



SOCIAL HISTORY IN PERSPECTIVE

Paul A. Fideler

SOCIAL WELFARE IN PRE-INDUSTRIAL ENGLAND



Social Welfare In Early Modern England The Old Poor Law Tradition

Robert Bucholz, Newton Key



Social Welfare In Early Modern England The Old Poor Law Tradition:

Early Modern England 1485-1714 Robert Bucholz, Newton Key, 2013-04-03 The second edition of this bestselling narrative history has been revised and expanded to reflect recent scholarship The book traces the transformation of England during the Tudor Stuart period from feudal European state to a constitutional monarchy and the wealthiest and most powerful nation on Earth Written by two leading scholars and experienced teachers of the subject assuming no prior knowledge of British history Provides student aids such as maps illustrations genealogies and glossary This edition reflects recent scholarship on Henry VIII and the Civil War Extends coverage of the Reformations the Rump and Barebone s Parliament Cromwellian settlement of Ireland and the European Scottish and Irish contexts of the Restoration and Revolution of 1688 9 Includes a new section on women s roles and the historiography of women and gender Click here for more discussion and debate on the authors blogspot <http://earlymodernengland.blogspot.com> Wiley disclaims all responsibility and liability for the content of any third party websites that can be linked to from this website Users assume sole responsibility for accessing third party websites and the use of any content appearing on such websites Any views expressed in such websites are the views of the authors of the content appearing on those websites and not the views of Wiley or its affiliates nor do they in any way represent an endorsement by Wiley or its affiliates **Law and Society in England 1750-1950** William Cornish, Stephen Banks, Charles Mitchell, Paul Mitchell, Rebecca Probert, 2019-10-31 Law and Society in England 1750 1950 is an indispensable text for those wishing to study English legal history and to understand the foundations of the modern British state In this new updated edition the authors explore the complex relationship between legal and social change They consider the ways in which those in power themselves imagined and initiated reform and the ways in which they were obliged to respond to demands for change from outside the legal and political classes What emerges is a lively and critical account of the evolution of modern rights and expectations and an engaging study of the formation of contemporary social administrative and legal institutions and ideas and the road that was travelled to create them The book is divided into eight chapters Institutions and Ideas Land Commerce and Industry Labour Relations The Family Poverty and Education Accidents and Crime This extensively referenced analysis of modern social and legal history will be invaluable to students and teachers of English law political science and social history *The History of Old Age in England, 1600-1800, Part I Vol 1* Lynn Botelho, Susannah R Ottaway, Anne Kugler, 2024-10-28 What did it mean to be old in seventeenth and eighteenth century England This eight volume edition brings together selections from medical treatises sermons legal documents parish records almshouse accounts private letters diaries and ballads to investigate cultural and medical understanding of old age in pre industrial England **Europe's Welfare Traditions Since 1500, Volume 2** Thomas McStay Adams, 2023-01-26 Tracing the interwoven traditions of modern welfare states in Europe over five centuries Thomas McStay Adams explores social welfare from Portugal France and Italy to Britain Belgium and Germany He shows that the provision of assistance to those in

need has faced recognizably similar challenges from the 16th century through to the present how to allocate aid equitably and with dignity how to give support without undermining autonomy and motivation and how to balance private and public spheres of action and responsibility Across two authoritative volumes Adams reveals how social welfare administrators critics and improvers have engaged in a constant exchange of models and experience locally and across Europe The narrative begins with the founding of the Casa da Misericordia of Lisbon in 1498 a model replicated throughout Portugal and its empire and ends with the relaunch of a social agenda for the European Union at the meeting of the Council of Europe in Lisbon in 2000 Volume 1 which focuses on the period from 1500 to 1700 discusses the concepts of welfare and tradition It looks at how 16th century humanists joined with merchants and lawyers to renew traditional charity in distinctly modern forms and how the discipline of religious reform affected the exercise of political authority and the promotion of economic productivity Volume 2 examines 18th century bienfaisance which secularized a Christian humanist notion of beneficence producing new and sharply contested assertions of social citizenship It goes on to consider how national struggles to establish comprehensive welfare states since the second half of the 19th century built on the power of the vote as politicians pushed by activists and advised by experts appealed to a growing class of industrial workers Lastly it looks at how 20th century welfare states addressed aspirations for social citizenship while the institutional framework for European economic cooperation came to fruition

