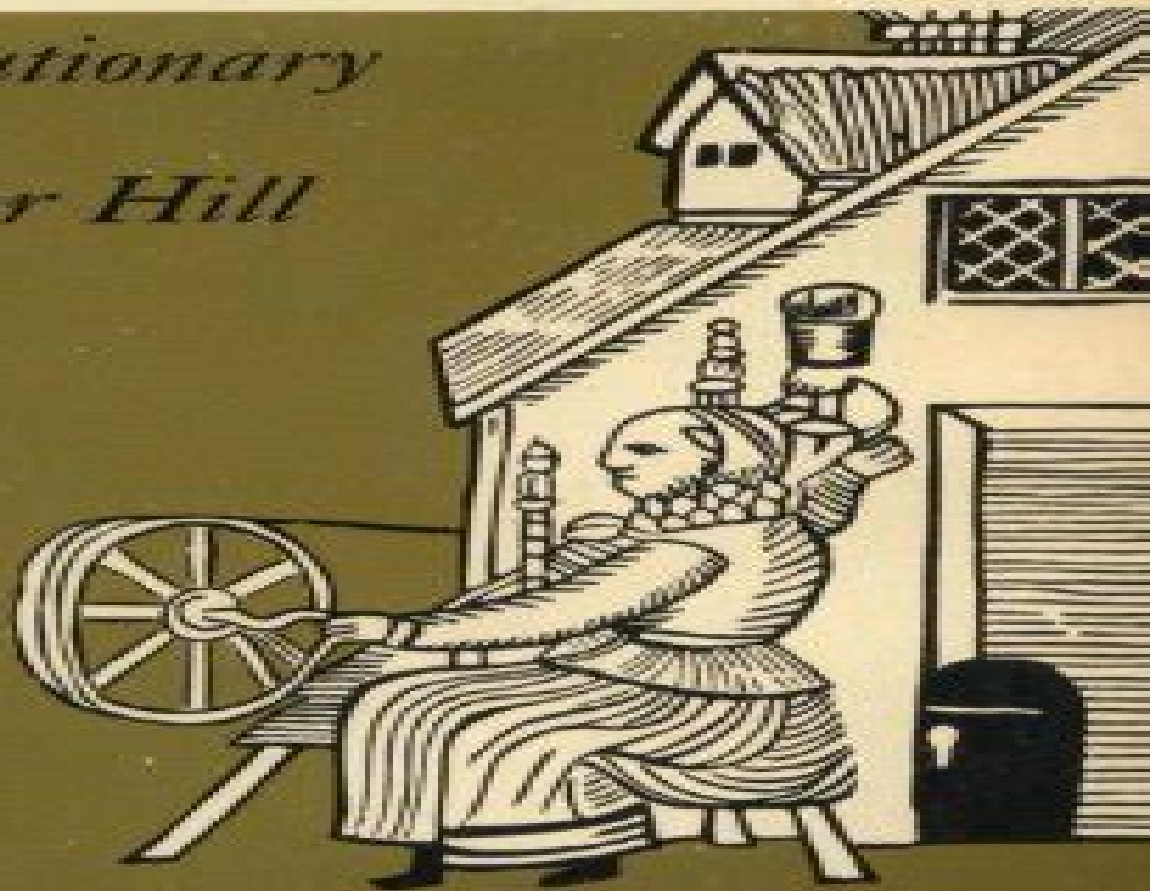


SOCIETY & PURITANISM

*in Pre-Revolutionary
England
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English Puritanism John Spurr, 1998-08-26 The Puritans of seventeenth century England have been blamed for everything from the English civil war to the rise of capitalism But who were the Puritans of Stuart England Were they apostles of liberty who fled from persecution to the New World Or were they intolerant fanatics intent on bringing godliness to Stuart England This study provides a clear

narrative of the rise and fall of the Puritans across the troubled seventeenth century Their story is placed in context by analytical chapters which describe what the Puritans believed and how they organised their religious and social life Quoting many contemporary sources including diaries plays and sermons this is a vivid and comprehensible account drawing on the most recent scholarship Readers will find this book an indispensable guide not only to the religious history of seventeenth century England but also to its political and social history Reformation to Revolution Margo Todd,2002-01-31 Few periods of English history have been so subject to revisionism as the Tudors and Stuarts This volume offers a full introduction to the complex historiographical debates currently raging about politics and religion in early modern England It draws together thirteen articles culled from familiar and also less accessible sources embraces revisionist and counter revisionist viewpoints combines controversial works on both politics and religion covers Tudor as well as early Stuart England includes helpful glossary explanatory headnotes and suggestions for further reading These carefully edited and introduced essays draw on the new evidence of newsletters and ballads and ritual as well as the more traditional sources to offer a new and broader understanding of this transformative era of English history *Routledge Library Editions: Puritanism* Various Authors,2021-08-31 Originally published between 1930 and 1988 many of the volumes in this set are based upon years of painstaking archival research in private and published papers They provide many insights into the Puritan world of the early 17th Century and Analyse the economic depression in the mid 1600s and the resultant unemployment and poverty which caused social upheaval Discuss the importance of the divisions among the Puritans for political processes within both the church and wider society Examine the motivation of the Puritans who emigrated Discuss the impact the Puritan family had on the spiritual development of the Anglo American world **Utopia and the Ideal Society** J. C. Davis,1983-07-28 This text provides a major study for all those working in the fields of 16th and 17th century political and social thought **The Intellectual Revolution of the Seventeenth Century (Routledge Revivals)** Charles Webster,2012-10-12 Intellectual history and early modern history have always occupied an important place in Past and Present First published in 1974 this volume is a collection of original articles and debates published in the journal between 1953 and May 1973 dealing with many aspects of the intellectual history of the seventeenth century Several of the contributions have been extremely influential and the debates represent major standpoints in controversies over genesis of modern ideas Although England is the focus of attention for most of the contributors their themes have wider significance Among the topics covered in the collection are the political thought of the Levellers and of James Harrington radical social movements of the Puritan Revolution the ideological context of physiological theories associated with William Harvey the relationship between science and religion and the social relations of science and the function of millenarianism and eschatology in the seventeenth century The editor's Introduction indicates the context in which the articles were composed and provides valuable bibliographical information about the subjects discussed *The British Gentry, the Southern Planter, and the Northern Family Farmer*

