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Sojourning Sisters The Lives And Letters Of Jessie And Annie Mcqueen

K. Moruzi, M. Smith



Sojourning Sisters The Lives And Letters Of Jessie And Annie Mcqueen:

Sojourning Sisters Jean Barman,2004-01-01 Drawing on family correspondence Jean Barman offers a new interpretation of early settlement across Canada in the stories of two young sisters from Pictou County Nova Scotia who took the train west to British Columbia in 1886

Becoming British Columbia John Belshaw,2009-07-01 Becoming British Columbia is the first comprehensive demographic history of British Columbia Investigating critical moments in the demographic record and linking demographic patterns to larger social and political questions it shows how biology politics and history conspired with sex death and migration to create a particular kind of society John Belshaw overturns the widespread tendency to associate population growth with progress He reveals that the province has a long tradition of thinking and acting vigorously in ways meant to control and shape biological communities of humans and suggests that imperialism race class and gender have historically situated population issues at the centre of public consciousness in British Columbia

Good Intentions Gone Awry Jan Hare,Jean Barman,2011-11-01 Unlike most missionary scholarship that focuses on male missionaries Good Intentions Gone Awry chronicles the experiences of a missionary wife It presents the letters of Emma Crosby wife of the well known Methodist missionary Thomas Crosby who came to Fort Simpson near present day Prince Rupert in 1874 to set up a mission among the Tsimshian people Emma Crosby s letters to family and friends in Ontario shed light on a critical era and bear witness to the contribution of missionary wives They mirror the hardships and isolation she faced as well as her assumptions about the supremacy of Euro Canadian society and of Christianity They speak to her good intentions and to the factors that caused them to go awry The authors critically represent Emma s sincere convictions towards mission work and the running of the Crosby Girls Home later to become a residential school while at the same time exposing them as a product of the times in which she lived They also examine the roles of Native and mixed race intermediaries who made possible the feats attributed to Thomas Crosby as a heroic male missionary persevering on his own against tremendous odds This book is a valuable contribution to Canadian history and will appeal to readers in women s Canadian Native and religious studies as well as those interested in missiology in the Canadian West

A Concise History of Canada Margaret Conrad,2022-08-11 Margaret Conrad s history of Canada explains what makes up this diverse complex and often contested nation state Beginning in Canada s deep past with the arrival of its Indigenous peoples she traces its history through the conquest by Europeans the American Revolutionary War and Confederation in the nineteenth century to its prosperous present This impressive second edition has expanded by 20 percent including revised chapters and an insightful analysis of the fraught relationship between Justin Trudeau and Donald Trump As a social historian Conrad emphasizes the relationships between Indigenous peoples and settlers French and English Catholic and Protestant men and women rich and poor It is this grounded approach that drives the narrative and makes for compelling reading Despite its successes and its popularity as a destination for immigrants from across the world Canada remains a cautious and contested country This

thorough yet concise new edition explains why *Infidels and the Damn Churches* Lynne Marks, 2017-06-09 British Columbia is at the forefront of a secularizing movement in the English speaking world Nearly half its residents claim no religious affiliation and the province has the highest rate of unbelief or religious indifference in Canada *Infidels and the Damn Churches* explores the historical roots of this phenomenon from the 1880s to the First World War Lynne Marks reveals that class and racial tensions fuelled irreligion in a world populated by embattled ministers militant atheists turn of the century New Agers rough living miners Asian immigrants and church going settler women White working class men often arrived in the province alone and identified the church with their exploitative employers At the same time BC's anti Asian and anti Indigenous racism meant that their whiteness alone could define them as respectable without the need for church affiliation Consequently although Christianity retained major social power elsewhere many people in BC found the freedom to forgo church attendance or espouse atheist views This nuanced study of mobility gender masculinity and family in settler BC offers new insights into BC's distinctive culture and into the beginnings of what has become an increasingly dominant secular worldview across Canada

