

Article

Spatial Relations between the Theatre and Its Surroundings: An Assessment Protocol on the Example of Warsaw (Poland)

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Abstract: Theater as a place, but also as a field of human and team activity involving the creation of performances performed in the presence of the viewer, has a centuries-old history. This study aims at examining the links between theatre architecture/space and public spaces, trying to answer to what extent these objects have become attractors in its space and how they affect the activity of cultural and social life. The subjects of the study are Warsaw theatres, both historical and contemporary, in the context of their impact on the surrounding public spaces. A specific methodology was elaborated to evaluate potential impacts. According to the spatial relations between the theatre and its surroundings, they are clustered in the following typologies: emanation, isolation, and interference theatre. The research methods applied for defining and solving the scientific problem are: (i) critical analysis, (ii) comparative analysis, (iii) observation without intervention, and (iv) intuitive method based on the author's personal experience. The conclusions are based on empirical research, with particular emphasis on the research material obtained by field research. The results of the research allow one to draw conclusions regarding the influence of theatrical places on public spaces in the city structure. The mission of the theater is changed, activating events and building social bonds. Theater space and its surroundings are shaped in accordance with these new standards and social expectations to be transformed into a public space of a cultural nature. Thus, presently, urban theatrical space is a site for spectacle, with a social and cultural mission. Theater space and its surroundings should be shaped in accordance with changing standards and social expectations, and it should be a public space of a cultural nature.

Keywords: architecture; theatre; public space; space attractor; place identity



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1. Introduction

Cityscape experiences involve multisensorial and dynamic paths through the space. Space gains meaning only when places decorated by humans appear in it [1]. It is characterized by accessibility for the local community and newcomers, the life of the city is visible here, and there are symbols and the most important social, service, and cultural facilities [2]. Human paths are based on empirical and reiterated interactions between humans and urban and architectural environments that involve sensory, emotional, and personal reactions. The spatial relation between humans and architecture is deeply studied in the History of Architecture. For example, Le Corbusier emphasized the role of architecture in celebrating the movements of the human body [3]. His theory of “architectural promenade” classified architecture as “dead” or “living” in function in terms of the presence or absence of sequential movement (that can be ignored or vividly observed) [4]. Several other theories

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