

# A Solomon Island Society

*Kinship and Leadership  
Among the Siuai of Bougainville*

Douglas L. Oliver



Harvard University Press

# Solomon Island Society Kinship Leaders

**Douglas Llewellyn OLIVER**



## **Solomon Island Society Kinship Leaders:**

**A Solomon Island Society** Douglas L. Oliver, 1967 *A Solomon Island Society. Kinship and Leadership Among the Siuai of Bouganville. [With Plates.]*. Douglas Llewellyn OLIVER, 1955 **Kinship and the Social Order** Meyer Fortes, 2017-07-12 One of the world's most eminent social anthropologists draws upon his many years of study and research in the field of kinship and social organization to review the development of anthropological theory and method from Lewis Henry Morgan 1818-1881 to anthropologists of the 1960s It is the central argument of this book that the structuralist theory and method developed by British and American anthropologists in the study of kinship and social organization is the direct descendant of Morgan's researches The volume starts with a re-examination of Morgan's work Professor Fortes demonstrates how a tradition of misinterpretation has disguised the true import of Morgan's discoveries He follows with a detailed analysis of the work of Rivers and Radcliffe Brown and the generation of anthropologists inspired by them The author states his own point of view as it has developed in the framework of modern structuralist theory with ethnographic examples examined in depth He shows that the social relations and institutions conventionally grouped under the rubric of kinship and social organization belong simultaneously to two complementary domains of social structure the familial and the political Meyer Fortes' contribution to the field of anthropology can best be understood in the context of balance of forces between these domains of the personal and public In the latter part of the book he gives detailed attention to the principal conceptual issues that have confronted research and theory in the study of kinship and social organizations since Morgan's time He shows that kinship institutions are autonomous not mere by-products of economic requirements and demonstrates the moral base of kinship in the rule of amity **Cosmos and Society in Oceania** Daniel de Coppet, Andre Iteanu, 2024-11-01 Current anthropology uses expressions such as society as a whole socio-cosmic relations spatiotemporal extension global ideology and cosmomorphy to establish that the clear-cut Western dichotomy between society and cosmos is not always to be found in the communities it studies In fact many elements that the West would at first undoubtedly classify as belonging either to the cosmos or to the society appear very often in Melanesia as belonging to neither one of these domains but to a realm which combines the attributes of both Focusing on different examples drawn from diverse Melanesian societies this thought-provoking volume by eminent specialists re-examines the relationship between society and cosmos and in the process opens new directions for research Transforming Leadership James MacGregor Burns, 2007-12-01 The New York Times bestselling author and Pulitzer Prize winner examines the history of leadership and the crucial role of leaders in a healthy democracy In *Transforming Leadership* James MacGregor Burns illuminates the evolution of leadership structures from the chieftains of tribal African societies through Europe's absolute monarchies to the blossoming of the Enlightenment's ideals of liberty and happiness during the American Revolution Along the way he looks at key breakthroughs in leadership and the towering leaders who attempted to transform their worlds Elizabeth I Washington Jefferson Gandhi Eleanor