The Cambridge Companion to Canadian Literature Eva-Marie Kröller, 2004-02-05 This book offers a comprehensive and lively introduction to major writers genres and topics in Canadian literature Addressing traditional assumptions and current issues contributors pay attention to the social political and economic developments that have informed literary events Broad surveys of fiction drama and poetry are complemented by chapters on Aboriginal writing autobiography literary criticism writing by women and the emergence of urban writing in a country historically defined by its regions Also discussed are genres that have a special place in Canadian literature such as nature writing exploration and travel writing and short fiction Although the emphasis is on literature in English a substantial chapter on francophone writing is included

Colonial Girlhood in Literature, Culture and History, 1840-1950 K. Moruzi, M. Smith, 2014-08-25 *Colonial Girlhood in Literature Culture and History 1840 1950* explores a range of real and fictional colonial girlhood experiences from Jamaica Mauritius South Africa India New Zealand Australia England Ireland and Canada to reflect on the transitional state of girlhood between childhood and adulthood

From Denmark to the Cariboo Linda Peterat, 2022-11-02 A captivating account of the lives of Laura Christine and Caroline Lindhard three sisters who left their home in Stege Denmark in 1870 due to war political turmoil and limited opportunities and sought out new lives in the Cariboo region of British Columbia There are few stories of entrepreneurial business class women in nineteenth century BC They didn't keep diaries or save letters like the ruling class women often did and they were usually overlooked in newspaper reports Yet many came into British Columbia in the early years of the gold rush and helped build and sustain the developing communities This book tells the stories of three sisters Laura Christine and Caroline Lindhard who arrived in BC from Denmark in the 1870s Coming of age in Europe the Lindhard sisters had aspirations that were restricted by societal norms about what women could and should be and do This is a story of how each of the sisters made a life for themselves marrying and having children becoming

single parents at an early age marrying again or not working together providing for their children and making choices that set them on different paths While their lives diverged at various points their commitments to each other and the next generation remained strong The sisters stories illustrate the importance of family and community relationships as support structures for women entrepreneurs who combine family responsibilities with earning a living While they were not heroic in the traditional patriarchal sense of the word the Lindhard sisters were powerful influential members of their families and their community and their lives reveal much about the complex social fabric of early British Columbia and the unsung contributions of women

Wisdom, Justice and Charity Suzanne Morton,2014-01-01 In Wisdom Justice and Charity historian Suzanne Morton uses Jane B Wisdom s professional life to explore how the welfare state was built from the ground up by thousands of pragmatic and action oriented social workers

Agents of Empire Lisa Chilton,2007-05-12 The period between the 1860s and the 1920s saw a wave of female migration from Britain to Canada and Australia much of which was managed by women In Agents of Empire Lisa Chilton explores the work of the women who promoted managed and ultimately transformed single British women s experiences of migration Chilton examines the origins of women run female emigration societies through various aspects of their work and the responses they received from emigrants and settled colonists Working in the face of apathy in the community resistance by other usually male managers of imperial migration and agency exerted by the women they sought to manage the emigrators endeavoured to maintain control over the field until government agencies took it over in the aftermath of the First World War Agents of Empire highlights the aims and methods behind the emigrators work as well as the implications and ramifications of their long term engagement with this imperialistic feminizing project Chilton provides tremendous insight into the struggle for control of female migration and female migrants aiding greatly in the study of gender migration and empire

French Canadians, Furs, and Indigenous Women in the Making of the Pacific Northwest Jean Barman,2015-02-25 Jean Barman was the recipient of the 2014 George Woodcock Lifetime Achievement Award In French Canadians Furs and Indigenous Women in the Making of the Pacific Northwest Jean Barman rewrites the history of the Pacific Northwest from the perspective of French Canadians attracted by the fur economy the indigenous women whose presence in their lives encouraged them to stay and their descendants joined in this distant setting by Quebec paternal origins the French language and Catholicism French Canadians comprised Canadiens from Quebec Iroquois from the Montreal area and m tis combining Canadien and indigenous descent For half a century French Canadians were the largest group of newcomers to this region extending from Oregon and Washington east into Montana and north through British Columbia Here they facilitated the early overland crossings drove the fur economy initiated non wholly indigenous agricultural settlement eased relations with indigenous peoples and ensured that when the region was divided in 1846 the northern half would go to Britain giving today s Canada its Pacific shoreline

