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perspectives offer unique insights in the personal and local relevance of Ravana Dr Deborah de Koning holds a PhD degree in Religious Studies Tilburg University research funded by the Dutch Research Council and currently works as lecturer Intercultural Communication and Hinduism and Buddhism at the Christian University of Applied Sciences CHE The Netherlands

Formations of Ritual David Scott, 1994 Formations of Ritual was first published in 1994 Minnesota Archive Editions uses digital technology to make long unavailable books once again accessible and are published unaltered from the original University of Minnesota Press editions Yaktovil is an elaborate healing ceremony employed by Sinhala in Sri Lanka to dispel the effects of the eyesight of a pantheon of malevolent supernatural figures known as yakku Anthropology traditionally has articulated this ceremony with the concept metaphor of demonism Yet as David Scott demonstrates in this provocative book this use of demonism reveals more about the discourse of anthropology than it does about the ritual itself His investigation of yaktovil and yakku within the Sinhala cosmology is also an inquiry into the ways in which anthropology by ignoring the discursive history of the rituals religions and relationships it seeks to describe tends to reproduce ideological often specifically colonial objects To do this Scott describes the discursive apparatus through which yakku are positioned in the moral universe of Sinhala traces the appearance of yakku and yaktovil in Western discourse evaluates the contribution of these figures and this ceremony in anthropology and attempts to show how the larger anthropology of Buddhism in which the anthropology of yaktovil is embedded might be reconfigured Finally he offers a rereading of the ritual in terms of the historically selfconscious approach he proposes The result points to a major rethinking of the historical nature not only of the objects but also of the concepts through which they are constructed in anthropological discourse David Scott teaches in the Department of Anthropology at the University of Chicago

Refashioning Futures David Scott, 2022-03-08 How can we best forge a theoretical practice that directly addresses the struggles of once colonized countries many of which face the collapse of both state and society in today's era of economic reform David Scott argues that recent cultural theories aimed at deconstructing Western representations of the non West have been successful to a point but that changing realities in these countries require a new approach In Refashioning Futures he proposes a strategic practice of criticism that brings the political more clearly into view in areas of the world where the very coherence of a secular modern project can no longer be taken for granted Through a series of linked essays on culture and politics in his native Jamaica and in Sri Lanka the site of his long scholarly involvement Scott examines the ways in which modernity inserted itself into and altered the lives of the colonized The institutional procedures encoded in these modern postcolonial states and their legal systems come under scrutiny as do our contemporary languages of the political Scott demonstrates that modern concepts of political representation community rights justice obligation and the common good do not apply universally and require reconsideration His ultimate goal is to describe the modern colonial past in a way that enables us to appreciate more deeply the contours of our historical present and that enlarges the possibility of reshaping it

Jataka Stories in Theravada

Buddhism Naomi Appleton, 2016-05-06 Jataka stories stories about the previous births of the Buddha are very popular in Theravada Buddhist countries where they are found in both canonical texts and later compositions and collections and are commonly used in sermons children's books plays poetry temple illustrations rituals and festivals Whilst at first glance many of the stories look like common fables or folktales Buddhist tradition tells us that the stories illustrate the gradual path to perfection exemplified by the Buddha in his previous births when he was a bodhisatta buddha to be Jataka stories have had a long and colourful history closely intertwined with the development of doctrines about the Buddha the path to buddhahood and how Buddhists should behave now the Buddha is no more This book explores the shifting role of the stories in Buddhist doctrine practice and creative expression finally placing this integral Buddhist genre back in the centre of scholarly understandings of the religion

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Table of Contents Sinhaleseenglish Dictionary

1. Understanding the eBook Sinhaleseenglish Dictionary
 - The Rise of Digital Reading Sinhaleseenglish Dictionary
 - Advantages of eBooks Over Traditional Books
2. Identifying Sinhaleseenglish Dictionary
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Sinhaleseenglish Dictionary
 - User-Friendly Interface
4. Exploring eBook Recommendations from Sinhaleseenglish Dictionary
 - Personalized Recommendations
 - Sinhaleseenglish Dictionary User Reviews and Ratings
 - Sinhaleseenglish Dictionary and Bestseller Lists
5. Accessing Sinhaleseenglish Dictionary Free and Paid eBooks
 - Sinhaleseenglish Dictionary Public Domain eBooks
 - Sinhaleseenglish Dictionary eBook Subscription Services
 - Sinhaleseenglish Dictionary Budget-Friendly Options
6. Navigating Sinhaleseenglish Dictionary eBook Formats

- ePub, PDF, MOBI, and More
- Sinhaleseenglish Dictionary Compatibility with Devices
- Sinhaleseenglish Dictionary Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Sinhaleseenglish Dictionary
 - Highlighting and Note-Taking Sinhaleseenglish Dictionary
 - Interactive Elements Sinhaleseenglish Dictionary
- 8. Staying Engaged with Sinhaleseenglish Dictionary
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Sinhaleseenglish Dictionary
- 9. Balancing eBooks and Physical Books Sinhaleseenglish Dictionary
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Sinhaleseenglish Dictionary
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Sinhaleseenglish Dictionary
 - Setting Reading Goals Sinhaleseenglish Dictionary
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Sinhaleseenglish Dictionary
 - Fact-Checking eBook Content of Sinhaleseenglish Dictionary
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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