

Empowering African Americans Through Social Work Practice: Integrating an Afrocentric Perspective, Ego Psychology, and Spirituality

Maxwell C. Manning, Llewellyn J. Cornelius, & Joshua Nosa Okundaye

ABSTRACT

This article discusses the important implications for using an integrated social work practice approach that includes concept from an Afrocentric perspective, ego psychology, spirituality, and empowerment, when working with African Americans. Because of African Americans' unique history and value system, social workers may require specialized training in practice approaches that are sensitive to African America culture. By integrating core concepts from an Afrocentric perspective, ego psychology, empowerment, and spirituality, the authors provide a culturally competent, practical social work approach that facilitates and furthers the well-being of African Americans.

Despite African Americans' social and economic progress, they continue to lag behind White America in the areas of income, education, and health (McKinnon, 2003). During the 1980s and 1990s, several conceptual articles have addressed the lack of progress made by African Americans and the theoretical knowledge needed for culturally appropriate treatment (Bellman, 1985; Gutierrez, 1990; Jenkins, 1985, 1996; Jones, 1985; Mays, 1985; Pinderhughes, 1982; Schiele, 1996; Weaver, 1982). This article builds on that knowledge base by emphasizing the relevance of emerging social work theories. Most important, this article draws on the notion that integrating three important theoretical constructs—Afrocentric theory, ego psychology, and spirituality—leads to social work practice that empowers African Americans across their life span and within their environment.

In previous articles, African Americans' lack of progress has been attributed to several reoccurring themes: racism, oppression, stress, mental health and general health issues, and spirituality (Bellman, 1985; Densby & Thomas, 1985; Gutierrez, 1990; Jackson, 1983a, 1987b; Jenkins, 1985, 1996; Jones, 1985; Mays, 1985; Pinderhughes, 1982; Schiele, 1996; Weaver, 1982). For the most part, these articles identified these problems among African Americans without blaming them for their plight. This theoretical perspective is consistent with general social work theory and practice, which stress the strengths of the client and recognizes the deficits in the environment (Goldstein, 1996; Johnson, 1998; Turner, 1996). This article focused on integrating three theoretical constructs of Afrocentric theory, ego psychology, and spirituality and the reoccurring themes of racism, oppression, stress, mental health and general health issues, and spirituality.

The Heart Of Soul An Afrocentric Perspective Of Psychology

Marcyliena Morgan



The Heart Of Soul An Afrocentric Perspective Of Psychology:

Buenos Aires 2022 - Analytical Psychology Opening to the Changing World: Contemporary Perspectives on Clinical, Scientific, Social, Cultural and Environmental Issues IAAP,2023-08-03 The XXII International Congress for Analytical Psychology was held in Buenos Aires Argentina and for the first time in South America It was also the first such congress delivered in hybrid form bringing together IAAP members from all over the globe in person and on screens Guests interested in Jungian thinking from various other academic fields were invited and joined in the conversations The theme of Opening to the Changing World was explored as we come out of a pandemic and face the imperative of fast changes to our ways of working and relating to people living beings and the planet we inhabit The Congress offered again ways of exploring themes via a rich programme of pre congress workshops masterclasses plenary and breakout presentations and posters The Proceedings are published as two volumes a printed edition of the plenary presentations and an e book with the complete material presented at the Congress To professionals as well as the general public this collection of papers offers a cross section and inspiring insight into contemporary Jungian thinking spanning from classical theories to the latest scientific research From the Contents Soul myth and cosmovision in a changing world Essentials of Analytical Psychology and the descendent path by Margarita Ovalle Vergara Devouring and asphyxia by Liliana Wahba Walter Boechat Some questions raised by the practice of tele analysis by Fran ois Martin Vallas COVID 19 Virtual engagement and the psychoid imagination by Joe Cambray Working online during the contemporary Covid 19 pandemic by John Merchant The syzygy reformulation and new perspectives Dreams anima animus androgynous and gender by Mario Saiz et al Enforced disappearances and torture today A view from Analytical Psychology by Maria Giovanna Bianchi Monica Luci Dreaming for the world A Jungian study of dreams during the COVID 19 pandemic by Ronnie Landau Roger Brooke et al The archetype of calamity Reflections at a time of contagion by Mei Fun Kuang Ying Li Jun Xu Collective trauma implicit memories the body and active imagination in Jungian analysis by Karin Fleischer Intimations of immortality by Robin McCoy Brook Jon Mills , *Precursors of an African Genesis Model of Helping* Gerald G. Jackson,2000 This work presents the theoretical dimension of three decades of research on African derived concepts of helping and is a companion to An Africentric Paradigm of Helping a book that presents the application dimension to the subjects of training substance abuse ethnicity workforce diversity and time This book is a foundation for a series of publications and events to serve the needs of practitioners researchers scholars and students **Handbook of African American Psychology** Helen A. Neville,Brendesha M. Tynes,Shawn O. Utsey,2008-11-12 The Handbook of African American Psychology provides a comprehensive guide to current developments in African American psychology It presents theoretical empirical and practical issues that are foundational to African American psychology It synthesizes the debates in the field and research designed to understand the psychological cognitive and behavioral development of African Americans The breadth and depth of the coverage in this handbook offers both