Nothing to Write Home About Laura Ishiguro,2019-05-01 In the context of surging interests in reconciliation and decolonization settler

colonialism increasingly occupies political public and academic conversations Nothing to Write Home About is a detailed study of the settler colonial significance of British family correspondence sent between the United Kingdom and British Columbia between 1858 and 1914 Drawing on thousands of letters written by dozens of correspondents it offers insights into epistolary topics including trans imperial family intimacy and conflict settlers everyday concerns such as boredom and food and the importance of what correspondents chose not to write about Analyzing both the letters content and their conspicuous loaded silences Laura Ishiguro traces how Britons used the post to navigate the family separations integral to their migration and to understand British Columbia as an uncontested settler home This book argues that these letters and their writers played a critical role in laying the foundations of a powerful personal settler colonial order that continues to structure the province today

Mining Camp Tales of the Silvery Slocan Peter Smith, 2025-04-29 Mining Camp Tales of the Silvery Slocan tells the often overlooked story of British Columbia s silver rush and its accompanying boom towns In the 1890s mining camps like Sandon Three Forks Whitewater and their neighbours New Denver Silverton Slocan City Kaslo and Nakusp thrived Prospectors and miners from Idaho Montana and other mining centres arrived in droves to reap the silver harvest Capitalists flooded in from Spokane Seattle Vancouver and from investment centres across North America and the world At its height the silver rush ushered in a frenzy of activity where cities sprang up out of nowhere cultures clashed greed and racism prevailed law and order was a matter of perspective and yet somehow people still united in song dance and a spirit of community Although the boom era was short lived as plummeting silver prices labour disputes natural disasters and the discovery of Klondike gold severely dampened the spirits of the Silvery Slocan the rush left a legacy that endures to this day This book opens up a wealth of historical facts anecdotes and archival material on a chapter of mining history that has been largely forgotten until now

In the Days of Our Grandmothers Mary-Ellen Kelm, Lorna Townsend, 2006-01-01 From Ellen Gabriel to Tantoo Cardinal many of the faces of Aboriginal people in the media today are women In the Days of Our Grandmothers is a collection of essays detailing how Aboriginal women have found their voice in Canadian society over the past three centuries Collected in one volume for the first time these essays critically situate Aboriginal women in the fur trade missions labour and the economy the law sexuality and the politics of representation Leading scholars in their fields demonstrate important methodologies and interpretations that have advanced the fields of Aboriginal history women s history and Canadian history A scholarly introduction lays the groundwork for understanding how Aboriginal women s history has been researched and written and a comprehensive bibliography leads readers in new directions In the Days of our Grandmothers is essential reading for students and anyone interested in Aboriginal history in Canada

[A Great Revolutionary Wave](#) Lara Campbell, 2020-06-15 Suffrage in British Columbia and elsewhere in Canada is best understood as a continuum although white settler women achieved the federal vote in 1917 it would take another thirty years before the provincial government would remove race based restrictions on voting rights British Columbia is often overlooked in the

national story of women's suffrage A Great Revolutionary Wave challenges that omission and the portrayal of suffragists as conservative traditional and polite Lara Campbell follows the propaganda campaigns undertaken by suffrage organizations and traces the role of working class women in the fight for political equality She demonstrates the connections between British Columbian and British suffragists and examines how racial exclusion and Indigenous dispossession shaped arguments and tactics for enfranchisement A Great Revolutionary Wave rethinks the complex legacy of suffrage by considering both the successes and limitations of women's historical fight for political equality That legacy remains relevant today as Canadians continue to grapple with the meaning of justice inclusion and equality *Female Entrepreneurs in the Long Nineteenth Century* Jennifer Aston, Catherine Bishop, 2020-07-29