Social Welfare in Pre-industrial England Paul A. Fideler, 2005-12-05 Crossing period boundaries separating late medieval early modern and long eighteenth century England Paul A. Fideler offers a coherent overview of parish centered social welfare from its medieval roots through its institutionalisation in the Elizabethan Poor Law to its demise in the early years of the Industrial Revolution The study incorporates the latest scholarship weaves together social economic demographic medical political religious and ideological history offers fresh treatments of the contextual importance of Christian moral theology in the fourteenth and fifteenth centuries humanist and protestant thought in the sixteenth century and neo Stoic benevolence and political arithmetic in the seventeenth and eighteenth centuries explores two competing approaches to social welfare *societas* voluntary rooted in custom and tradition and *civitas* mandatory embedded in policy and law concludes with a detailed examination of the first histories of social welfare in England undertaken in the late eighteenth century

The Workhouse Encyclopedia Peter Higginbotham, 2012-03-01 This fascinating fully illustrated volume is the definitive guide to every aspect of the workhouse and of the poor relief system in which it played a pivotal part Compiled by Peter Higginbotham one of Britain's best known experts on the subject this A-Z cornucopia covers everything from the 1725 publication *An Account of Several Work houses* to the South African Zulu admitted to Fulham Road Workhouse in 1880 With hundreds of fascinating anecdotes plus priceless information for researchers including workhouse locations throughout the British Isles useful websites and archive repository details maps plans original workhouse publications and an extensive bibliography it will delight family historians and general readers alike Where was

my local workhouse What records did they keep What is gruel and is it really what inmates lived on How did you get out of a workhouse What famous people were once workhouse inmates Are there any workhouse buildings I can visit If these are the kinds of questions you've ever wanted to know the answer to then this is the book for you **Agrarian Capitalism and**

Poor Relief in England, 1500-1860 Larry Patriquin, 2007-10-11 This book examines the evolution of public assistance for the poor in England from the late medieval era to the Industrial Revolution Placing poor relief in the context of the unique class relations of agrarian capitalism it considers how and why relief in England in the early modern period was distinct

The First Century of Welfare Jonathan Healey, 2014 The first major regional study of poverty and its relief in the seventeenth century the first century of welfare The English Old Poor Law was the first national system of tax funded social welfare in the world It provided a safety net for hundreds of thousands of paupers at a time of very limited national wealth and productivity The First Century of Welfare which focusses on the poor but developing county of Lancashire provides the first major regional study of poverty and its relief in the seventeenth century Drawing on thousands of individual petitions for poor relief presented by paupers themselves to magistrates it peers into the social and economic world of England's marginal people Taken together these records present a vivid and sobering picture of the daily lives and struggles of the poor We can see how their family life their relations with their kin and their neighbours and the dictates of contemporary gender norms conditioned their lives We can also see how they experienced illness and physical and mental disability and the ways in which real people's lives could be devastated by dearth trade depression and the destruction of the Civil Wars But the picture is not just one of poor folk tossed by the tides of fortune It is also one of agency about the strategies of economic survival the poor adopted particularly in the context of a developing industrial economy of the support they gained from their relatives and neighbours and of their willingness to engage with England's developing system of social welfare to ensure that they and their families did not go hungry In this book an intensely human picture surfaces of what it was like to experience poverty at a time when the seeds of state social welfare were being planted JONATHAN HEALEY is University Lecturer in English Local and Social History and Fellow of Kellogg College University of Oxford Unmarried Motherhood in the Metropolis,

