



Sixteenth Century Mexico

A Gutmann



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Tequitqui Art of Sixteenth-century Mexico José Manuel Aguilar Moreno, 1999 Painting a Map of Sixteenth-century Mexico City Mary Ellen Miller, Barbara E. Mundy, 2012 In 1975 the Beinecke Rare Book and Manuscript Library of Yale University acquired an exceptional mid sixteenth century map of Mexico City which until 1521 had been the capital of the Aztecs the Nahua speaking peoples who dominated the Valley of Mexico This extraordinary six by three foot document showing landholdings and indigenous rulers has yielded a wealth of information about the artistic linguistic and material culture of the Nahua after the Spanish invasion *Painting a Map of Sixteenth Century Mexico City* edited and with contributions by Mary E Miller and Barbara E Mundy is the first publication of both the complete map and the multidisciplinary research that it spurred A distinguished team of specialists in history art history linguistics and conservation science has worked together for nearly a decade The result of all their work this book focuses not only on the map but also explores the situation of the indigenous people of Mexico City and their interactions with Europeans at the time the map was made The scientific analysis of the map s pigments and paper carried out by Diana Magaloni Kerpel Richard Newman and Michele Derrick in 2007 marks the most thorough examination of a pictorial document from early colonial Mexico to date Book Jacket **The Origins of Mexican Catholicism** Osvaldo F. Pardo, 2004 Offers a nuanced account of the evangelization in the Americas of the sixteenth century The Mexican Inquisition of the Sixteenth Century Richard E. Greenleaf, 1969 The Church and Clergy in Sixteenth-century Mexico John Frederick Schwaller, 1987 **Sixteenth Century Maiolica Pottery in the Valley of Mexico** Florence C. Lister, Robert H. Lister, 1982 The Anthropological Papers of the University of Arizona is a peer reviewed monograph series sponsored by the School of Anthropology Established in 1959 the series publishes archaeological and ethnographic papers that use contemporary method and theory to investigate problems of anthropological importance in the southwestern United States Mexico and related areas **The Open-air Churches of Sixteenth-century Mexico** John McAndrew, 1965 Chroniclers of Sixteenth Century Mexico Harriet L. Barnard, 1938 **Explorations in Ethnohistory** H. R. Harvey, Hanns J. Prem, 1984 Popular Diversions in Sixteenth-century Mexico Leslie John Royal, 1966 **Exploitation of Land in Central Mexico in the Sixteenth Century** Lesley Byrd Simpson, 1952 **The Florentine Codex** Jeanette Favrot Peterson, Kevin Trerraciano, 2019-09-10 In the sixteenth century the Franciscan friar Bernardino de Sahag n and a team of indigenous grammarians scribes and painters completed decades of work on an extraordinary encyclopedic project titled General History of the Things of New Spain

known as the Florentine Codex 1575-1577. Now housed in the Biblioteca Medicea Laurenziana in Florence and bound in three lavishly illustrated volumes, the codex is a remarkable product of cultural exchange in the early Americas. In this edited volume, experts from multiple disciplines analyze the manuscript's bilingual texts and more than 2,000 painted images and offer fascinating new insights on its twelve books. The contributors examine the three texts of the codex: the original Nahuatl, its translation into Spanish, and its painted images. Together, these constitute complementary as well as conflicting voices of an extended dialogue that occurred in and around Mexico City. The volume's chapters address a range of subjects from Nahua sacred beliefs, moral discourse, and natural history to the Florentine artists' models and the manuscript's reception in Europe. The Florentine Codex ultimately yields new perspectives on the Nahua world several decades after the fall of the Aztec empire.

The Postclassic to Spanish-Era Transition in Mesoamerica Susan Kepecs, Rani T. Alexander, 2005-12-15. A historical and archaeological analysis of native and Spanish interactions in Mesoamerica and how each culture impacted the other.

The Open-air Churches of Sixteenth-century Mexico John McAndrew, 1965-01-01. *The Open Air Churches of Sixteenth-century Mexico* John McAndrew, 1965.

A Guide to Mexican Art Justino Fernández, 1969-08-15. A Guide to Mexican Art, a survey of more than twenty centuries of art, has a double purpose. It provides an ample version of one of the great national arts by a leading art historian and it serves simultaneously as a practical guide to the art's outstanding masterpieces. The Guide will thus be of value to specialists and students of Latin American art and to sightseers as an introduction and guide to the art and architecture of Mexico. To facilitate its use for the latter purpose, Professor Fernández has based his exposition on the sensitive analysis of works to be found almost exclusively in museums and public buildings accessible to the tourist. The book was originally published in Spanish in 1958 and revised in 1961. This English translation from the second edition has been brought up to date by the author and translator.

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