



Social Organization Essays Presented To Raymond Firth

Harold W Scheffler



Social Organization Essays Presented To Raymond Firth:

Social Organization Maurice Freedman,1967 **Social Organization** Raymond Firth,Maurice Freedman,1967

Collection of essays written in honour of Professor Raymond Firth by thirteen of his former students includes Reflections on Durkheim and Aboriginal Religion by W E H Stanner which is annotated separately and held as a pamphlet *Social Organization. Essays Presented to Raymond Firth. Edited by Maurice Freedman. [With a Portrait.].* Raymond Firth,1967

Essays on Social Organisation and Values Raymond Firth,2021-03-24 In this volume Professor Firth has brought together and commented upon a number of his papers on anthropological subjects published over the last thirty years All these essays relate in different ways to his continuing interest in the study of social process especially in the significance within a social context of individual choice and decision Although some specialist studies are included e g the group of papers dealing with the Polynesian island of Tikopia the main themes of the book are broad ones and there are important general essays on such topics as social change social structure and organization modern society in relation to scientific and technological progress and the study of values mysticism and religion by anthropologists There is also a hitherto unpublished chapter on anthropology as a developing science Canadian Ethnology Society: Papers from the fourth annual congress, 1977 Richard

J. Preston,1978-01-01 A companion volume to Applied Anthropology in Canada this compilation of papers is likewise a product of the Fourth Annual Congress of the Canadian Ethnology Society which took place in Halifax in 1977 Papers are categorized according to the seven sessions 1 Maritime Ethnology 2 Micmac Research 3 Folklore 4 The Stranger 5 The Context of Friendship 6 Property and Ownership and 7 Wage Labour Migration Published in English *Social Life and Development in Hong Kong* Ambrose Y. C. King,Rance P. L. Lee,1981 The papers in this volume prepared by social scientists with different specializations address selected aspects of Hong Kong s post War development **Just Talk** Karen J.

Brison,1992-09-18 A very carefully thought out and also a very innovative piece of work the book will have an appreciative readership among Melanesian specialists students of political anthropology and sociolinguists Andrew Strathern University of Pittsburgh *Colonial Subjects* Peter Pels,Oscar Salemink,2000 Probes the relationship between the conditions of colonial modernization and the methods of anthropological knowledge Encyclopedia of Anthropology H. James Bix,2006 Focuses on physical social and applied anthropology archaeology linguistics and symbolic communication Topics include hominid evolution primate behaviour genetics ancient civilizations cross cultural studies and social theories **The**

Anthropology of Art Howard Morphy,Morgan Perkins,2009-02-04 This anthology provides a single volume overview of the essential theoretical debates in the anthropology of art Drawing together significant work in the field from the second half of the twentieth century it enables readers to appreciate the art of different cultures at different times Advances a cross cultural concept of art that moves beyond traditional distinctions between Western and non Western art Provides the basis for the appreciation of art of different cultures and times Enhances readers appreciation of the aesthetics of art and of the

important role it plays in human society **Filiation And Affiliation** Harold W Scheffler, 2018-02-23 Announcements in the 1970s and 1980s of the death of kinship and descent as subjects of anthropological study were highly premature These subjects continue routinely to be encountered in the course of empirical ethnographic research and to be reported upon in ethnographies or they are ignored at the peril of ethnographers pathetically unprepared to deal with them Moreover considerable evidence has accumulated that systems of social relations built on relations of genealogical connection exhibit a remarkable degree of orderliness about which it is possible already to make a number of substantial empirical generalizations especially about the qualities of social relations within and between groups As the masters of the subject always stressed kinship and political and jural organization are closely interdependent structures In this wide ranging theoretical and comparative ethnographic study Harold Scheffler demonstrates that there is a simple reason why detection of this order has been too long delayed and has given rise to more destructive than to constructive debate in social anthropology **Companion Encyclopaedia of Anthropology** Tim Ingold, 2021-12-24 This comprehensive survey of contemporary thought in biological social and cultural anthropology sets the foundation for their future development and integration The principal rationale behind the Encyclopedia is to overcome the division and fragmentation within the approaches of the humanities and natural sciences to anthropology It emphasizes interconnections between perspectives and sub disciplines producing a complete perspective on what it means to be human The work consists of three parts Humanity Culture and Social Life and 40 major contributions Part One emphasizes human beings as members of a species how that species differs from others how it has evolved and how human populations have adapted to and in turn transformed their environments Part Two deals with the origin and structure of human culture and on the role of culture in action perception and cognition Part Three examines the various aspects of the relationships and processes that are carried on by persons and groups in the course of social life Useful features such as cross references within the text full biographical references suggestions for further reading and carefully illustrated line drawings make this an indispensable resource for all students of anthropology or sociology *Art and Creativity in a New Guinea Society* Ross Bowden, 2022-07-26 The Kwoma the subject of this book are one of a number of peoples in the Sepik River region of northern Papua New Guinea who have created some of the most distinctive visual art in the Pacific Through case studies of their painting sculpture architecture and ritual this book examines in detail how people in this society understand their art as a cultural phenomenon This includes how they understand its origins in the spirit world how they judge quality in art and how they understand artistic creativity The book contrasts Kwoma beliefs with the radically different approach to art found in the modern West The modern Western concept of art first emerged not in the eighteenth century in the Enlightenment or even later as anthropologists and art historians often assume but several centuries earlier in the Renaissance The book gives an account of radical changes that took place culturally in Europe between the twelfth and sixteenth centuries in the way human intellectual creativity was understood and