Roosevelt Gorbachev and others Culminating in a bold and innovative plan to address the greatest global leadership challenge of the twenty first century the long intractable problem of global poverty Transforming Leadership will spark lively discussion in classrooms and boardrooms throughout the country      **Leadership and Change in the Western Pacific** R. Feinberg, K. A. Watson-Gegeo, 2021-01-07 An ethnographic exploration of the rise of new forms of leadership at community and national levels with islanders are synthesising traditional and Western models      **Natural Symbols** Mary Douglas, 2002-09-11 Every natural symbol derived from blood breath or excrement carries a social meaning and this work focuses on the ways in which any one culture makes its selections from body symbolism Each person treats their body as an image of society and the author examines the varieties of ritual and symbolic expression and the patterns of social ritual in which they are embodied Natural Symbols is a book about religion and it concerns our own society at least as much as any other It has stimulated new insights into religious and political movements and has provoked re appraisals of current progressive orthodoxies in many fields As a classic it represents a work of anthropology in its widest sense exploring themes such as the social meaning of natural symbols and the image of the body in society which are now very much in vogue in anthropology sociology and cultural studies In this reissue and with a new Introduction Natural Symbols will continue to appeal to all students of anthropology sociology and religion      Politics, Law and Ritual in Tribal Society Max Gluckman, 2017-09-04 What can we learn from tribal societies about the ways in which in a variety of social settings groups of men resolve their conflicts with other men In order to answer this question Politics Law and Ritual in Tribal Society compares nearly forty case study societies most of them in Africa in their reconstructed pre colonial tribal condition comparing their small scale social relations to their large scale social context At the outset Gluckman explains to the reader that custom is the focus of interest of all types of anthropology Yet his approach manifests a strong interest in economy politics and social relationships In the volume Max Gluckman offers a succinct version of a lifetime of opinionated analysis This material is organized by theme and the ethnographic examples appear as brief illustrations of theoretical questions Discussed here also is the relation between disputes and struggles for power within the context of mechanisms of social control and stability In addition Gluckman presents a step by step survey of the cumulative development of the anthropological analysis of tribal institutions from the nineteenth century to the present and supports the argument that anthropology is a science rather than an art The new masterful introduction by Sally Falk Moore along with a new postscript of Gluckman s professional activities and publications provides newcomers to the work of Gluckman with deep insights into the contents as well as contexts within which the great anthropologist worked      *Attraction of Opposites* David Maybury-Lewis, Uri Almagor, 2025-10-01 The Attraction of Opposites considers a puzzling phenomenon Why do societies all over the world organize their social thought and institutions in patterns of opposites The essays collected in this volume examine contemporary societies throughout the world that organize their social theories or institutions in binary form

Through analysis of these rich materials the distinguished contributors explore the enduring human attraction to dualism. They consider whether this is due to the natural twoness of things and if not why polarity should play such a prominent role in both ancient cosmologies and modern philosophies in early empires and in modern two party systems. This study of dual organization tells us something important about human beings illuminating a mode of thought and social organization that has represented an attractive option throughout human history.

**Soul, Self, and Society** Michael Rynkiewicz, 2012-01-05

Globalization and urbanization are twin forces that are powerfully shaping economics politics and religion in the world today. Traditional anthropological theories are inadequate to recognize and analyze trends such as global migration diasporas and transnationalism. New departures in anthropology and the social sciences seeking to address these and other phenomena can help us critique and reshape the theology and practice of Christian mission. Today most societies are no longer monocultural. In such multicultural contexts any given individual may be competent in several cultures several languages several social networks. What does it mean to be in mission with people on the move people who present themselves in one social identity language and culture within a particular setting and then in another setting even on the very same day present themselves in another social identity language and culture. In the face of widespread rapid movement of peoples and their increasingly fluid and multifaceted identities will the missionary settle down somewhere or be itinerant along with the people. How are perplexing new questions in particular contexts to be addressed such as In what ways is the Nigerian who is founding an AIC congregation near Houston a missionary too. How will Brazilians and Koreans be trained for cross cultural ministry. The world is changing faster than missionaries can be retrained for service. And yet ethnographic tools are still crucial to missionary practice. This important work seeks to draw on recent developments in anthropology to bring valuable perspective and tools to bear on equipping missionaries for work amidst the rapid shifting and complex shaping of peoples by the forces of today's globalized world.

Across the Great Divide Bronwen Douglas, 2013-12-19

Across the Great Divide tracks a Pacific historian's fruitful ambivalent engagements with History and Anthropology anticipating experiments in each discipline with the other's theories and praxis. The revised and new essays comprising this collection provide systematic critiques of aspects of received scholarly wisdom about Oceania and are linked by reflexive commentaries addressing recent postcolonial concerns. A varied but coherent set of ethnographic and historical narratives about colonial encounters in Island Melanesia is informed by particular critical focus on the paradoxes and politics of knowing indigenous pasts through colonial texts.

