

SISTER FRIENDS



Sister To Sister A Companion Journal For African American Women

Sarah Danielle Allison



Sister To Sister A Companion Journal For African American Women:

Sister to Sister Linda H. Hollies, 1999 Daily words of wisdom and encouragement along with a weekly Scripture verse provide an opportunity to encounter the sister within This 365 day journal is undated for use anytime and can be used alone or as a complement to the highly praised *Sister to Sister Devotions for and from African American Women* volumes one and two *The African American Pulpit*, 1998 **The Cambridge Companion to African American Women's Literature** Angelyn Mitchell, Danille K. Taylor, 2009-04-30 The Cambridge Companion to African American Women's Literature covers a period dating back to the eighteenth century These specially commissioned essays highlight the artistry complexity and diversity of a literary tradition that ranges from Lucy Terry to Toni Morrison A wide range of topics are addressed from the Harlem Renaissance to the Black Arts Movement and from the performing arts to popular fiction Together the essays provide an invaluable guide to a rich complex tradition of women writers in conversation with each other as they critique American society and influence American letters Accessible and vibrant with the needs of undergraduate students in mind this Companion will be of great interest to anybody who wishes to gain a deeper understanding of this important and vital area of American literature **The Publishers Weekly**, 2000 **The Womanist Reader** Layli Phillips, 2006-09-19 Comprehensive in its coverage The Womanist Reader is the first volume to anthologize the major works of womanist scholarship Charting the course of womanist theory from its genesis as Alice Walker's African American feminism through Chikwenye Okonjo Ogunyemi's African womanism and Clenora Hudson Weems' Africana womanism to its present day expression as a global anti oppressionist perspective rooted in the praxis of everyday women of color this interdisciplinary reader traces the rich and diverse history of a quarter century of womanist thought Featuring selections from over a dozen disciplines by top womanist scholars from around the world plus several critiques of womanism an extensive bibliography of womanist sources and the first ever systematic treatment of womanist thought on its own terms Layli Phillips has assembled a unique and groundbreaking compilation [The Routledge Companion to Black Women's Cultural Histories](#) Janell Hobson, 2021-03-16 In the social and cultural histories of women and feminism Black women have long been overlooked or ignored The Routledge Companion to Black Women's Cultural Histories is an impressive and comprehensive reference work for contemporary scholarship on the cultural histories of Black women across the diaspora spanning different eras from ancient times into the twenty first century Comprising over 30 chapters by a team of international contributors the Companion is divided into five parts A fragmented past an inclusive future Contested histories subversive memories Gendered lives racial frameworks Cultural shifts social change Black identities feminist formations Within these sections a diverse range of women places and issues are explored including ancient African queens Black women in early modern European art and culture enslaved Muslim women in the antebellum United States Sally Hemings Phillis Wheatley Black women writers in early twentieth century Paris Black women civil rights South African apartheid and sexual violence and

resistance in the United States in recent history The Routledge Companion to Black Women's Cultural Histories is essential reading for students and researchers in Gender Studies History Africana Studies and Cultural Studies [African American Review](#), 2008 As the official publication of the Division on Black American Literature and Culture of the Modern Language Association of America African American review promotes an exchange among writers and scholars in the arts humanities and social sciences who hold diverse perspectives of African American literature and culture **Black Professional**

Women in Recent American Fiction Carmen Rose Marshall, 2015-01-24 The last three decades of the 20th century have marked the triumph of many black professional women against great odds in the workplace Despite their success few novels celebrate their accomplishments Black middle class professional women want to see themselves realistically portrayed by protagonists who work to achieve significant productivity and visibility in their careers desire stability in their personal lives aspire to accrue wealth and live elegantly though not consumptively The author contends that most recent American realistic fiction fails to represent black professional women protagonists performing their work effectively in the workplace Identifying the extent to which contemporary novels satisfy the readerly desires of black middle class women readers this book investigates why the readership wants the texts as well as what they prefer in the books they buy It also examines the technical and cultural factors that contribute to the lack of books with self empowered black professional female protagonists and considers The Salt Eaters by Toni Cade Bambara and Waiting to Exhale by Terry McMillan two novels that function as significant markers in the development of contemporary black women writers texts **Insights from African American**

Interpretation Mitzi J. Smith, 2017-05-01 Each volume in the Insights series discusses discoveries and insights gained into biblical texts from a particular approach or perspective in current scholarship Accessible and appealing to today's students each Insight volume discusses how this method approach or strategy was first developed and how its application has changed over time what current questions arise from its use what enduring insights it has produced and what questions remain for future scholarship Mitzi J Smith describes the distinctive African American experience of Scripture from slavery to Black Liberation and beyond and the unique angles of perception that an intentional African American interpretation brings to the text for a contemporary generation of scholars Smith shows how questions of race ethnicity and the dynamics of othering have been developed in African American biblical scholarship resulting in new reading of particular texts Further Smith describes challenges that scholarship raises for the future of biblical interpretation generally **New Books on Women and Feminism**, 2000 **The Columbia Guide to Contemporary African American Fiction** Darryl