how this gave rise to a new concept of art one that remains unchanged in the modern West today **A Return to the Object** Susanne Küchler, Timothy Carroll, 2020-11-26 This book draws on the work of anthropologist Alfred Gell to reinstate the importance of the object in art and society Rather than presenting art as a passive recipient of the artist's intention and the audience's critique the authors consider it in the social environment of its production and reception A Return to the Object introduces the historical and theoretical framework out of which an anthropology of art has emerged and examines the conditions under which it has renewed interest It also explores what art does as a social and cultural phenomenon and how it can impact alternative ways of organising and managing knowledge Making use of ethnography museological practice the intellectual history of the arts and sciences material culture studies and intangible heritage the authors present a case for the re-orientation of current conversations surrounding the anthropology of art and social theory This text will be of key interest to students and scholars in the social and historical sciences arts and humanities and cognitive sciences *Mobile Pastoralism and the Formation of Near Eastern Civilizations* Anne Porter, 2012-03-26 In this book Anne Porter explores the idea that mobile and sedentary members of the ancient world were integral parts of the same social and political groups in greater Mesopotamia during the period 4000 to 1500 BCE She draws on a wide range of archaeological and cuneiform sources to show how networks of social structure political and religious ideology and everyday as well as ritual practice worked to maintain the integrity of those groups when the pursuit of different subsistence activities dispersed them over space These networks were dynamic shaping many of the key events and innovations of the time including the Uruk expansion and the introduction of writing so called secondary state formation and the organization and operation of government the literary production of the Third Dynasty of Ur and the first stories of Gilgamesh and the emergence of the Amorrites in the second millennium BCE **Anthropological and historical sciences. Aesthetics and the sciences of art** Jacques Havet, 2019-06-04 No detailed description available for Anthropological and historical sciences Aesthetics and the sciences of art *Power, Protest and Participation* Subrata K. Mitra, 2021-09-05 This book first published in 1992 examines the attitudes of local elites the hinge between Indian state and rural society towards protest and participation in development illuminating arguments about the nature of the state as well as the development process It looks at the role of local elites in India both as the representatives of the state and of the rest of rural society and explains their importance in the country's development The book deals with the elites contribution to the credibility of the state and examines the strategies through which they manipulate the allocation of resources and influence the pace and direction of social change It contrasts the rural elites in two areas one more economically advanced than the other The elites in the first area were shown to be capable of combining institutional participation with radical protest whilst in the other they tended to rely on state channels to achieve reform The author concludes that despite the different settings both groups were informed active and responsive to political conditions This contrasts with the conventional view that local elites of the dominant castes oppress

the lower ones by obstructing reforms for reasons of self interest Bibliography Jacques Waardenburg,2015-08-31 No detailed description available for Bibliography **Bibliography** Jacques Waardenburg,1973 Since its founding by Jacques Waardenburg in 1971 Religion and Reason has been a leading forum for contributions on theories theoretical issues and agendas related to the phenomenon and the study of religion Topics include among others category formation comparison ethnophilosophy hermeneutics methodology myth phenomenology philosophy of science scientific atheism structuralism and theories of religion From time to time the series publishes volumes that map the state of the art and the history of the discipline **The Blackwell Companion to Major Classical Social Theorists** George Ritzer,2008-04-15 The Blackwell Companion to Major Classical Social Theorists provides a comprehensive review of classical social theory Containing original essays especially commissioned for this volume leading experts and practitioners examine the life and work of 12 major theorists Includes 12 original essays by leading scholars on major classical social theorists Covers the key figures who shaped social theory such as Marx Weber and Durkheim as well as additional classical theorists such as Harriet Martineau and W E B Du Bois Essays include biographical sketches the social and intellectual context and the impact of the thinker s work on social theory generally Includes bibliographies of the theorist s most important works as well as key secondary works Can be used in conjunction with The Blackwell Companion to Major Contemporary Social Theorists edited by George Ritzer for a complete reference source in social theory

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