

The Fate of Reading

and Other Essays

*Geoffrey H.
Hartman*

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The Fate Of Reading And Other Essays

Richard Grivil, Daniel Robinson



The Fate Of Reading And Other Essays:

The Fate of Reading and Other Essays Geoffrey H. Hartman, 1985 Reading Deconstruction/Deconstructive Reading George Douglas Atkins, 2021-05-11 Deconstruction a mode of close reading associated with the contemporary philosopher Jacques Derrida and other members of the Yale School is the current critical rage and is likely to remain so for some time Reading Deconstruction Deconstructive Reading offers a unique informed and badly needed introduction to this important movement written by one of its most sensitive and lucid practitioners More than an introduction this book makes a significant addition to the current debate in critical theory G Douglas Atkins first analyzes and explains deconstruction theory and practice Focusing on such major critics and theorists as Derrida J Hillis Miller and Geoffrey Hartman he brings to the fore issues previously scanted in accounts of deconstruction especially its religious implications Then through close readings of such texts as *Religio Laici* *A Tale of a Tub* and *An Epistle to Dr Arbuthnot* he proceeds to demonstrate and exemplify a mode of deconstruction indebted to both Derrida and Paul de Man This skillfully organized book designed to reflect the both and nature of deconstruction thus makes its own contribution to deconstructive practice The important readings provided of Dryden Swift and Pope are among the first to treat major Augustan texts from a deconstructive point of view and make the book a valuable addition to the study of that period Well versed in deconstruction the variety of texts he treats and major issues of current concern in literary study Atkins offers in this book a balanced and judicious defense of deconstruction that avoids being polemical dogmatic or narrowly ideological Whereas much previous work on and in deconstruction has been notable for its thick prose jargon and general obfuscation this book will be appreciated for its clarity and grace as well as for its command of an impressively wide range of texts and issues Without taming it as an instrument of analysis and potential change Atkins makes deconstruction comprehensible to the general reader His efforts will interest all those concerned with literary theory and criticism Augustan literature and the relation of literature and religion **Grasmere 2010: Selected Papers from the Wordsworth Summer Conference** Richard Gravil, 2010-01-01 A selection of keynote lectures and conference papers from the prestigious 2010 Wordsworth Summer Conference Contains 1 Simon Bainbridge *The Power of Hills Romantic Mountaineering* 2 Peter Spratley *Wordsworth's Walking Aesthetic* 3 Gary Harrison *The Poetics of Acknowledgment* John Clare 4 James Castell *The Society of Birds in Home at Grasmere* 5 Nahoko Miyamoto Alvey Kubla Khan and Orientalism *The Roads to and from Xanadu* 6 Saeko Yoshikawa *Wordsworth in the Guides* 7 Daniel Robinson *Mary Robinson and the Della Crusca Network* 8 Erica McAlpine *Keats's Might Subjunctive Verbs in the Late Poems* 9 Fay Yao *Old Romance and New Narrators A Reading of Keats's Isabella and The Eve of St Agnes* 10 Anthony John Harding *The Fate of Reading in the Regency* 11 Ken Johnston *Wordsworth at Forty Memoirs of a Lost Generation* 12 Richard Gravil *Is The Excursion a metrical Novel* 13 Seamus Perry *Wordsworth's Pluralism* Estranging the Familiar George Douglas Atkins, 1992 In *Estranging the Familiar* G Douglas Atkins addresses the often lamented state of scholarly and critical writing

as he argues for a criticism that is at once theoretically informed and personal The revitalized critical writing he advocates may entail but is not limited to a return to the essay the form critical writing once took and the form that is now enjoying a resurgence of popularity and excellence Atkins contends that to reach a general audience criticism must move away from the impersonality of modern criticism and contemporary theory without embracing the old fashioned essay The venerable familiar essay may remain the basis Atkins writes but its conventional openness receptivity and capaciousness must extend to theory philosophy and the candor that seems to mark the tail end of the twentieth century In noting the timeliness if not the necessity of a return to the essay Atkins also considers our culture s parallel return to the personal When the essay combines good writing with the concerns of the personal Atkins says it becomes a form of criticism that is readable vital and potentially attractive to a large readership Atkins hopes critics will tap into the revitalized interest the essay now enjoys without ignoring the considerable insights and advances of contemporary theory He argues that despite claims to the contrary there is no inherent incompatibility between the essay and modern theory As Atkins considers various experiments in critical writing from Plato to the present notably feminist interest in the personal and autobiographical he contends that these attempts although undeniably important fall short of the desired goal when they emphasize the merely expressive and neglect the artful quality good writing can bring to personal criticism The final third of the book consists of a series of experiments in critical writing that represent the author s own attempts to bridge the gap between theory and popular criticism between an academic and a general audience In essays that illustrate the rhetorical power of the form Atkins describes the reciprocal relationship between his life experience and a reading of *The Odyssey* explains the role that theory has played in his personal development and chronicles his attempts to find a voice as a writer