foundational material and current developments Although similar topics will be covered in this text that are included in other works this will be the only work in which experts in the field write on contemporary debates related to these topics Moreover the proposed text incorporates other issues that are typically not covered in related books The contributing authors also identify gaps in the literature and point to future directions in research training and practice Key Features Contains the writings of renowned editors and contributors The most well respected and accomplished editors and authors in the area of African American psychology and psychology in general have come together to lend their expert analysis of issues and research in this field Designed for course use With a consistent format from chapter to chapter and sections on historical development cutting edge theories assessment intervention methodology and development issues instructors will find this handbook appropriate for use with upper level undergraduate and graduate level classes Offers unique coverage The authors discuss issues not typically found in other books on African American psychology such as ethics certification the gifted and talented Hip Hop and youth culture common misconceptions about African Americans and within group differences related to gender class age and sexual orientation

From Black Power to Hip Hop Patricia Hill Collins, 2006-01-19 A provocative analysis of the new contours of black nationalism and feminism in America

A Handbook on Counseling African American Women Kimber Shelton, Michelle King Lyn, Mahlet Endale, 2022-02-04 WINNER of the the 2023 Association for Women in Psychology Distinguished Publication Award Through an intersectional and inclusive lens this book provides mental health professionals with a detailed overview of the mental health issues that Black women face as well as the best approach to culturally competent psychological practice with Black women This text details mental health needs and treatment interventions for Black women It provides a historical context of how the lived experiences of Black women contribute to mental wellness identifies effective psychological practices in working with Black women and challenges readers to advance their cultural competence while providing culturally affirming care to Black women Additionally this text is inclusive of sexual orientation and gender identity diversity and it honors the diversity within Black women s identities relationships roles and families Written by an expert team of Black women clinicians researchers and medical professionals A Handbook on Counseling African American Women Psychological Symptoms Treatments and Case Studies addresses current sociopolitical events as well as historical trauma as it prepares readers to meet the needs of the Black women they serve

Human Communication - a Black American Perspective James L. Dozier, 2021-08-17 The purpose of this book is an attempt to objectively provide views and opinions of the human communication process that are common standard practices in the majority of diverse cultures countries worldwide The factors vary due to ethnic or tribal groups and economic status factors However the similarities are evident and consistent worldwide Human communication is a worldwide necessity pertaining to all cultures and countries on this earth The various perspectives insight on the aforementioned concept is a reflection of numerous factors pertaining to the author s racial cultural environmental professional and educational

background In addition experiences from residing living and working in numerous domestic and international environments The amazing similarities in countries regarding the human communication process and its impact to societal issues concerns are common to all forms of governments and society in general Hence this concept is applicable to established forms of government such as democratic communist oligarchy dictatorship theocracy aristocracy constitutional monarchy republicanism socialism fascism conditional monarchy and totalitarianism

