

عقباتِ عمر میں عورتوں کا حلال ہونا

عقباتِ عمر اسلام کے لئے قرآنی حاکمیت میں سے تھے۔ وہ شریعتِ عصب اور عورتوں کی عزت کی وجہ سے تھے۔ مسلمانوں کو ان کے ہاتھوں ہائی تعلیمیں اور سوانح کا سامنا کرنا چاہئے۔ ان کے قرآنی رہنما دار اور جوئی عورت سمیت ان کو دیکھنے کے ہیں۔ اسلام کی حرام کے دیکھنے میں یہ ہے کہ عورت عمر اسلام کے لئے تھی۔ عورتوں کو اسلام قبول کرنے کی پاداش میں بکرا دیا کرتے تھے۔ ایک روایت میں ہے کہ "ان کی قوم بکرا کو سب عمر مسلمان نہیں دے سکتے تھے اور دیکھے عورتوں کو بکرا دیا کرتے تھے۔"

اسی سبب کی وجہ سے کہ ہم عورتوں کو عورتوں میں سے عورتوں کی پانی نہیں۔ انھوں نے فرمایا کہ ان کی حرام عورت کی طرف کوئی کرے تھے۔ ہم سے خلافتِ عامہ کی کام سے تھے۔ ہم نے ان کو کرنا تھے۔ ان وقت وہ اپنے ترکہ پر قائم تھے۔ عورتیں ان سے بہت تعلیمیں لیتی تھیں۔ وہ ہم سے ہنسنا تھے۔ ان کے ہر کئے کے "ام عورتوں کو ان کی نہیں ہمارے ہر" میں سے کہا "تھی ہاں۔ اسلام عورتوں کی طرف سے نہیں پہلے جانے لے۔ تم نے ہمیں بہت سنا اور ہم، عمر، ختم کے پیرا قرار ہے۔ عورتوں نے عورتوں کو اپنے لیے کوئی نام لکھا تھا اور اسے کہا۔ "وہ ختم کر عورتوں کو سونے میں چلے۔ عورتوں پر ان وقت کا بہت اثر ہوا۔ وہ بہت تعلیمیں دے تھیں۔ سب عام گھر والوں نے تو تعلیمیں لیں۔ اگر آپ ان وقت عمر کی حالت دیکھیں تو اندازہ کرتے کہ وہ کس قدر تعلیم اور دل کی دیکھ کر آ رہے تھے۔ "ہم کہنے لگے۔" کیا تمہیں قریب ہے کہ وہ مسلمان ہو جائیں گے؟" علی نے کہا "ہاں۔"

وہ روایتِ عقیقہ ہے۔ "عقباتِ عصب" لایہ 258/1 صفحہ کتاب نے ان کی تاریخ قرار دیا ہے۔ "اصحاحِ عصب" لایہ 258/1 صفحہ کتاب نے ان کی تاریخ قرار دیا ہے۔

ہم کہنے لگے۔ "ہر کوئی عصب کا گھر تو مسلمان ہو سکتا ہے مگر ان کا چار عمر مسلمان نہیں ہوگا۔" کیونکہ عورت ہمارے مسلمانوں کے خلاف عورت عمر کی عورتیں اور عمر، ختم، بکرا، کے تھے۔

ان روایت سے معلوم ہوتا ہے کہ عورت عمر اسلام پر چار روایت کے بارے میں ہوتے تھے۔ لیکن ان کے دل میں عورت ہم کے پاکیزہ ہونا تھے۔ ان کی ان کی ان کی عورتیں تھیں۔ ان کی عورتوں کے پچھلے کا وقت آ گیا اور وہ مسلمان ہو گئے اور ان کی عورت کی خلی اسلام کی عورتوں کا سبب بن گئی۔ ان کی طرف وہ پہلے عمر میں عورت تھے اب اسلام میں عورتوں کا وقت اور مسلمان ہو گئے۔

جب علی رضی اللہ عنہ نے ان کا یہ اسلام کے لیے کھول دیا تو وہ پچھلے لگے۔ "قرآن میں ان کی ساری بات بچپانے اور اسلئے پچھلے میں سب سے بڑا ہے۔" کہا گیا۔ "عصب" پر بقدر "عصب" عورتوں کے ان کے عورتوں کے بارے میں بتایا۔ لیکن ان کے کہنے کی طرف دیکھنا کہ ان کی عورتوں میں خلی کر ہوا اور ان سے چاروں کو دیکھ کر عمر کی یہ دیکھ کر کہا۔ "عورت عمر اسلام کی پہلے پہلے آ رہے تھے۔ کہنے لگے۔ "وہ بہت بڑے تھے۔ میں تو مسلمان ہوا ہوں۔" مگر ان کی عورت عمر سے عورتوں کو بکرا دیا گیا۔ لیکن علی رضی اللہ عنہ نے عورت عمر اسلام کو عام بنی ان کی دوسرے کاروں کے شر سے محفوظ رکھا۔

ان کے قول اسلام کا مقصد ہمارے میں میں ذکر ہے کہ وہ ان کی ذکر اسلام کو لکھتے

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Siratunnabi The Life Of The Prophets Pbuh In 2 Vols

Guillaume Favre



Siratunnabi The Life Of The Prophets Pbuh In 2 Vols:

Reviewing **Siratunnabi The Life Of The Prophets Pbuh In 2 Vols**: Unlocking the Spellbinding Force of Linguistics

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