# Robinson Slavery in the Structure of American Politics

ROBINSON, DL

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# **Slavery In The Structure Of American Politics 1765 1820**

**Donald L. Robinson** 

# **Slavery In The Structure Of American Politics 1765 1820:**

Slavery in the Structure of American Politics, 1765-1820 Donald L. Robinson, 1970 Scholarly examination of contradictions between egalitarian theory and slave holding practice and patterns of benign neglect as a characteristic of Slavery and Its Consequences Robert A. Goldwin, Art Kaufman, 1988 This book discusses American national development the institution of slavery and how it relates to the Constitution The Federal Principle in American Politics, 1790-1833 Andrew Lenner, 2001 In the early republic constitutional debates over federal state relations were fundamental to party battles and divergent conceptions of republicanism Then as now theories about the sources and nature of federal power informed public debate policy and judicial decisions In examining the conflicts of the revolutionary era Lenner's work provides a ground breaking overview of the culture of constitutionalism the clash of ideas about the nature and structure of Union that pervaded the early republic Slavery and the Supreme Court, 1825–1861 Earl M. Maltz, 2009-11-03 During America's turbulent antebellum era the Supreme Court decided important cases most famously Dred Scott that spoke to sectional concerns and shaped the nation's response to the slavery question Much scholarship has been devoted to individual cases and to the Taney Court but this is the first comprehensive examination of the major slavery cases that came before the Court between 1825 and 1861 Earl Maltz presents a detailed analysis of all eight cases and explains how each fit into the slavery politics of its time beginning with The Antelope heard by the John Marshall Court and continuing with the seven other cases taken before the Roger Taney Court The Amistad Groves v Slaughter Prigg v Pennsylvania Strader v Graham Dred Scott v Sandford Ableman v Booth and Kentucky v Denison Case by case Maltz identifies the political and legal forces that shaped each of the judicial outcomes while clarifying the evolution of the Court's slavery related jurisprudence He reveals the beliefs of each justice about the morality of slavery and the judicial role in constitutional cases to show how their actions were determined by a complex interaction of political and doctrinal considerations. Thus he offers a more nuanced understanding of the antebellum federal judiciary showing how the decision in Prigg hinged on views about federalism as well as attitudes toward human freedom while the question of which slaves were freed in The Antelope depended more on complex fact finding than on a condemnation of the slave trade Maltz also challenges the view that the Taney Court simply mirrored Southern interests and argues that despite Dred Scott the overall record of the Court was not particularly proslavery Although the progression of the Court's decisions reflects a change in the tenor of the conflict over slavery the aftermath of those decisions illustrates the limits of the Court's ability to change the dynamic that governed political struggles over such divisive issues As the first accessible account of all of these cases Slavery and the Supreme Court 1825 1861 underscores the Court's limited capability to resolve the intractable political conflicts that sharply divided our nation during this period Slavery and Sectional Strife in the Early American Republic, 1776-1821 Gary John Kornblith, 2010 Kornblith focuses on slavery as a moral and political issue that threatened the unity and stability of the

United States from the nation's inception The author traces the story of slavery in America's history from 1776 through the 1821 Missouri Compromise which allowed Missouri to enter the Union as a slave state and Maine as a free state Key themes include the general acceptance of slavery in early America how decisions made at the founding affected the future and course of slavery in our nation and whether the Civil War was the inevitable result of those decisions Debate over Slavery, 1760-1865: An Anthology of Sources Scott J. Hammond, Kevin R. Hardwick, Howard Lubert, 2016-11-07 The American Debate over Slavery 1760 1865 will be a superb resource for teachers and students of early American history Editors Lubert Hardwick and Hammond have carefully assembled and introduced a rich collection of significant documents that bring the slavery debate into sharp and illuminating focus This is easily the best book in its field Peter S Onuf University of Virginia and Thomas Jefferson Foundation Monticello Slavery in America Kenneth Morgan, 2005 Designed specially for undergraduate course use this new textbook is both an introduction to the study of American slavery and a reader of core texts on the subject No other volume that combines both primary and secondary readings covers such a span of time from the early seventeenth century to the Civil War The book begins with a substantial introduction to the entire volume that gives an overview of slavery in North America Each of the twelve chapters that follow has an introduction that discusses the leading secondary books and articles on the topic in question followed by an essay and three primary documents Questions for further study and discussion are included in the chapter introduction while further readings are suggested in the chapter bibliography Topics covered include slave culture the slave based economy slavery and the law slave resistance pro slavery ideology abolition and emancipation The essays by such eminent historians as Drew Gilpin Faust Don E Fehrenbacher Eric Foner John Hope Franklin and Sylvia R Frey have been selected for their teaching value and ability to provoke discussion Drawing on black and white male and female experiences the primary documents come from a wide variety of sources diaries letters laws debates oral testimonies travelers accounts inventories journals autobiographies petitions and novels Slavery and the Democratic Conscience Padraig Riley, 2015-11-13 Democracy and slavery collided in the early American republic nowhere more so than in the Democratic Republican party the political coalition that elected Thomas Jefferson president in 1800 and governed the United States into the 1820s Joining southern slaveholders and northern advocates of democracy the coalition facilitated a dramatic expansion of American slavery and generated ideological conflict over slaveholder power in national politics Slavery was not an exception to the rise of American democracy Padraig Riley argues but was instead central to the formation of democratic institutions and ideals Slavery and the Democratic Conscience explains how northern men both confronted and accommodated slavery as they joined the Democratic Republican cause Although many northern Jeffersonians opposed slavery they helped build a complex political movement that defended the rights of white men to self government American citizenship and equality and protected the master's right to enslave Dissenters challenged this consensus but they faced significant obstacles Slaveholders resisted

interference with slavery while committed Jeffersonians built an aggressive American nationalism consolidating an ideological accord between white freedom and slaveholder power By the onset of the Missouri Crisis in 1819 democracy itself had become an obstacle to antislavery politics insofar as it bound together northern aspirations for freedom and the institutional power of slavery That fundamental compromise had a deep influence on democratic political culture in the United States for decades to come **Liberty and Slavery** William J. Cooper, Jr., 2021-04-16 Explores the South s paradoxical devotion to liberty and the practice of slavery. The recipient of high praise and considerable debate for its provocative thesis William J Cooper Jr s sweeping survey of antebellum southern politics returns to print for classroom and general use with this new paperback volume In Liberty and Slavery Cooper contends that southerners defined their notions of liberty in terms of its opposite slavery He suggests that a jealous quardianship of the peculiar institution unified white southerners of differing economic social and religious standing and grounded their debates on nationalism and sectionalism agriculture and manufacturing territorial expansion and Western settlement Cooper assesses how the South s devotion to liberty shaped its response to major legislation judicial decisions and military actions and how abolitionism in the eyes of white southerners threatened the destruction of local control and the death of liberty American Slavery Peter Kolchin, 2003 updated to address a decade of new scholarship the book includes a new preface afterword and revised and expanded bibliographic essay from publisher description

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