Handbook of African American Health Jessica M. Ramos, 2011-03-18 With a focus on how to improve the effectiveness and cultural competence of clinical services and research this authoritative volume synthesizes current knowledge on both the physical and psychological health of African Americans today In chapters that follow a consistent format for easy reference leading scholars from a broad range of disciplines review risk and protective factors for specific health conditions and identify what works what doesn't work and what might work i.e. practices requiring further research in clinical practice with African Americans Historical sociocultural and economic factors that affect the quality and utilization of health care services in African American communities are examined in depth Evidence based ways to draw on individual family and community strengths in prevention and treatment are highlighted throughout Winner American Journal of Nursing Book of the Year Award

Race and the Unconscious Fanny Brewster, 2023-06-30 *Race and the Unconscious* engages the archetypal African consciousness that enriches our knowledge regarding the foundational mythopoetic of Africanist dreaming Featuring crucial historical context Jungian and post Jungian theory clinical case studies and dream series interpretations the book offers readers a rich framework for exploring and understanding the language images and symbols of African and African American dreamlife It expands the modern understanding of dreaming with the inclusion of Africanist perspectives philosophy and mythology while emphasizing the potential for and process of psychological healing through dreamwork *Race and the Unconscious* is a must read for Jungian analysts and analytical psychologists in practice and in training as well as anyone interested in understanding psychological processes inclusive of those of African descent and their culture including academics and students of sociology anthropology African American studies and African diaspora studies

Counseling Persons of African Descent Thomas A. Parham, 2002-03-19 Though important strides have been made in the last three decades in the research efforts on African Americans there continues to be a lack of significant new understanding about the impact of the African American culture on the therapy process and dynamics This volume provides an in depth analysis of the counseling literature pertaining to African American clients Specifically the analysis includes a review of the different variables client counselor counseling process and assessment that have received the bulk of research attention This sets the stage for the presentation of a counseling model for African American clients The authors discuss philosophical premises upon which the model is based and suggest specific counseling strategies and interventions related to the model Case study material is integrated throughout the chapters focusing on individual and group approaches This volume is an important work for counseling professionals as well as for

students in social work and counseling programs Subject Guide to Books in Print ,1997 **Theoretical Perspectives for Direct Social Work Practice** Nick Coady, Peter Lehmann, 2016-05-15 This expanded third edition of a popular textbook provides a completely revised and updated overview of the theories models and therapies that inform direct social work practice The text is grounded in generalist social work principles and values and promotes a problem solving model of social work practice as a framework for the eclectic use of theory as well as for integrating the artistic reflective elements of practice It provides in depth coverage of select psychodynamic cognitive behavioral humanistic critical and postmodern theories The third edition features a new section on Critical Theories where a new chapter on Empowerment Theory is included with a completely revised chapter on Feminist Theory A new chapter on Strengths based Social Work has been added to the section on meta theories for social work practice Other new chapters include Emotion focused Therapy and Collaborative Therapy These revisions are based on suggestions from an extensive survey of professors New to the Third Edition A new section on Critical Theories New chapters on Strengths based Social Work Emotion focused Therapy Empowerment Theory and Collaborative Therapy Updated research on the debate about the importance of theory technique versus common e g relationship factors and on the critique of the empirically supported treatment movement Key Features Grounds direct practice firmly in the principles and values of generalist social work Promotes a problem solving model of social work as a flexible structure for integrating the eclectic use of theory with the artistic reflective elements of practice Organizes direct practice theories into like groupings and provides an overview of the main characteristics of each grouping Provides in depth coverage of topics in a clear logical and consistent format Includes editors and contributors from the U S and Canada **Black Families in Therapy** Nancy Boyd-Franklin, 2006-04-20 This classic text helps professionals and students understand and address cultural and racial issues in therapy with African American clients Leading family therapist Nancy Boyd Franklin explores the problems and challenges facing African American communities at different socioeconomic levels expands major therapeutic concepts and models to be more relevant to the experiences of African American families and individuals and outlines an empowerment based multisystemic approach to helping clients mobilize cultural and personal resources for change **Re-searching Black Music** Jon Michael Spencer, 1996 In this provocative book Jon Michael Spencer offers a new paradigm for the study of African American music Proceeding from the proposition that black culture in America cannot be considered apart from its religious and philosophical roots Spencer argues that theology and musicology serving together can form the basis of a holistic integrative approach to black music and indeed to black culture in all its aspects As he shows in his opening chapters Spencer s scholarly method theomusicology derives from two fundamental intertwined attributes of African American culture its underlying rhythmicity and its thoroughly religious nature The author then applies this approach to the folk popular and classical music produced by black Americans Finally he considers the ethical implications that his re searching of black music uncovers A spiritual archaeology of music leads to a recognition that