1700-1850 Samantha Williams, 2018-04-23 In this book Samantha Williams examines illegitimacy unmarried parenthood and the old and new poor laws in a period of rising illegitimacy and poor relief expenditure In doing so she explores the experience of being an unmarried mother from courtship and conception through the discovery of pregnancy and the birth of the child in lodgings or one of the new parish workhouses Although fathers were generally held to be financially responsible for their illegitimate children the recovery of these costs was particularly low in London leaving the parish ratepayers to meet the cost Unmarried parenthood was associated with shame and men and women could also be subject to punishment although this was generally infrequent in the capital Illegitimacy and the poor law were interdependent and this book charts the experience of unmarried motherhood and the making of metropolitan bastardy **Poverty, Gender and Life-Cycle**

Under the English Poor Law, 1760-1834 Samantha Williams, 2013 Examination of welfare during the last years of the Poor Law bringing out the impact of poverty on particular sections of society the lone mother and the elderly Social welfare increasingly extensive during the seventeenth and eighteenth centuries was by the first third of the nineteenth under considerable and growing pressure during a crisis period when levels of poverty soared This book examines the poor and their families during these final decades of the old Poor Law It takes as a case study the lived experience of poor families in two Bedfordshire communities Campton and Shefford and contrasts it with the perspectives of other participants in parish politics from the magistracy to the vestry and from overseers to village ratepayers It explores the problem of rising unemployment the provision of parish make work schemes charitable provision and the wider makeshift economy together with the attitudes of the ratepayers That gender and life cycle were crucial features of poverty is demonstrated the lone mother and her dependent children and the elderly dominated the relief rolls Poor relief might have been relatively generous but it was not pervasive child allowances in particular were restricted in duration and value and it by no means approximated to the income of other labouring families Poor families must either have had access to additional resources or led meagre lives Samantha Williams is a university lecturer in local and regional history at the Institute of Continuing Education Cambridge and a Bye Fellow in History Girton College Cambridge

Poor Relief in England, 1350-1600 Marjorie Keniston McIntosh, 2011-12-15 Between the mid fourteenth century and the Poor Laws of 1598 and 1601 English poor relief moved toward a more coherent and comprehensive network of support Marjorie McIntosh's study the first to trace developments across that time span focuses on three types of assistance licensed begging and the solicitation of charitable alms hospitals and almshouses for the bedridden and elderly and the aid given by parishes It explores changing conceptions of poverty and charity and altered roles for the church state and private organizations in the provision of relief The study highlights the creativity of local people in responding to poverty cooperation between national levels of government the problems of fraud and negligence and mounting concern with proper supervision and accounting This ground breaking work challenges existing accounts of the Poor Laws showing that they addressed problems with forms of aid already in use rather than creating a new system of relief

Welfare Beyond the Welfare State Felix Behling, 2018-01-12 This book examines employee welfare in British and German companies from the 19th century through to the present day Tracing the history of employee welfare this comparative study reveals new issues beyond the dominant focus on the welfare state showing that companies are an integral part of welfare systems with surprisingly few differences between the UK and Germany Maintaining that employee welfare is a key feature of the modern employment relationship Behling shows how the welfare programme supported industrialisation in the 19th century by cementing the standard employment model of the Fifties and Sixties as well as how it revolves around corporate social responsibility today The result is an innovative exploration into the changing nature of employment relationships contemporary welfare systems and the co evolutionary rather than categorical

development of economic and political institutions An engaging and well researched text this book will hold special appeal to scholars of social policy welfare politics as well as anyone interested in the role of the state in people s working lives

Fourteenth Century England VII W. M. Ormrod, 2012 This series provides a forum for the most recent research into the political social and ecclesiastical history of the 14th century *Pauper Voices, Public Opinion and Workhouse Reform in Mid-Victorian England* Peter Jones, Steven King, 2020-08-08 This book represents the first attempt to identify and describe a workhouse reform movement in mid to late nineteenth century England beyond the obvious candidates of the Workhouse Visiting Society and the voices of popular critics such as Charles Dickens and Florence Nightingale It is a subject on which the existing workhouse literature is largely silent and this book therefore fills a considerable gap in our understanding of contemporary attitudes towards institutional welfare Although many scholars have touched on the more obvious strands of workhouse criticism noted above few have gone beyond these to explore the possibility that a concerted movement existed that sought to place pressure on those with responsibility for workhouse administration and to influence the trajectory of workhouse policy

