HISTORY



edited by LAURA FONER and
EUGENE D. GENOVESE

Slavery In The New World A Reader In Comparative History

Fay Botham



Slavery In The New World A Reader In Comparative History:

Slavery in the New World Laura Foner, Eugene D. Genovese, 1969 **American Slavery, Atlantic Slavery, and Beyond** Enrico Dal Lago, 2015-12-22 American Slavery Atlantic Slavery and Beyond provides an up to date summary of past and present views of American slavery in international perspective and suggests new directions for current and future comparative scholarship It argues that we can better understand the nature and meaning of American slavery and antislavery if we place them clearly within a Euro American context Current scholarship on American slavery acknowledges the importance of the continental and Atlantic dimensions of the historical phenomenon comparing it often with slavery in the Caribbean and Latin America However since the 1980s a handful of studies has looked further and has compared American slavery with European forms of unfree and nominally free labor Building on this innovative scholarship this book treats the U S peculiar institution as part of both an Atlantic and a wider Euro American world It shows how the Euro American context is no less crucial than the Atlantic one in understanding colonial slavery and the American Revolution in an age of global enlightenment reformism and revolutionary upheavals the Cotton Kingdom s heyday in a world of systems of unfree labor and the making of radical Abolitionism and the occurrence of the American Civil War at a time when nationalist ideologies and nation building movements were widespread Colonial Slavery Jacob Gorender, 2022-02-28 Jacob Gorender s 1923 2013 1978 book Colonial Slavery O Escravismo Colonial comes alive for English language readers thanks to Bernd Reiter and Alejandro Reyes s brilliant translation Gorender argued that slave holding societies produced an economic system sui generis not fitting into any of the established societal categories offered by Karl Marx and Max Weber As such Gorender proposed a theory of colonial slavery as the structuring force of slave holding societies For him slave holding societies are different from other societies in that slavery structured them differently This is of the utmost relevance to this day as it allows for a new and different way to explain contemporary racial inequalities in post slavery societies An accomplished interpreter of Brazilian social formation Gorender was motivated by the need to understand the historical roots of class domination and the emergence of Brazilian capitalist society His presentation of rich historical data rigorous theoretical and analytical framework and militant action as an active member of the Brazilian Communist Party are the hallmarks of his writing Colonial Slavery An Abridged Translation is a must read for researchers teachers and students of history sociology economics politics as well as activists of the Black movement and other movements committed to anti racism

Transformations in Slavery Paul E. Lovejoy, 2000-08-28 This history of African slavery from the fifteenth to the early twentieth century examines how indigenous African slavery developed within an international context Professor Lovejoy discusses the medieval Islamic slave trade and the Atlantic trade as well as the enslavement process and the marketing of slaves He considers the impact of European abolition and assesses slavery s role in African history The book corrects the accepted interpretation that African slavery was mild and resulted in the slaves assimilation The new edition incorporates

recent research revised statistics on the slave trade demography and an updated bibliography **Slavery** Leonie Archer, 2013-07-04 First published in 1988 Routledge is an imprint of Taylor Francis an informa company Cultures of Darkness Bryan D. Palmer, 2019-02-15 Peasants religious heretics witches pirates runaway slaves prostitutes and pornographers frequenters of taverns and fraternal society lodge rooms revolutionaries blues and jazz musicians beats and contemporary youth gangs those who defied authority choosing to live outside the defining cultural dominions of early insurgent and later dominant capitalism are what Bryan D Palmer calls people of the night These lives of opposition or otherness were seen by the powerful as deviant rejecting authority and consequently threatening to the established order Constructing a rich historical tapestry of example and experience spanning eight centuries Palmer details lives of exclusion and challenge as the night travels of the transgressors clash repeatedly with the powerful conventions of their times Nights of liberation and exhilarating desire sexual and social are at the heart of this study But so too are the dangers of darkness as marginality is coerced into corners of pressured confinement or the night is used as a cover for brutalizing terror as was the case in Nazi Germany or the lynching of African Americans Making extensive use of the interdisciplinary literature of marginality found in scholarly work in history sociology cultural studies literature anthropology and politics Palmer takes an unflinching look at the rise and transformation of capitalism as it was lived by the dispossessed and those stamped with the mark of otherness Legal History of the Color Line Frank W. Sweet, 2005 Annotation This analysis of the nearly 300 appealed court cases that decided the race of individual Americans may be the most thorough study of the legal history of the U S color line yet published **Slavery, Secession, and Southern History** Robert L. Paquette, Lou Ferleger, 2000 Heir to changing views of slavery in the US South sparked by Eugene Genovese s Marxist analyses ten original essays probe philosophical socioeconomic and literary issues of slavery Appends 1990s interviews with Genovese and a list of his principal writings Paquette and Ferleger teach history at Hamilton College and Boston U respectively Annotation copyrighted by Book News Inc Portland OR Almighty God Created the Races Fay Botham, 2009 In this cultural history of interracial marriage and its legal regulation in the United States Fay Botham argues that religion specifically Protestant and Catholic beliefs about marriage and race had a significant effect on legal decisions concernin **Slavery Hinterland** Felix Brahm, Eve Rosenhaft, 2016 6 Julius von Rohr an Enlightenment Scientist of the Plantation Atlantic 7 A Hinterland to the Slave Trade Atlantic Connections of the Wupper Valley in the Early Nineteenth Century 8 Abolitionists in the German Hinterland Therese Huber and the Spread of Anti slavery Sentiment in the German Territories in the Early Nineteenth Century Afterword Bibliography of Secondary Works Cited Index

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Table of Contents Slavery In The New World A Reader In Comparative History

1. Understanding the eBook Slavery In The New World A Reader In Comparative History
 - The Rise of Digital Reading Slavery In The New World A Reader In Comparative History
 - Advantages of eBooks Over Traditional Books
2. Identifying Slavery In The New World A Reader In Comparative History
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Slavery In The New World A Reader In Comparative History
 - User-Friendly Interface
4. Exploring eBook Recommendations from Slavery In The New World A Reader In Comparative History
 - Personalized Recommendations
 - Slavery In The New World A Reader In Comparative History User Reviews and Ratings
 - Slavery In The New World A Reader In Comparative History and Bestseller Lists
5. Accessing Slavery In The New World A Reader In Comparative History Free and Paid eBooks
 - Slavery In The New World A Reader In Comparative History Public Domain eBooks
 - Slavery In The New World A Reader In Comparative History eBook Subscription Services
 - Slavery In The New World A Reader In Comparative History Budget-Friendly Options
6. Navigating Slavery In The New World A Reader In Comparative History eBook Formats
 - ePub, PDF, MOBI, and More
 - Slavery In The New World A Reader In Comparative History Compatibility with Devices
 - Slavery In The New World A Reader In Comparative History Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Slavery In The New World A Reader In Comparative History
 - Highlighting and Note-Taking Slavery In The New World A Reader In Comparative History
 - Interactive Elements Slavery In The New World A Reader In Comparative History
8. Staying Engaged with Slavery In The New World A Reader In Comparative History

- Joining Online Reading Communities
- Participating in Virtual Book Clubs
- Following Authors and Publishers Slavery In The New World A Reader In Comparative History
- 9. Balancing eBooks and Physical Books Slavery In The New World A Reader In Comparative History
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Slavery In The New World A Reader In Comparative History
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Slavery In The New World A Reader In Comparative History
 - Setting Reading Goals Slavery In The New World A Reader In Comparative History
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Slavery In The New World A Reader In Comparative History
 - Fact-Checking eBook Content of Slavery In The New World A Reader In Comparative History
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
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