

THE FEARFUL CHOICE: A Debate on Nuclear Policy

conducted by

PHILIP TOYNBEE

with

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John Courtney Murray



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Enlightening: Letters 1946 - 1960 Isaiah Berlin, 2012-06-30 People are my landscape Isaiah Berlin liked to say and nowhere is the truth of this observation more evident than in his letters He is a fascinated watcher of human beings in all their variety and revels in describing them to his many correspondents His letters combine ironic social comedy and a passionate concern for individual freedom His interpretation of political events historical and contemporary and his views on how life should be lived are always grounded in the personal and his fiercest condemnation is reserved for purveyors of grand abstract theories that ignore what people are really like This second volume of Berlin s letters takes up the story when after war service in the United States he returns to life as an Oxford don Against the background of post war austerity the letters chart years of academic frustration and self doubt the intellectual explosion when he moves from philosophy to the history of ideas his growing national fame as broadcaster and lecturer the publication of some of his best known works his election to a professorship and his reaction to knighthood These are the years too of momentous developments in his private life the bachelor don s loss of sexual innocence the emotional turmoil of his father s death his courtship of a married woman and transformation into husband and stepfather Above all these revealing letters vividly display Berlin s effervescent personality often infuriating but always irresistible

Recueil Des Cours, Collected Courses 1962 Academie De Droit International De La Ha, 1968-12-01

Modern Just War Theory Michael P. Farrell, 2013-06-20 Contributions to Illuminations A Scarecrow Press Series of Guides to Research in Religion provide students and scholars lay readers and clergy with a road map to research in key areas of religious study All commonly constructed with introductions to the topic and reviews of key thinkers concepts and events each volume includes surveys of the primary and secondary sources with critical evaluations of their places in the canon of thought and research on the topic Focusing primarily on the knowledge required by today s students and scholars each guide is a must have for any student of religion The twentieth century saw an explosion of wars and an accompanying explosion of literature on the morality of war Thinking among Christian clerics and scholars on the idea of just war shifted with developments on the battlefield Alternatives to just war theory such as pacifism and realism found new proponents in the published work of the neo Anabaptists and Niebhurians Meanwhile proponents of Christian just war theory had to address challenges from competing ideologies as well as ththose presented by the changing nature of warfare Modern Just War Theory A Guide to Research by scholar and librarian Michael Farrell serves as a manual for students and scholars studying Christian just war theory helping them navigate the wealth of just war literature produced in the twentieth and twenty first centuries Farrell s guide provides an introduction to the major developments of just war theory in the twentieth century including sections on how to research just war theory an overview of some of the most important theorists and developments of the twentieth century and discussions of key search terms and related topics Farrell then surveys and evaluates key primary and secondary sources for researchers on just war theory as well as related sources on

Christian realism and the responses of just war theorists to proponents of pacifism and secular just war theories Modern Just War Theory will appeal to students and scholars of theology military history international law and Christian ethics **Moral Dimensions of American Foreign Policy** Kenneth Winfred Thompson, 1984-01-01 Addressing recurrent themes and unresolved problems In foreign policy this volume makes Important distinctions between realism and Idealism prudential behavior and practical morality and power and force Contributors elaborate on conflicting views of international cooperation and development national interest and interdependence and differing concepts of political morality Initially published by Transaction in 1984 the volume addresses issues of enduring significance in a post Cold War environment and comes at a significant time in world history when policymakers are compelled to reconsider the basis of conflict and consensus In terms other than pro Western or pro Communist values It has proven to be an essential resource for political scientists and theorists policymakers ethics scholars and historians U.S. National Security and the Communist Challenge Army Library (U.S.), 1961 *New Publications in the United Nations Headquarters Library* United Nations Library (New York, N.Y.), 1957