The Development Of Social Welfare In Britain Midwinter , Eric, 1994-04-01 This textbook is aimed at undergraduate and diploma students across a wide range of the social sciences with particular reference to those preparing for or involved in careers in social and public administration It provides in compact form the story of social provision from medieval times to the present day systematically examining major themes of the relief of poverty and social care healthcare and housing crime and policing and education With the rise of the Welfare State and its current questioning as the chief focus the book sets out to analyze how the state has responded to the social problems that have beset it Consideration is given to comparative elements in Europe North America and elsewhere together with specific reference to issues of race ethnicity and gender A specially prepared glossary completes what is a review and description of the growth and present disposition of the full range of social and public services in Britain

Unfixable Forms Katherine Schaap Williams, 2021-06-15 *Unfixable Forms* explores how theatrical form remakes and is in turn remade by early modern disability Figures described as deformed lame crippled ugly sick and monstrous crowd the stage in English drama of the sixteenth and seventeenth centuries In each case such a description distills cultural expectations about how a body should look and what a body should do yet crucially demands the actor s embodied performance In the early modern theater concepts of disability collide with the deforming vulnerable body of the actor Reading dramatic texts alongside a diverse array of sources ranging from physic manuals to philosophical essays to monster pamphlets Katherine Schaap Williams excavates an archive of formal innovation to argue that disability is at the heart of the early modern theater s exploration of what it means to put the body of an actor on the stage Offering new interpretations of canonical works by William Shakespeare Ben Jonson Thomas Dekker Thomas Middleton and William Rowley and close readings of little known plays such as *The Fair Maid of the Exchange* and *A Larum For London* Williams demonstrates how disability cuts across foundational distinctions between nature and art form

and matter and being and seeming Situated at the intersections of early modern drama disability studies and performance theory Unfixable Forms locates disability on the early modern stage as both a product of cultural constraints and a spark for performance s unsettling demands and electrifying eventfulness *Routledge Library Editions: The History of Social Welfare* Various,2021-08-05 This set of 25 volumes originally published between 1805 and 1992 amalgamates original nineteenth century material and more recent research and analysis on the development of social welfare in Britain and Europe From Elizabethan poor relief through the Poor Laws of the nineteenth century to the establishment of the British National Health Service in the mid twentieth century this set provides a comprehensive overview of the germination and establishment of modern social welfare Although the set mainly focuses on social welfare in Britain it also contains some work on welfare in Europe This set will be of keen interest to those studying the history of social welfare social policy poverty and class **Cultures of Healing** Peregrine Horden,2019-01-30 This volume brings together for the first time an updated collection of articles exploring poverty poor relief illness and health care as they intersected in Western Europe the Mediterranean and the Middle East during a long Middle Ages It offers a thorough and wide ranging investigation into the institution of the hospital and the development of medicine and charity with focuses on the history of music therapy and the history of ideas and perceptions fundamental to psychoanalysis The collection is both sequel and complement to Horden s earlier volume of collected studies Hospitals and Healing from Antiquity to the Later Middle Ages 2008 It will be welcomed by all those interested in the premodern history of healing and welfare for its breadth of scope and scholarly depth *On the Parish?* Steve Hindle,2004-08-05 On the Parish is a study of the experience of poor relief in the rural parishes of early modern England It explores the relationships of paupers not only to the parish officers who administered the Elizabethan poor laws but also to their kinfolk and neighbours who continued to provide extensive networks of informal support

Trust Among Strangers Penelope Ismay,2018-08-30 Friendly Societies in Modern Britain

Unveiling the Magic of Words: A Review of "**Social Welfare In Early Modern England The Old Poor Law Tradition**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their power to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**Social Welfare In Early Modern England The Old Poor Law Tradition**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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