we are estranged from ourselves he writes This estrangement has occurred by virtue of our maintaining a doctrine of belief that sides the sacred spiritual and religious in respective opposition to the profane sexual and cultural The recognition of this estrangement should propel us toward reconciliation for it is the natural impulse of the ethical agent to resolve life's tensions in pursuit of human happiness While Spencer's own focus is on music he argues persuasively that theomusicology can serve as a common mode of inquiry for all African American cultural studies Thus *Re Searching Black Music* is certain to stimulate discussion debate and further study in a broad range of scholarly arenas

Contemporary Theory and Practice in Counseling and Psychotherapy Howard E. A. Tinsley, Suzanne H. Lease, Noelle S. Giffin Wiersma, 2015-03-18 This comprehensive topically arranged text provides a contemporary account of counseling theories as practiced by internationally acclaimed experts in the field Each chapter covers the way mindfulness strengths based positive psychology and the common factors model is integrated into the theory A special emphasis on evidence based practice helps readers prepare for their work in the field Key Features The text focuses on how each theory presents a useful and effective basis for contemporary practice providing students with the most up to date scholarship on current theories and how these theories guide the practice of today's counselors and psychotherapists Chapters are written by internationally acclaimed experts offering a truly global and complete perspective of the field Discussion of the pros and cons of each theoretical approach allows students to explore all sides of an approach offering an opportunity for balanced critical analysis of the material Brief therapies or manualized approaches developed in response to the limits imposed by insurance companies on the number of reimbursable therapy sessions per client are addressed as many theoretical approaches offer strategies for providing these therapies Careful discussion in every chapter of the applicability of theories to a diverse client population allows readers to address the specific needs of a broader clientele while acknowledging gender race age sexual orientation religion etc Integrated coverage of and a separate chapter on evidence based practice introduce students to what is becoming the expected standard for effectively working with clients Lists of additional resources from expert contributors allow students to further explore the concepts presented

Marxist Theory, Black/African Specificities, and Racism Babacar Camara, 2010-12-01 This book sheds a radical light on the issue of race showing that social and racist discourses are ideological and political mystifications masking exploitation It deals with substantive issues that have the potential to enhance our understanding how Marxist theory can be quite useful in interpreting the race paradigm

Tough Fronts Lory Janelle Dance, 2002 First Published in 2002 Routledge is an imprint of Taylor Francis an informa company

Psychological Hermeneutics for Biblical Themes and Texts: HAROLD J. ELLENS, J. Harold Ellens, 2012-04-26 An assessment of the development and achievements of the field of Psychological Hermeneutics

Language, Discourse and Power in African American Culture Marcyliena Morgan, 2002-07-04 African American language is central to the teaching of linguistics and language in the United States and this book in the series Studies in the Social and Cultural Foundations of

Language is aimed specifically at upper level undergraduates and graduates It covers the entire field grammar speech and verbal genres and it also discusses the various historical strands that need to be identified in order to understand the development of African American English The first section deals with the social and cultural history of the American South the second with urban and northern black popular culture and the third with policy issues Morgan examines the language within the context of the changing and complex African American and general American speech communities and their culture politics art and institutions She also covers the current heated political and educational debates about the status of the African American dialect Black Boxes Marco J. Nathan,2021 Bricks and boxes Between Scylla and Charybdis Lessons from the history of science Placeholders Black boxing 101 History of science black boxing style Diet mechanistic philosophy Emergence reframed The fuel of scientific progress Sailing through the strait

Unveiling the Magic of Words: A Review of "**The Heart Of Soul An Afrocentric Perspective Of Psychology**"

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The Heart Of Soul An Afrocentric Perspective Of Psychology Introduction

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