Reading in Proust's A la recherche Adam Watt, 2009-06-18 Adam Watt s critical study of Proust s *A la recherche du temps perdu* focuses on the role of the acts of reading depicted in the seminal novel Reading is shown to be a formative and often troubling force in the life of the novel s narrator

Romantic Aversions J. Douglas Kneale, 1999 Romanticism is often regarded as a turning point in literary history the time when writers such as Wordsworth and Coleridge renounced the common legacy of poets and sought to create a new literature Yet despite their emphasis on originality genius and spontaneity the first generation Romantics manifest a highly intertextual style that while repressing certain classical and neoclassical literary conventions reveals a deep dependence on those same rhetorical practices Repression results in the symptoms of originality but it inevitably leads to the return of tradition in a different form

The Arnoldian , 1984

Reading Christopher Smart in the Twenty-first Century Min Wild, Noel Chevalier, 2013-09-05 Front Flap Poet essayist actor hymn writer wit magazine editor transvestite stage performer Christopher Smart Georgian don turned writer was all of these He was and remains a mercurial individual an idiosyncratic yet strangely familiar writer of spiritual heights and material depths His paradoxical exuberance fascinates scholars of eighteenth century culture and this collection of essays a snapshot of current scholarship from both new and

established Smart scholars offers among others literary theological dramatic and philosophical perspectives on his writing Here are new ways of reading familiar Smart works including the astonishing devout poem of his incarceration Jubilate Agno and unfamiliar ones such as his translations and writing for children Unexpected readers of Smart from Coleridge to a testy anonymous annotator are examined and Smart s sacred translations and profane stage presence each find a place Tom Keymer s re evaluating afterword finds the quality of betweenness in Smart s work between eras between genres between forms Smart s vitality demands reassessment for each new generation of readers Contributors Karina Williamson Min Wild Rosalind Powell Fraser Easton Clement Hawes William E Levine Noel Chevalier Lori A Branch Daniel J Ennis Chris Mounsey Debbie Welham Tom Keymer Back Flap The editors Min Wild s monograph Christopher Smart and Satire on Smart s Midwife was published in 2008 and various articles and reviews of a Smartian bent have followed Her interest in that eighteenth century favorite the literary mode of prosopopoeia has led her to investigate the personification of words texts and literary modes themselves She lectures in eighteenth century literature and theory at Plymouth University UK and reviews in the Times Literary Supplement and elsewhere Noel Chevalier is Associate Professor of English at Luther College University of Regina Canada He has published articles on Jubilate Agno and on Smart s challenge to legitimate playhouses in Mrs Midnight s Oratory Although his specialty lies in the eighteenth century his teaching and research cover a diverse range of topics from literary responses to the Bible to the roots of globalization to literary representations of science and scientists He has helped create two interdisciplinary programs at Luther one which addresses literature for students in the sciences and one which explores the philosophical political economic and cultural contexts of globalization Jacket illustration Amaryllis sarniensis or Guernsey Amaryllis from William Curtis The Botanical Magazine or Flower Garden Displayed Vol IX No 294 London 1795

The Oxford Handbook of William Wordsworth Richard Gravil, Daniel Robinson, 2015-01-22 The Oxford Handbook of William Wordsworth deploys its forty seven original essays to present a stimulating account of Wordsworth s life and achievement and to map new directions in criticism In addition to twenty two essays wholly on Wordsworth s poetry other essays return to the poetry while exploring other dimensions of the life and work of the major Romantic poet The result is a dialogic exploration of many major texts and problems in Wordsworth scholarship This uniquely comprehensive handbook is structured so as to present in turn Wordsworth s life career and networks aspects of the major lyrical and narrative poetry components of The Recluse his poetical inheritance and his transformation of poetics the variety of intellectual influences upon his work from classical republican thought to modern science his shaping of modern culture in such fields as gender landscape psychology ethics politics religion and ecology and his 19th and 20th century reception most importantly by poets but also in modern criticism and scholarship

Geoffrey Hartman Pieter Vermeulen, 2010-07-26 Geoffrey Hartman Romanticism after the Holocaust offers the first comprehensive critical account of the work of the American literary critic Geoffrey Hartman The book aims to achieve two things first it charts the whole trajectory of Hartman

s career now more than half a century long while playing close attention to the place of his career in broader cultural and intellectual contexts second it engages with contemporary discussions about ecology ethics trauma the media and community in order to argue that Hartman s work presents a surprisingly consistent and original position in current debates in literary and cultural studies Vermeulen identifies a persistent belief in the potency of aesthetic mediation at the heart of Hartman s project and shows how his work repeatedly reasserts that belief in the face of institutional cultural and intellectual factors that seem to deny the singular importance of literature The book allows Hartman to emerge as a major literary thinker whose relevance extends far beyond the domains of Romanticism of literary theory and of trauma studies

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