

Social and Religious Reforms

During the 19th Century there were attempts to follow the **example of the West** in religion and in social and political reform. **Educated India** became growingly receptive to modern European thought.



Raja Ram Mohan Roy (1772-1833), may be said to have initiated a new age in India's history. The constitutional methods in politics which **he advocated were the beginning** of the trend which led to the foundation of the **Indian National Congress** in 1885. He also founded the **Brahmo Samaj**, a religious group seeking to rid Hinduism of **irrational distortions** and practices.



Among other pioneers of religious, social, educational and political reforms were **Ishwarchandra Vidhyasagar** in Bengal and **Jyotiba Phule** in Maharashtra. They worked actively to improve the position of women, giving them education and recognizing their rights.

As a reaction against the tendency of some to imitate the West and to **ignore India's own rich and valuable traditions**, and also a reaction to the adoption of the **Christian** forms of worship, **Swami Dayanand Saraswati** (1824-83) established **Arya Samaj** and urged a revival of Hinduism in its **pristine Vedic form**.

The synthesis of the two great forces, the **ancient Indian** and the **modern Western**, was brought about by **Ramakrishna Paramhansa** (1836-1886) and by his disciple, **Swami Vivekananda** (1863-1902). He believed in and preached the superiority of the Hindu path to spiritual salvation. At the same time, he urged India to adopt the **scientific attitude** of West. Vivekananda founded **Ramakrishna Mission**. He condemned the caste-system, rituals and superstition and urged people to imbibe the spirit of liberty, equality and free thinking.

The **Theosophical Society** was founded in U.S.A. and the movement grew in India under the leadership of **Mrs. Annie Beasant**, which glorified Indian religion and philosophical tradition and helped the Indians to recover their self-confidence.

Cultural and Scientific Awakening

The theme of this century was predominantly humanistic and stressed the freedom of man and equality of all. **Geetanjali** - the distinctive work of poet **Rabindranath Tagore** won him the Nobel prize.



The modern Indian sought to reconcile the ideas and **thoughts of the east and west**. Later on, similar trends appeared in paintings and sculptures as well. In the field of science, high recognition was given to the works of scientists like **Ramanujam** in Maths, **Dr.C.V.Raman** in Physics for the **Raman Effect** and **Dr.Jagdish Chandra Bose** in the field of **Botany**.

Social Reforms In Maharashtra And Vn Mandlik

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Social Reforms in Maharashtra and V.N. Mandlik Varsha S. Shirgaonkar, 1989 **The Government of Social Life in Colonial India** Rachel Sturman, 2012-06-29 From the early days of colonial rule in India the British established a two tier system of legal administration Matters deemed secular were subject to British legal norms while suits relating to the family were adjudicated according to Hindu or Muslim law known as personal law This important new study analyses the system of personal law in colonial India through a re examination of women s rights Focusing on Hindu law in western India it challenges existing scholarship showing how far from being a system based on traditional values Hindu law was developed around ideas of liberalism and that this framework encouraged questions about equality women s rights the significance of bodily difference and more broadly the relationship between state and society Rich in archival sources wide ranging and theoretically informed this book illuminates how personal law came to function as an organising principle of colonial governance and of nationalist political imaginations **Social and Religious Reform** Amiya P. Sen, 2005 The book identifies the major issues within the history of socio religious reform among Hindus in modern times that grew into passionate public debates and in turn became its critical determinants Sen begins by attempting to define the very concept of reform and in doing so highlights the debates that have emerged around such a definition He then includes essays that examine the tenuous relationship between reform and revival The third section of the book highlights debates surrounding reform movements for women and the lower castes Finally the essays in the last section situate reform and social change in modern India *Nationalism and Social Reform in a Colonial Situation* Aravind Ganachari, 2005 The book is an anthology of research papers presented in various symposia and journals and define various facets of nationalism and social reform in a colonial situation These essays also consider the antecedents of Indian nationalism within the colonial power structure as developed in the 19th century and early 20th century *Social Action* , 1990 **Development of Modern Indian Thought and the Social Sciences** Sabyasachi Bhattacharya, 2007 Part of the PHISPC series on modern Indian history this volume provides an overview of the history of social economic and political thought prior to the development of disciplinary categories in social sciences **Western India in the Nineteenth Century** Ravinder Kumar, 2013-10-28 First published in 2006 Routledge is an imprint of Taylor Francis an informa company *Soundings in Modern South Asian History* D. A. Low, 2023-04-28 This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1968 **Soundings in Modern Southern Asia History** , 1968 *Rise of Reason* Hulas Singh, 2015-09-25 This book offers one of the first critical evaluations and in depth analysis of the intellectual movement in Maharashtra in the 19th century Arguing against the prevalent view that Indian rationality was imported from