Dickson-Carr, 2005-10-14 From Ishmael Reed and Toni Morrison to Colson Whitehead and Terry McMillan Darryl Dickson Carr offers a definitive guide to contemporary African American literature This volume the only reference work devoted exclusively to African American fiction of the last thirty five years presents a wealth of factual and interpretive information about the major authors texts movements and ideas that have shaped contemporary African American fiction In more than

160 concise entries arranged alphabetically Dickson Carr discusses the careers works and critical receptions of Alice Walker Gloria Naylor Jamaica Kincaid Charles Johnson John Edgar Wideman Leon Forrest as well as other prominent and lesser known authors Each entry presents ways of reading the author s works identifies key themes and influences assesses the writer s overarching significance and includes sources for further research Dickson Carr addresses the influence of a variety of literary movements critical theories and publishers of African American work Topics discussed include the Black Arts Movement African American postmodernism feminism and the influence of hip hop the blues and jazz on African American novelists In tracing these developments Dickson Carr examines the multitude of ways authors have portrayed the diverse experiences of African Americans The Columbia Guide to Contemporary African American Fiction situates African American fiction in the social political and cultural contexts of post Civil Rights era America the drug epidemics of the 1980s and 1990s and the concomitant war on drugs the legacy of the Civil Rights Movement the struggle for gay rights feminism the rise of HIV AIDS and racism s continuing effects on African American communities Dickson Carr also discusses the debates and controversies regarding the role of literature in African American life The volume concludes with an extensive annotated bibliography of African American fiction and criticism

Black Female Vampires in African American Women's

Novels, 1977-2011 Kendra R. Parker, 2018-11-09 This book critically situates the figure of the black female vampire in several fields of study including literary studies cultural studies gender studies and critical race studies Black female vampires continue to appear as important literary devices and revealing indicators of cultural attitudes and trends about African American women s bodies This book examines five novels written by four African American women writers to investigate what it means to represent African American womanhood through the lens of vampirism interrogate how these representations connect to or stem from historical representations of African American women and explore how representations of black female vampires in African American women s literature simultaneously negate reinforce or dismantle stereotypes of African American women

W. E. B. Du Bois and the Problems of the Twenty-First Century Reiland Rabaka, 2008-04-29 W E B Du Bois and the Problems of the Twenty First Century utilizes Du Bois s thought and texts to develop an informed critical theory of contemporary society This book broadens the base of critical theory making it more multicultural transethnic transgender and non Western European philosophy focused by placing it in dialogue with theory and phenomena that had been heretofore woefully neglected Taking the preeminent black intellectual of the twentieth century as his primary point of departure Reiland Rabaka identifies and analyzes several key contributions that Du Bois and the black racial tradition offer to those interested in redeveloping and racially revising contemporary critical social theory With chapters on critical race theory postcolonial theory feminism and Marxism this volume builds bridges from Africana Studies to disparate discursive communities accessibly demonstrating Du Bois s and the black radical tradition s contributions to and the potential impact on a wide range of new social scientific research and radical political struggles

W.E.B. Du Bois and the Problems of the Twenty-First Century , Love and Space in Contemporary African Diasporic Women's Writing Jennifer Leetsch,2021-07-16 This book sets out to investigate how contemporary African diasporic women writers respond to the imbalances pressures and crises of twenty first century globalization by querying the boundaries between two separate conceptual domains love and space The study breaks new ground by systematically bringing together critical love studies with research into the cultures of migration diaspora and refuge Examining a notable tendency among current black feminist writers poets and performers to insist on the affective dimension of world making the book ponders strategies of reconfiguring postcolonial discourses Indeed the analyses of literary works and intermedia performances by Chimamanda Adichie Zadie Smith Helen Oyeyemi Shailja Patel and Warsan Shire reveal an urge of moving beyond a familiar insistence on processes of alienation or rupture and towards a new reparative emphasis on connection and intimacy to imagine possible inhabitable worlds

The Rise of Celebrity Authorship Sarah Danielle Allison,2025-08-19 Literary celebrity in the nineteenth century emerged from a miscellaneous array of trending print forms including antislavery writing which was a popular consumable form of literature in the period Antislavery print culture could function as a pop culture leveraging cultural myths about gender and authorship through print forms that connected readers with writers printed collections of author signatures descriptions of writers homes autobiography biography and travel writing The Rise of Celebrity Authorship traces surprising relations among figures and across shared forms in the period What do antislavery forms and figures tell us about literary celebrity and the networks of transatlantic print culture Sarah Danielle Allison illuminates the collective creation of celebrity by tracing unexpected connections within this anarchic nineteenth century literary marketplace Bringing together book history with more recent computational approaches The Rise of Celebrity Authorship shifts focus from the conventional literary work of major writers to the breadth of print forms circulating around them Allison considers a variety of texts adjacent to the novel including Edgar Allan Poe s satire of autograph collecting antislavery gift books and a Southern travelogue by the Swedish writer Frederika Bremer She draws striking parallels between two starkly different 1858 texts Elizabeth Gaskell s biography of Charlotte Bront which sought to unearth the reality behind Jane Eyre and Josiah Henson s autobiography which circulated as the life of the original Uncle Tom A rich account of the competing and complementary forces that shape images of authors this book reveals the collaborative work of literary production and celebrity

