



Letter from a Freedman to his Old Master.

[The following is a genuine document. It was dictated by the old servant, and contains his ideas and forms of expression.—Eds. Com.]

DARTON, Outo, August 7, 1855.

To my Old Master, Colonel P. H. Anderson, Big Spring, Tennessee:

Sir—I got your letter and was glad to find that you had not forgotten Jordan, and that you wanted me to come back and live with you again—promising to do better for me than any body else can. I have often felt uneasy about you. I thought the Yankees would have hung you long before this for harboring the rebs. they found at your house. I suppose they never found out about your going to Colonel Martin's to kill the Union soldier that was left by his company in their stable. Although you shot at me twice before I left you, I did not want to hear of your being hurt, and am glad you are still living. It would do me good to go back to the dear old home again and see Miss Mary and Miss Martha and Allen, Esther, Green and Lee. Give my love to them all, and tell them I hope we will meet in the better world, if not in this. I would have gone back to see you

Slave Letters

William L. Andrews



Slave Letters:

The Slave Letters Michal D. Connor, 2007-07 Illustrated with original photographs and drawings of slaves from the nineteenth century United States this book collects poems and letters of former slaves alongside interviews and testimonies making this an incomparable document of a horrific time in American history **Dear Master** Randall M. Miller, 1990-10-01 Dear Master is a rare firsthand look at the values self perception and private life of the black American slave The fullest known record left by an American slave family this collection of more than two hundred letters including seven discovered since the book's original appearance reveals the relationship of two generations of the Skipwith family with the Virginia planter John Hartwell Cocke The letters dating from 1834 to 1865 fall into two groups The first were written by Peyton Skipwith and his children from Liberia where they settled after being freed in 1833 by Cocke a devout Christian and enlightened slaveholder The letters which tell of harsh frontier life reveal the American values the Skipwiths took with them to Africa and express their faith in Liberia's future and pride in their accomplishments The second group of letters written by George Skipwith and his daughter Lucy originate from Cocke's Alabama plantation an experimental work community to which Cocke sent his most talented responsible slaves to prepare them for the moral and educational challenges of emancipation George a privileged bondsman was a slave driver His letters about the management of the plantation include reports on the slaves conduct and any disciplinary actions he took Readers can sense George's pride in his work and also his ambivalence toward his role as leader in the slave hierarchy Lucy Cocke's chief domestic slave was the plantation nurse and teacher Her letters filled with details about spiritual familial and health matters also display her skill at exploiting her master's trust and her uncommon boldness for she spoke against whites to her master when she felt they hampered his slaves education Dear Master affirms that these slaves and former slaves were not simply victims they were actors in a complex human drama The letters imply trust and affection between master and slave but there were other motives as well for the letter writing The Liberian Skipwiths needed American made supplies moreover the whole family may have viewed their relationship with Cocke as a chance to help free other slaves In his new preface Miller reevaluates his book in light of changes in the historiography of American slavery over the past decade **Letters From a Slave Girl** Mary E. Lyons, 2008-06-25 Based on the true story of Harriet Ann Jacobs Letters from a Slave Girl reveals in poignant detail what thousands of African American women had to endure not long ago sure to enlighten anger and never be forgotten Harriet Jacobs was born into slavery it's the only life she has ever known Now with the death of her mistress there is a chance she will be given her freedom and for the first time Harriet feels hopeful But hoping can be dangerous because disappointment is devastating Harriet has one last hope though escape to the North And as she faces numerous ordeals this hope gives her the strength she needs to survive *Slave Narratives and the Writings of Freedmen* Caitlyn Paley, 2015-07-15 Learn about slavery and the fight for freedom in this book examining the stories of slave narratives and their effect on the abolitionist

movement of the United States The book is complete with timeline primary sources photographs and excerpts from the time period Folk Music and Song in the WPA Ex-Slave Narratives John Minton, 2025-02-17 Between 1937 and 1940 fieldworkers in the Works Progress Administration's Federal Writers Project interviewed around 3 500 formerly enslaved people in North America resulting in roughly 20 000 pages of still unedited and inadequately indexed typescript These accounts the WPA ex slave narratives are the most substantial collection by far of folklore and oral history gathered directly from enslaved people in America It is arguably the single greatest body of African American folklore extant and a significant portion is devoted to folk music and song This book considers this treasure trove in all its relevant social cultural and historical contexts Nineteenth century Black folk music developed against the backdrop of North American slavery the American Civil War Emancipation the Federal occupation of the South and a successful white supremacist paramilitary and political insurgency that led to Federal withdrawal officially sanctioned racial terror and Southern apartheid The WPA ex slave narratives describe that history in remarkable detail Despite their inestimable value most of the ex slave narratives remained unpublished until the late 1970s being almost unknown except to folklorists Even after publication the collection's sheer size was a barrier Quoting extensively from the narratives and exhaustively annotated and indexed this volume provides readers with detailed explanations and full references for every musical item or tradition featured in the ex slave narratives John Minton covers instrumental music and social dancing spirituals and hymns singing games and lullabies ring plays and reels worksongs minstrel songs ballads war songs slavery laments and much much more Written for both specialists and general readers with 134 illustrations the book also offers a general overview of the ex slave narratives their contents creation and relation to the field of African American folklore as a whole Slave Narratives after Slavery William L. Andrews, 2011-04-25 The pre Civil War autobiographies of famous fugitives such as Frederick Douglass William Wells Brown and Harriet Jacobs form the bedrock of the African American narrative tradition After emancipation arrived in 1865 former slaves continued to write about their experience of enslavement and their upward struggle to realize the promise of freedom and citizenship Slave Narratives After Slavery reprints five of the most important and revealing first person narratives of slavery and freedom published after 1865 Elizabeth Keckley's controversial *Behind the Scenes* 1868 introduced white America to the industry and progressive outlook of an emerging black middle class The little known *Narrative of the life of John Quincy Adams When in Slavery and Now as a Freeman* 1872 gave eloquent voice to the African American working class as it migrated from the South to the North in search of opportunity William Wells Brown's *My Southern Home* 1880 retooled the image of slavery delineated in his widely read antebellum *Narrative* and offered his reader a first hand assessment of the South at the close of Reconstruction Lucy Ann Delaney used *From the Darkness Cometh the Light* 1891 to pay tribute to her enslaved mother and to exemplify the qualities of mind and spirit that had ensured her own fulfillment in freedom Louis Hughes's *Thirty Years a Slave* 1897 spoke for a generation of black Americans who perceiving the spread of

