# Sugar in the haw

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# **Sugar In The Raw Voices Of Young Black Girls In America**

**Georgia A. Persons** 

# Sugar In The Raw Voices Of Young Black Girls In America:

**Sugar in the Raw** Rebecca Carroll,2011-08-24 With raw candor elicited by Rebecca Carroll's perceptive questioning 15 black women between the ages of 11 and 18 from places as diverse as Brooklyn and Seattle Alabama and Vermont speak out about their inner and outer lives What they say about identity self esteem the role of race in their perceptions and treatment personal values and their hopes for the future is both enlightening and moving 144 pp National publicity 15 000 print

Sugar in the Raw Rebecca Carroll, 1997-01-01 In a collection of interviews fifteen African American girls between the ages of eleven and eighteen share their thoughts on their lives self esteem personal identity values race and their dreams for Young Women's Lives Facilitator's Guide - Item 5424, The Expanding Boundaries of Black **Politics** Georgia A. Persons, 2017-09-04 This volume joins the preceding volumes in this distinguished series in presenting contemporary research by leading political scientists addressing topics of interest to those concerned with African American affairs It captures the expanding boundaries of black politics and the persistent interests of the black community at large The anchoring symposium The Expanding Boundaries of Black Politics presents the scholarship of a cadre of young black political scientists actively engaged in the critical tasks of moving forward the study of black politics Their concerns include expanding the boundaries of black politics along the lines of epistemology and methodology especially in regard to core issues and areas within this field In an introductory essay by Todd Shaw the work of these scholars is situated within the context of temporal shifts in scholarly emphases Overlapping issues and concerns across time as well as black political scholarship as defined in the field since its beginning are addressed The second part of this volume entitled Maximizing the Black Vote Recognizing the Limits of Electoral Politics concentrates on serious lingering social concerns These include the policy significance of black mayors affecting the concomitant impact of the black vote the boundaries being pushed concerning the conjunction of black theology and sexual identity a gendered analysis of familial policies and the deepening social and economic plight of young black males including felon disfranchisement The Expanding Boundaries of Black Politics carries forth the search for an understanding of the relationship between religion the black church and black political behavior cross racial group coalitions as concerns matters of immigration growing multiculturalism and the impact on black politics maximizing the impact of the black vote focusing on voting rights enforcement the black vote in presidential elections and the voice of the Congressional Black Caucus We Can Speak for Ourselves Billye Sankofa Waters, 2015-12-17 This work is an intervention of self representation that explores experiences of five Black mothers of the same Chicago elementary school with respect to their relationship with the author a qualitative researcher over a period of two years Black feminist epistemology is the framework that directed this project fieldwork and interpretation of the findings Additionally this work employs tools of poetry counternarratives and critical ethnography Billye Sankofa Waters reiterates the plaintive lament of the mothers of 1970s Boston when they said When we fight about education we re fighting for our lives This story of parents

in Chicago is powerful poignant and oh so familiar This is a must read Gloria Ladson Billings Kellner Family Distinguished Chair in Urban Education University of Wisconsin Madison the ways that Black mothers come to know and participate in their children's education We Can Speak for Ourselves plumbs Black feminist epistemology and critical theory to create a new model that reimagines the critical terrain of both public and private African American female motherwork It is intersectionally deft in how it attends to both structural issues of inequality and intragroup negotiation of identity This book is bold well researched and an important contribution to the fields of Education Sociology Women's and Gender Studies and Public Policy Michele T Berger University of North Carolina Chapel Hill author of Workable Sisterhood The Political Journey of Stigmatized Women with HIV AIDS and co author of Transforming Scholarship Why Women's and Gender Studies Students Are Changing Themselves and the World We Can Speak for Ourselves is a necessary read for everyone especially Black mothers who are on the front lines of the Black Lives Matter Movement After all the movement at its core is about resisting the anti Black society in which Black mothers are forced to raise their children Sankofa Waters beautifully blends personal writings counternarratives and the voices of five Black mothers to create a book that gives us new language to address the issues impacting Black families and Black survival Through this work Sankofa Waters expertly depicts the struggles of Black mothers as organic intellectuals deconstructing critiquing and navigating the power structures that oppress their sons daughters and Black communities at large Bettina L Love University of Georgia Board Chair of The Kindezi School in Atlanta Georgia 2016 Nasir Jones Fellow at the W E B Du Bois Research Institute at Harvard University and author of Hip Hop s Li l Sistas Speak Negotiating Hip Hop Identities and Politics in the New South **Thought, 30th Anniversary Edition** Patricia Hill Collins, 2022-05-16 In the first major update to this classic book in many years Collins traces the history and contours of Black women s ideas and actions to argue that Black feminist thought is the discourse that fosters Black women s survival persistence and success against the odds Through meticulous research that synthesizes the important intellectual work done by Black women Collins s timely update demonstrates that Black women s ideas and actions are not marginal concerns but rather are central to the future of social justice within democratic societies The combination of the text's classic arguments and a preface and epilogue written expressly for this edition speak to people who have long been working on social justice and to a new generation of readers who are encountering the ideas and actions of Black women for the first time For this 30th year anniversary edition Patricia Hill Collins examines how the ideas in this classic text speak to contemporary social issues and identifies the directions needed for the future of Black feminist thought Library Materials and Services for Teen Girls Katie O'Dell, 2002-08-14 Libraries can define their service goals to

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Difficult Dialogues about Twenty-First-Century Girls Donna Marie Johnson, Alice E. Ginsberg, 2015-10-09 Introduces new conceptual frameworks for girls studies Presenting cutting edge research from transnational scholars and activists Difficult Dialogues about Twenty First Century Girls introduces original methodologies and girl centered program design to the field of girls studies The editors pair progressive girls studies research on topics such as differential privilege voice cultural values and access to material resources with provocative questions in order to further the thinking about issues that are often marginalized or overlooked in feminist domains In addition the book serves as a manual for educators and activists designed to promote critical discussions that are accessible and includes a final dialogue with contemporary scholars about their work and the current direction of the field — Interpreting the Body Anne Marie Champagne, Asia Friedman, 2023-07-28 Written by leading social scientists working in and across a variety of analytic traditions this ambitious insightful volume explores interpretation as a focal metaphor for understanding the body s influence meaning and matter in society Interpreting body and embodiment in social movements health and medicine race sex and gender globalization colonialism education and other contexts the book s chapters call into question taken for granted ideas of where the self the social world and the body begin and end Encouraging reflection and opening new perspectives on theories of the body that cut through the classic mind body divide this is an important contribution to the literature on the body

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