This volume challenges those who see gender inequalities invariably defining and constraining the lives of women But it also broadens the conversation about the degree to which business is a gender blind institution owned and managed by entrepreneurs whose gender identities shape and reflect economic and cultural change Mary A Yeager Professor Emerita University of California Los Angeles This is the first book to consider nineteenth century businesswomen from a global perspective moving beyond European and trans Atlantic frameworks to include many other corners of the world The women in these pages who made money and business decisions for themselves rather than as employees ran a wide variety of enterprises from micro businesses in the grey market to large factories with international reach They included publicans and farmers midwives and property developers milliners and plumbers pirates and shopkeepers *Female Entrepreneurs in the Long Nineteenth Century A Global Perspective* rejects the notion that nineteenth century women were restricted to the home Despite a variety of legal and structural restrictions they found ways to make important but largely unrecognised contributions to economies around the world many in business Their impact on the economy and the economy's impact on them challenge gender historians to think more about business and business historians to think more about gender and create a global history that is inclusive of multiple perspectives Chapter one of this book is available open access under a CC BY 4.0 license at link.springer.com **Schooling the System** Funké

Aladejebi, 2021-03-05 In post World War II Canada black women's positions within the teaching profession served as sites of struggle and conflict as the nation worked to address the needs of its diversifying population From their entry into teachers college through their careers in the classroom and administration black women educators encountered systemic racism and gender barriers at every step So they worked to change the system Using oral narratives to tell the story of black access and education in Ontario between the 1940s and the 1980s *Schooling the System* provides textured insight into how issues of race gender class geographic origin and training shaped women's distinct experiences within the profession By valuing women's voices and lived experiences Funk Aladejebi illustrates that black women as a diverse group made vital contributions to the creation and development of anti racist education in Canada As cultural mediators within Ontario school systems these women circumvented subtle and overt forms of racial and social exclusion to create resistive teaching methods

that centred black knowledges and traditions Within their wider communities and activist circles they fought to change entrenched ideas about what Canadian citizenship should look like As schools continue to grapple with creating diverse educational programs for all Canadians Schooling the System is a timely excavation of the meaningful contributions of black women educators who helped create equitable policies and practices in schools and communities Metis Pioneers Doris Jeanne MacKinnon,2018-03-15 In Metis Pioneers Doris Jeanne MacKinnon compares the survival strategies of two Metis women born during the fur trade one from the French speaking free trade tradition and one from the English speaking Hudson s Bay Company tradition who settled in southern Alberta as the Canadian West transitioned to a sedentary agricultural and industrial economy MacKinnon provides rare insight into their lives demonstrating the contributions Metis women made to the building of the Prairie West This is a compelling tale of two women s acts of quiet resistance in the final days of the British Empire **Grist** Linda Little,2014-04-01T00:00:00Z This is the story of how you were loved Penelope MacLaughlin whispers to her granddaughter Penelope MacLaughlin marries a miller and gradually discovers he is not as she imagined Nonetheless she remains determined to make the best of life at the lonely mill up the Gunn Brook as she struggles to build a home around her husband s eccentricities His increasing absence leaves Penelope to run the mill herself providing her with a living but also destroying the people she loves most Penelope struggles with loss and isolation and suffers the gradual erosion of her sense of self A series of betrayals leaves her with nothing but the mill and her determination to save her grandchildren from their disturbed father While she can prepare her grandsons for independence her granddaughter is too young and so receives the greater gift the story that made them all **Tolkien the Medievalist** Jane Chance,2003-08-27 Interdisciplinary in approach this book provides a fresh perspective on J R R Tolkien s medievalism Fifteen essays explore how professor Tolkien responded to a modern age of crisis historical academic and personal

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