Bulletin of reprints, 1975 **We Hold These Truths** John Courtney Murray, SJ, 2005-07-14 The 1960 publication of *We Hold These Truths* marked a significant event in the history of modern American thought Since that time Sheed Ward has kept the book in print and has published several studies of John Courtney Murray's life and work We are proud to present a new edition of this classic text which features a comprehensive introduction by Peter Lawler that places Murray in the context of Catholic and American history and thought while revealing his relevance today From the new Introduction by Peter Lawler The Jesuit John Courtney Murray 1904-67 was in his time probably the best known and most widely respected American Catholic writer on the relationship between Catholic philosophy and theology and his country's political life The highpoint of his influence was the publication of *We Hold These Truths* in the same year as an election of our country's first Catholic president Those two events were celebrated by a Time cover story December 12 1960 on Murray's work and influence The story's author Protestant Douglas Auchincloss reported that it was The most relentlessly intellectual cover story I've done His amazingly wide ranging and dense if not altogether accurate account of Murray's thought was crowned with a smart and pointed conclusion If anyone can help U.S. Catholics and their non Catholic countrymen toward the disagreement that precedes understanding John Courtney Murray can Murray's work of course is treated with great respect and has had considerable influence but now it's time to begin to think of him as one of America's very few genuine political philosophers His disarmingly lucid and accessible prose has caused his book to be widely cited and celebrated but it still is not well understood It is both praised and blamed for reconciling Catholic faith with the fundamental premises of American political life It is praised by liberals for paving the way for Vatican II's embrace of the American idea of religious liberty and it is blamed by conservatives and traditionalists for obscuring the real conflicts between Catholicism and Americanism Both the liberal praise and the conservative blame are somewhat misguided The last thing Murray wanted to do is bring the church up

to date with the latest currents in American thought He wanted to show how distinctively Catholic thought could illuminate the authentic American idea of liberty We Hold These Truths at least offers the hope that Catholic natural law thinking can bring together the religious devotion and moral concerns of the evangelicals with the devotion to reason and concern for scientific truth of the secular humanists It offers the hope of getting Americans really arguing again of holding again the truth that they are capable of engaging in the dialogue about the human good that is the foundation of any civil and civilized moral and political life Peter Augustine Lawler is professor of political science at Berry College in Georgia We Hold These Truths John Courtney Murray, 2005-07-14 The 1960 publication of We Hold These Truths marked a significant event in the history of modern American thought Since that time Sheed Ward has kept the book in print and has published several studies of John Courtney Murray's life and work We are proud to present a new edition of this classic text which features a comprehensive introduction by Peter Lawler that places Murray in the context of Catholic and American history and thought while revealing his relevance today From the new Introduction by Peter Lawler The Jesuit John Courtney Murray 1904-67 was in his time probably the best known and most widely respected American Catholic writer on the relationship between Catholic philosophy and theology and his country's political life The highpoint of his influence was the publication of We Hold These Truths in the same year as an election of our country's first Catholic president Those two events were celebrated by a Time cover story December 12 1960 on Murray's work and influence The story's author Protestant Douglas Auchincloss reported that it was The most relentlessly intellectual cover story I've done His amazingly wide ranging and dense if not altogether accurate account of Murray's thought was crowned with a smart and pointed conclusion If anyone can help U S Catholics and their non Catholic countrymen toward the disagreement that precedes understanding John Courtney Murray can Murray's work of course is treated with great respect and has had considerable influence but now it's time to begin to think of him as one of America's very few genuine political philosophers His disarmingly lucid and accessible prose has caused his book to be widely cited and celebrated but it still is not well understood It is both praised and blamed for reconciling Catholic faith with the fundamental premises of American political life It is praised by liberals for paving the way for Vatican II's embrace of the American idea of religious liberty and it is blamed by conservatives and traditionalists for obscuring the real conflicts between Catholicism and Americanism Both the liberal praise and the conservative blame are somewhat misguided The last thing Murray wanted to do is bring the church up to date with the latest currents in American thought He wanted to show how distinctively Catholic thought could illuminate the authentic American idea of liberty We Hold These Truths at least offers the hope that Catholic natural law thinking can bring together the religious devotion and moral concerns of the evangelicals with the devotion to reason and concern for scientific truth of the secular humanists It offers the hope of getting Americans really arguing again of holding again the truth that they are capable of engaging in the dialogue about the human good that is the foundation of any civil and civilized moral and political life Peter Augustine Lawler

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