Europe through the colonial agency it traces the rational roots of the movement to indigenous intellectual traditions and history It also questions the centrality assigned to the Bengal Renaissance as being the representative of the contemporary intellectual movement in the country Strongly grounded in primary research this volume brings forth many new facts and facets into the scholarly discourse on topics such as the idea of Drain and the rise of Indian nationalism so far seen as a predominantly political process divorced from its cultural dimensions It re examines the view that cultural consciousness that preceded political agitation was a separate sphere of activity and suggests that both were integral stages of anti colonialism in the country The author maintains that rationalism and nationalism were closely connected as a means and end continuum He also provides a new and substantially different understanding of the 19th century intellectuals Mahatma Jotirao Phule and Pandita Ramabai among others Lucid accessible and thought provoking this book will interest scholars and researchers of modern Indian history Indian political thought sociology philosophy and Marathi literature *Mediaeval Deccan History* A.

Rā Kulakarnī, M. A. Nayeem, Teotonio R. De Souza, 1996 The Volume Contains Research Papers And A Few Original Documents Relating To Various Aspects Like Religions Society And Culture Economy Polity And Administration Of The History Of Deccan These Fresh Studies Would Help Scholars In Better Understanding Of Various Aspects Of Deccan History

State, Law and Gender Shreya Roy, 2023-12-12 A critical analysis of marriage law in India from the late nineteenth to early twentieth century In *State Law and Gender* Shreya Roy highlights how Indian law has been implicated in women s subordination It explores the ideological expectations that underpin women s legal regulation as well as the traditions in which law subjugates women the multifaceted and elusive ways wherein law validates profoundly gender based suppositions relationships and characters The book demonstrates that the correlation of moral precepts and legal norms is associated with the broader history of the age of marriage of girls in India and it has also shown how history includes diverse alternatives to understanding and addressing the problem of child marriages that do not rely on liberal legal frameworks The book critically analyzes and evaluates the social and legislative history of the period focusing particularly on three significant pieces of legislation Act III of 1872 the Age of Consent Act of 1891 and the Child Marriage Restraint Act of 1929 It traces the history of the legal changes related to the age of marriage in India after Independence and links this issue with the present day concern and the Government s initiative for raising the age of marriage of girls

Journal of the K.R. Cama Oriental Institute K.R. Cama Oriental Institute, 2004 Includes the Institute s Annual report 1921 **Accessions List, South Asia**

Library of Congress. Library of Congress Office, New Delhi, 1990 **Provincial Politics and Indian Nationalism** Gordon Johnson, 2005-06-08 This is the first book to stress the need for study of regional and local politics as an integral part of the history of the Congress **International Books in Print, 1995** Barbara Hopkinson, [Anonymus AC01401231], 1995

Indian Book Industry, 1990 **Nationalism and Social Reform in India** Sita Ram Singh, 1968 *Maharashtra State Gazetteers: Greater Bombay (2 v.)*, 1986 *Nineteenth Century History of Maharashtra: 1818-1857* B. R. Sunthakar, 1988

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