

THE FIRST CHOUTEAUS

River Barons of Early St. Louis



William E. Foley and C. David Rice

The First Chouteaus River Barons Of Early St Louis

Marc O. Rosier



The First Chouteaus River Barons Of Early St Louis:

The First Chouteaus William E. Foley, Charles David Rice, 2000 For more than half a century Auguste and Pierre Chouteau dominated trade and enterprise in the Mississippi Valley In their various roles as merchants Indian traders bankers land speculators governmental advisors public officials and community leaders the Chouteau brothers exerted a tremendous influence on westward expansion This is the first full account of their lives and illustrious careers **The Brothers**

Robidoux and the Opening of the American West Robert J. Willoughby, 2012-11-01 Written in a unique biographical format Robert Willoughby interweaves the stories of six brothers who shaped the American trans Mississippi West during the first five decades of the nineteenth century After migrating from French Canada to St Louis the brothers Robidoux Joseph Francois Antoine Louis Michel and Isadore and their father Joseph became significant members in the business fur trading and land speculation communities frequently interacting with upper class members of the French society Upon coming of age the brothers followed their father into the fur business and American Indian trade The oldest of the six Joseph led the group on an expedition up the Missouri River as Lewis and Clark had once done designating a path of trade sites along their journey until they reached their destination at present day Omaha Nebraska Eventually the younger brothers set out on their own westward expedition in the mid 1820s reaching both Colorado and Santa Fe New Mexico Joseph eventually became a town founder in northwest Missouri near Blacksnake Creek Antoine and Louis traveled as far as California finally settling in Santa Fe where they became prominent citizens As a trapper and trader Michel endured many hardships and close calls during his journey across the West Francois and Isadore made their home in New Mexico maintaining a close relationship with Joseph in Missouri Though frequently under contract by others the brothers did their best work when allowed to freelance and make their own rules The brothers would ultimately pass on their prosperous legacy of ranging exploring trading and town building to a new generation of settlers As the nature of the fur trade changed so did the brothers business model They began focusing on outfitting western migrants town folk and farmers Their practices made each of them wealthy however they all died poor To understand the opening of the American West one must first know about men like the brothers Robidoux Their lives are the framework for stories about the American frontier By using primary sources located at the Missouri Historical Society the Mexican Archives of New Mexico and the Huntington Library as well as contemporary accounts written by those who knew them Willoughby has now told the Robidoux story **Osage Women and Empire** Tai Edwards, 2018-05-07 The Osage empire as most histories claim was built by Osage men s prowess at hunting and war But as Tai S Edwards observes in Osage Women and Empire Osage cosmology defined men and women as necessary pairs in their society hunting and war like everything else involved both men and women Only by studying the gender roles of both can we hope to understand the rise and fall of the Osage empire In Osage Women and Empire Edwards brings gender construction to the fore in the context of Osage history through the nineteenth century Edwards s examination of the Osage gender

construction reveals that the rise of their empire did not result in an elevation of men's status and a corresponding reduction in women's. Consulting a wealth of sources both Osage and otherwise ethnographies government documents missionary records traveler narratives Edwards considers how the first century and a half of colonization affected Osage gender construction. She shows how women and men built the Osage empire together. Once confronted with US settler colonialism Osage men and women increasingly focused on hunting and trade to protect their culture and their traditional social structures including their system of gender complementarity endured. Gender in fact functioned to maintain societal order and served as a central site for experiencing adapting to and resisting the monumental change brought on by colonization. Through the lens of gender and by drawing on the insights of archaeology ethnography linguistics and oral history Osage Women and Empire presents a new more nuanced picture of the critical role of men and women in the period when the Osage rose to power in the western Mississippi Valley and when that power later declined on their Kansas reservation.

The Shawnees and Their Neighbors, 1795-1870 Stephen Warren, 2005. Until recently historians have assumed that Central Algonquians derive from politically unified tribes but by analyzing the crucial role that individuals institutions and policies played in shaping modern tribal governments a messier more complicated history of migration and conflict emerges.

Dictionary of Missouri Biography Lawrence O. Christensen, William E. Foley, Gary Kremer, 1999-10. A Whole Country in Commotion Patrick G. Williams, S. Charles Bolton, Jeannie M. Whayne, 2005-01-01. Bringing together the work of prominent scholars and rising stars in southern western and Indian history A Whole Country in Commotion explores lesser known aspects of one of the better known episodes in U.S. history. While the purchase has been seen as a great boon for the United States doubling the size of the new nation and securing American navigation on the Mississippi River it also brought turmoil to many. Looking past the triumphal aspects of the purchase this book examines the negotiations among peoples nations and empires that preceded and followed the actual transfer of territory. Its nine essays highlight the commotion the purchase stirred up among nations among Louisiana residents and newcomers even among those who remained east of the Mississippi. Many of these essays look at the portion of the Louisiana territory that would become Arkansas to illustrate the profound impact of the purchase on the diverse populations of the American Southwest. Others explore the woeful commotion brought to many thousands of lives as Jefferson's noble bargain set the stage for the forced migration of native and African Americans from the east to the west of the Mississippi.