James L. Huston, 2015-05-04 JAMES L HUSTON is professor of history at Oklahoma State University and the author of *The Panic of 1857* and *The Coming of the Civil War* *Securing the Fruits of Labor* *The American Concept of Wealth Distribution 1765 1900* *Calculating the Value of the Union* *Slavery Property Rights and the Economic Origins of the Civil War* and *Stephen A Douglas and the Dilemmas of Democratic Equality* *Puritanism in North-West England* R. C. Richardson, 1972

Lawyers, Litigation & English Society Since 1450 Christopher Brooks, Michael Lobban, 1998-01-01 Legal history has usually been written in terms of writs and legislation and the development of legal doctrine Christopher Brooks in this series of essays roughly half of which are previously unpublished approaches the law from two different angles the uses made of courts and the fluctuations in the fortunes of the legal profession Based on extensive original research his work has helped to redefine the parameters of British legal history away from procedural development and the refinement of legal doctrine and towards the real impact that the law had in society He also places the law into a wider social and political context showing how changes in the law often reflected but at the same time influenced changes in intellectual assumptions and political thought Lawyers as a profession flourished in the second half of the sixteenth century and throughout the seventeenth century This great age of lawyers was followed by a decline in the eighteenth and early nineteenth centuries reflecting both a decline in litigation and the perception of the law as slow artificially complicated and ruinously expensive In *Lawyers Litigation and Society 1450 1900* Christopher Brooks also looks at the sorts of cases brought before different courts showing why particular courts were used and for what reasons as well as showing why the popularity of individual courts changed over the years **Puritan Boston and Quaker Philadelphia** E. Digby Baltzell, 2017-07-28 Based on the biographies of some three hundred people in each city this book shows how such distinguished Boston families as the Adamses Cabots Lowells and Peabodys have produced many generations of men and women who have made major contributions to the intellectual educational and political life of their state and nation At the same time comparable Philadelphia families such as the Biddles Cadwaladers Ingersolls and Drexels have contributed far fewer leaders to their state and nation From the days of Benjamin Franklin and Stephen Girard down to the present what leadership there has been in Philadelphia has largely been provided by self made men often like Franklin born outside Pennsylvania Baltzell traces the differences in class authority and leadership in these two cities to the contrasting values of the Puritan founders of the Bay Colony and the Quaker founders of the City of Brotherly Love While Puritans placed great value on the calling or devotion to one's chosen vocation Quakers have always placed more emphasis on being a good person than on being a good judge or statesman *Puritan Boston and Quaker Philadelphia* presents a provocative view of two contrasting upper classes and also reflects the author's larger concern with the conflicting values of hierarchy and egalitarianism in American history **Domestic Culture in Early Modern England** Antony Buxton, 2015 A detailed study of the domestic life of the early modern non elite household This book is a detailed study of the domestic life of the early modern non elite household focussing on the Oxfordshire market town of Thame Going

beyond the exploration of the domestic economy and trends in living standards and consumption it shows how close examination of the material context within which the household operated can provide evidence of its habitual activities the relationships between its members and the values that informed both The book uses a familiar source the probate inventory supplemented by other contemporary written and pictorial evidence to reveal how activities in the household were directly related to the agricultural mercantile and social environment It illustrates the variable and shifting nature of social relationships and shows how the early modern household was part of the wider economic and social narrative of modernism and how it responded to altered modes of production and consumption social allegiances and ideologies Offering new perspectives to reinvigorate the discussion of domestic relationships and rigorously examine the vexed question of change Domestic Culture in Early Modern England will be of interest to scholars and postgraduate students of material culture as well as historians of the household and family more generally ANTONY BUXTON lectures on design history material and domestic culture for the Department for Continuing Education University of Oxford and other institutions He has published articles in various scholarly journals and holds a PhD from the University of Oxford Proceedings of the British Academy Volume 130, Biographical Memoirs of Fellows, IV, 2005-12-22 Eleven obituaries of recently deceased Fellows of the British Academy Isaiah Berlin Christopher Hill Rodney Hilton Keith Hopkins Peter Laslett Geoffrey Marshall John Roskill Isaac Schapera Ben Segal John Cyril Smith and Richard Wollheim *The Debate on the English Revolution* R. C. Richardson, 1998-12-15 Analyses the different ways in which historians over the last three centuries have tried to explain the causes course and consequences of the English Revolution The Matter of Revolution John Rogers, 2018-09-05 John Rogers here addresses the literary and ideological consequences of the remarkable if improbable alliance between science and politics in seventeenth century England He looks at the cultural intersection between the English and Scientific Revolutions concentrating on a body of work created in a brief but potent burst of intellectual activity during the period of the Civil Wars the Interregnum and the earliest years of the Stuart Restoration Rogers traces the broad implications of a seemingly outlandish cultural phenomenon the intellectual imperative to forge an ontological connection between physical motion and political action

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