segregation across the South sought to remind the nation of the horrors of its racial history and of the continued dedication of the once enslaved to dignity opportunity and independence *Letters from the Slave States* James Stirling, 1857 [Slave Narratives - Collected Works \(Illustrated\)](#) Slave Narratives, 2025-09-25 Slave narratives comprise a prominent tradition of American literature shaping the form and themes of some of the most celebrated and controversial writing in the country's history The first slave narrative to become an international bestseller was the Interesting Narrative of the Life of Olaudah Equiano which introduced the slave ship through the innocent perspective of an African captive With the rise of the abolition movement in the early nineteenth century there was a demand for hard hitting eyewitness accounts of the harsh realities of slavery Numerous former slaves published detailed and engaging accounts of their enslavement and daring escapes to freedom This collection provides the most notable slave narratives published on both sides of the Atlantic spanning the mid eighteenth century to the modern era From the innovative brilliance of Henry Brown's escape in a box to Harriet Jacobs' harrowing ordeal of sexual harassment from Ellen Craft's ingenious impersonation of a white slaver to William Still's heroic accounts of the Underground Railroad from Solomon Northup's endurance through twelve years of slavery to Douglass' seminal accounts of the slavery institution these noble men and women have preserved their extraordinary tales of bravery defiance and hope for countless generations Version 1 Beautifully illustrated with images relating to Slave Narrative authors Concise introductions to all the texts 44 separate books with individual contents tables Rare accounts appearing for the first time in digital publishing Images of how the books were first published giving your eReader a taste of the original texts Excellent formatting of the texts Easily locate the stories you want to read Includes the complete WPA Slave Narrative Collection completed during the Great Depression preserving over 2 300 accounts available in no other collection Ordering of texts into chronological order CONTENTS The Narratives A Narrative of the Most Remarkable Particulars in the Life of James Albert Ukawsaw Gronniosaw 1772 The Interesting Narrative of the Life of Olaudah Equiano 1789 A Narrative of the Life and Adventures 1798 by Venture Smith The Blind African Slave 1810 by Benjamin F Prentiss The Life History and Unparalleled Sufferings of John Jea the African Preacher 1811 Life of William Grimes the Runaway Slave 1825 A Narrative of Some Remarkable Incidents in the Life of Solomon Bayley 1825 Slavery in the United States 1836 by Charles Ball A Narrative of Adventures and Escape of Moses Roper from American Slavery 1837 Recollections of Slavery by a Runaway Slave 1838 by James Matthews The Narrative of Lunsford Lane 1842 Narrative of the Life of Frederick Douglass 1845 Narratives of the Sufferings of Lewis and Milton Clarke 1846 Narrative of William Wells Brown 1847 Narrative of Henry Watson 1848 Narrative of the Life of Henry Box Brown 1849 The Life of Josiah Henson 1849 Narrative of the Life and Adventures of Henry Bibb 1849 The Fugitive Blacksmith 1849 by James W C Pennington Twelve Years a Slave 1853 by Solomon Northup Slave Life in Georgia 1855 by John Brown The United States Governed by Six Hundred Thousand Despots 1855 by John S Jacobs My Bondage and My Freedom 1855 by Frederick Douglass The Life of John Thompson 1855 The Kidnapped and the

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 Jermaine O. Archer,2009-01-13 This book examines the slave narratives of key members of the abolitionist movement Frederick Douglass William Wells Brown Harriet Tubman and Harriet Jacobs revealing how these highly visible proponents of the antislavery cause were able to engage and at times overcome the cultural biases of their listening and reading audiences
Romanticism and Slave Narratives Helen Thomas,2000-04-27 The first major attempt to relate canonical Romantic texts to writings of the African diaspora

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Table of Contents Slave Letters

1. Understanding the eBook Slave Letters
 - The Rise of Digital Reading Slave Letters
 - Advantages of eBooks Over Traditional Books
2. Identifying Slave Letters
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Slave Letters
 - User-Friendly Interface
4. Exploring eBook Recommendations from Slave Letters
 - Personalized Recommendations
 - Slave Letters User Reviews and Ratings
 - Slave Letters and Bestseller Lists
5. Accessing Slave Letters Free and Paid eBooks
 - Slave Letters Public Domain eBooks
 - Slave Letters eBook Subscription Services
 - Slave Letters Budget-Friendly Options
6. Navigating Slave Letters eBook Formats

- ePub, PDF, MOBI, and More
- Slave Letters Compatibility with Devices
- Slave Letters Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Slave Letters
 - Highlighting and Note-Taking Slave Letters
 - Interactive Elements Slave Letters
- 8. Staying Engaged with Slave Letters
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Slave Letters
- 9. Balancing eBooks and Physical Books Slave Letters
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Slave Letters
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Slave Letters
 - Setting Reading Goals Slave Letters
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Slave Letters
 - Fact-Checking eBook Content of Slave Letters
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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