**Incest Avoidance and the Incest Taboos** Arthur P. Wolf, 2014-04-16

Why do most people never have sex with close relatives. And why do they disapprove of other people doing so. Incest Avoidance and Incest Taboos investigates our human inclination to avoid incest and the powerful taboo against incest found in all societies. Both subjects stir strong feelings and vigorous arguments within and beyond academic circles. With great clarity Wolf lays out the modern assumptions about both concluding that all previous approaches lack precision and balance on insecure evidence. Researchers he calls

constitutionalists explain human incest avoidance by biologically based natural aversion but fail to explain incest taboos as cultural universals By contrast conventionalists ignore the evolutionary roots of avoidance and assume that incest avoidant behavior is guided solely by cultural taboos Both theories are incomplete Wolf tests his own theory with three natural experiments bint amm cousin marriage in Morocco the rarity of marriage within Israeli kibbutz peer groups and minor marriages in which baby girls were raised by their future mother in law to marry an adoptive brother in China and Taiwan These cross cultural comparisons complete his original and intellectually rich theory of incest one that marries biology and culture by accounting for both avoidance and taboo

**Semiotics** Robert E. Innis, 1985-06-22 fifteen texts which are essential reading for anyone interested in semiotics This collection will surely become a standard text for those who teach semiotics aesthetics or philosophy of language International Philosophical Quarterly This volume presents the classic statements in semiotics and touches on a vast set of problems and themes philosophical aesthetic literary cultural biological and anthropological

**Children of the Blood** Bernard Juillerat, 2020-08-20 This fascinating book translated from the French explores the Yafar society a forest people living by shifting cultivation hunting and gathering Based on fifteen years of research it offers a detailed examination of all aspects of a society whose material and nutritional relations with their rainforest environment are mediated by a sociocultural system based on a carefully negotiated relationship with natural forces and harmony between the sexes The author shows how these basic ideas can be found in the ritualized and institutional aspects of the Yafar s social life as well as their mythology Rich in detail and insight this book fully documents the Yafar s complex ritual involving a symbolic exchange with the spirit world a secret cult and curing rites presided over by hereditary religious officials The author s analysis of Yafar ideologies reveals that sexual reproduction is the key to their society and the model for continuity and regeneration prescribed by nature

Elite Communication in Samoa Felix Maxwell Keesing, Marie Margaret Keesing, 1956

*Companion Encyclopedia of Anthropology* Tim Ingold, 2002-09-11 Provides a comprehensive survey of contemporary thinking in biological social and cultural anthropology and establishes the interconnections between these three fields Useful cross references within the text with full biographical references and suggestions for further reading Carefully illustrated with line drawings and photographs The Companion Encyclopedia of Anthropology is a welcome addition to the reference literature Bringing together authoritative incisive and scrupulously edited contributions from some three dozen authors The book achieves an impressive breadth of coverage of specialist areas Times Higher Educational Supplement Recommended for all anthropology collections especially those in academic libraries Library Journal This is a marvellous book and I am very happy to recommend it Reference Reviews

**Pigs for the Ancestors** Roy A. Rappaport, 2000-02-07 This influential work is the most important and widely cited book ever published in ecological anthropology It is a classic case study of human ecology in a tribal society the role of culture especially ritual in local and regional resource management negative feedback and the application of systems theory to an anthropological

population It is considered a major work of theory yet it is also empirically grounded in Rappaports meticulous collection of quantitative and qualitative data on such material matters as diet and energy expenditure as well as such mental cognitive ideational domains as myth and folk taxonomies Rappaports tour de force is a recognized classic because it contributes in so many ways to anthropological theory ethnographic methodology ecological anthropology and the anthropology of religion This enlarged edition offers a carefully reasoned empirically focused reassessment of Rappaports original study in the context of ongoing theoretical and methodological problems

**Private Politics** ,2023-07-24 *The Francis Factor and The People of God* Arbuckle, Gerald A ,2015-04-01

**The Structure and Sentiment** Rodney Needham,1962 Structure and Sentiment is an important book Reading it may make an anthropologist more keenly aware of certain issues that are crucial in social anthropology and this awareness may make one s field work as well as one s reading of published ethnographies more perceptive F G Lounsbury American Anthropologist A theoretical and methodological essay of first importance As such the book should be of interest to all social scientists interested in the development of specific and general theory in social anthropology Southwestern Social Science Quarterly

Uncover the mysteries within is enigmatic creation, Embark on a Mystery with **Solomon Island Society Kinship Leaders** . This downloadable ebook, shrouded in suspense, is available in a PDF format ( \*). Dive into a world of uncertainty and anticipation. Download now to unravel the secrets hidden within the pages.

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