Before Lewis and Clark Shirley Christian, 2025-08-22. Shortly after Meriwether Lewis reached St. Louis in 1803 to plan for his voyage to the Pacific with William Clark he prepared his first packet of flora and fauna from west of the Mississippi and dispatched it to President Jefferson. The cuttings which were later planted in Philadelphia and Virginia were supplied by Lewis's new French friend Pierre Chouteau who took them from a tree growing in the garden of his mansion. One of the best known families in French America the Chouteaus had guarded the gates to the West for generations and had built fortunes from fur trading land speculation finance and railroads and by

supplying anything needed to survive in the region between the Mississippi River and the Rocky Mountains. Patrician in their origins they nevertheless won the respect and allegiance of dozens of Indian tribes. From their St. Louis base the Chouteaus conquered the more than two thousand mile length of the Missouri River, put down the first European roots at the future site of Kansas City and in present day Oklahoma and left their names and imprints on lands stretching to the Canadian border. Before Lewis and Clark, The French Dynasty that Ruled America's Frontier is the extraordinary story of a wealthy, powerful, charming and manipulative family who dominated business and politics in the Louisiana Purchase territory before the famous Lewis and Clark expedition and for decades afterward. A fine history of a French family that enjoyed great influence and deservedly so in the early trans-Mississippian West. Kirkus Reviews [Citizen Explorer](#) Jared Orsi, 2014. Life and times biography of a key explorer of the US West.

Chicago's Authentic Founder Marc O. Rosier, 2015-06-29. Chicago's Authentic Founder traces the life and time of Jean Baptiste Point DuSable from Haiti through Louisiana, Peoria, Chicago and Saint Charles, Missouri where he died in 1818. It examines important historical events such as the foundation of Chicago, George Rogers Clark's conquest of the French villages in Illinois and DuSable's arrest and appointment as manager of the Pinery in Michigan. The extent of DuSable's Chicago business or trading post is treated in full. DuSable's life in Saint Charles is recounted in light of various court documents. His relationship to and leadership of the Pottawatomie tribe is explored and analyzed in ways that correct many of the inaccuracies found in the accounts publicized by the Kinsies and their allies. This volume contains many photos depicting DuSable's grave site, former places of residence, artistic representation of the cabin along the Chicago River, etc. DuSable's place of origin, Saint Domingue, today's Haiti, as represented by Juliette Kinsies' Wau Bun is fully explored. The aggression of the European colonial powers and of the United States against Haiti after the successful Haitian Revolution and subsequent Haitian sponsorship of abolitionist and revolutionary activities is explored at length to show the reader possible motivation for associating DuSable with Haiti. Though widely admired by Native Americans and the older class of settlers in the contested territories of Illinois, Indiana and Michigan, new American settlers who arrived in Chicago after the building of Fort Dearborn sought to discredit DuSable and to erroneously proclaim John Kinzie as Chicago's founder.

[The Indomitable Mary Easton Sibley](#) Kristie C. Wolferman, 2008-09-03. Acknowledged as a significant figure in the history of women on the early western frontier, Mary Easton Sibley may be little known to many modern readers. Yet she was involved in most of the important events in nineteenth century Missouri, pursued and practiced educational innovations and founded a school that continues to thrive today. This first biography of Sibley sheds new light on this important pioneer. Kristie Wolferman retraces the course of an exciting life beginning with four-year-old Mary's arrival in St. Louis in 1804 when her father was appointed attorney general for the District of Louisiana and the Eastons became one of the first American families to settle in this bustling French town. At fifteen, Mary married George Champlin Sibley, the factor of Fort Osage in Western Missouri where the young bride lived among the Indians on the edge of the frontier and took up her teaching.

vocation She then went on to found Linden Wood in St Charles the first college for women west of the Mississippi and she also taught classes for African American and immigrant children Throughout the story Wolferman shows us a life intimately entwined with the history of the state as Mary witnessed St Louis in its primitive years and frontier life at Fort Osage as well as changes in Indian policy and citizenship for former slaves Although Sibley s life has been told in older accounts Wolferman s is the first to draw fully on Mary and George Sibley s journals and letters with Mary s journal especially shedding light on her views regarding women s social and political roles slavery temperance religion and other topics By reconstructing Sibley s inner life as well as her career Wolferman depicts not merely a frontier heroine and educational pioneer but an assertive woman who did not hesitate to express unconventional views Today Lindenwood University is a major coeducational institution that continues to honor Mary Sibley s philosophy and dedication This biography not only brings to life one of Missouri s most remarkable women educators but also demonstrates how her story reflects educational religious and social developments in both the state and the nation The Indomitable Mary Easton Sibley recognizes her as a key player on the frontier and as a major part of Missouri s heritage

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