A History of Nineteenth-Century American Women's Poetry Jennifer Putzi,Alexandra Socarides,2016-12-15 A History of Nineteenth Century American Women s Poetry is the first book to construct a coherent history of the field and focus entirely on women s poetry of the period With contributions from some of the most prominent scholars of nineteenth century American literature it explores a wide variety of authors texts and methodological approaches Organized into three chronological sections the essays examine multiple genres of poetry consider poems circulated in various manuscript and print venues and propose alternative ways of narrating literary history From these essays a rich story

emerges about a diverse poetics that was once immensely popular but has since been forgotten This History confirms that the field has advanced far beyond the recovery of select individual poets It will be an invaluable resource for students teachers and critics of both the literature and the history of this era Madam C. J. Walker's Gospel of Giving Tyrone McKinley Freeman, 2020-10-12 Winner of the AFP Skystone Partners Prize for Research on Fundraising and Philanthropy Association of Fundraising Professionals 2021 Terry McAdam Book Award given by the Alliance for Nonprofit Management 2023 Peter Dobkin Hall History of Philanthropy Prize from the Association for Research on Nonprofit and Voluntary Action ARNOVA Founder of a beauty empire Madam C J Walker was celebrated as America's first self-made female millionaire in the early 1900s Known as a leading African American entrepreneur Walker was also devoted to an activist philanthropy aimed at empowering African Americans and challenging the injustices inflicted by Jim Crow Tyrone McKinley Freeman's biography highlights how giving shaped Walker's life before and after she became wealthy Poor and widowed when she arrived in St Louis in her twenties Walker found mentorship among black churchgoers and working black women Her adoption of faith racial uplift education and self help soon informed her dedication to assisting black women's entrepreneurship financial independence and activism Walker embedded her philanthropy in how she grew her business forged alliances with groups like the National Association of Colored Women funded schools and social service agencies led by African American women and enlisted her company's sales agents in local charity and advocacy work Illuminating and dramatic Madam C J Walker's Gospel of Giving broadens our understanding of black women's charitable giving and establishes Walker as a foremother of African American philanthropy **Theorizing Black Feminisms** Abena P. A. Busia, Stanlie M. James, 2005-06-28 Theorizing Black Feminisms outlines some of the crucial debates going on within contemporary Black feminist activity In doing so it brings together a collection of some of the most exciting work by contemporary Black women scholars celebrating Black women's agency and pragmatic activism The volume encompasses a wide range of diverse subjects refusing to be limited by notions of disciplinary boundaries or divisions between theory and practice Essays on literature sociology history political science anthropology and art are included making the collection vital reading for anyone activist student artist or scholar interested in exploring the multidisciplinary possibilities of Black feminisms An exciting and innovative book which both reflects and intervenes in a rapidly growing field *Africana Critical Theory* Reiland Rabaka, 2009-01-16 Building on and going far beyond W E B Du Bois and the Problems of the Twenty First Century and Du Bois's Dialectics Reiland Rabaka's Africana Critical Theory innovatively identifies and analyzes continental and diasporan African contributions to classical and contemporary critical theory This book represents a climatic critical theoretical clincher that cogently demonstrates how Du Bois's rarely discussed dialectical thought interdisciplinarity intellectual history making radical political activism and world historical multiple liberation movement leadership helped to inaugurate a distinct Africana tradition of critical theory With chapters on W E B Du Bois C L R James Negritude Aime Cesaire and Leopold Senghor Frantz Fanon and Amilcar Cabral

Africana Critical Theory endeavors to accessibly offer contemporary critical theorists an intellectual archaeology of the Africana tradition of critical theory and a much needed dialectical deconstruction and reconstruction of black radical politics. These six seminal figures' collective thought and texts clearly cuts across several disciplines and therefore closes the chasm between Africana Studies and critical theory, constantly demanding that intellectuals not simply think deep thoughts, develop new theories, and theoretically support radical politics, but be and constantly become political activists, social organizers, and cultural workers, that is, folk. The Italian critical theorist Antonio Gramsci referred to as organic intellectuals. In this sense, then, the series of studies gathered in Africana Critical Theory contribute not only to African Studies, African American Studies, Caribbean Studies, Cultural Studies, Gender Studies, and Postcolonial Studies, but also to contemporary critical theoretical discourse across an amazingly wide range of traditional disciplines and radical political activism, outside of and in many instances absolutely against Europe's ivory towers and the absurdities of the American academy.

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