

# Slave Ship Captain: John Newton (Faith & Fame Ser)

Scott, Carolyn

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# Slave Ship Captain John Newton Faith Fame Ser

**Carolyn Scott**



## **Slave Ship Captain John Newton Faith Fame Ser:**

**Slave Ship Captain** Scott,1989-01-01      **Slave Ship Captain** Carolyn Scott,1971      *Amazing Grace in John Newton* William E. Phipps,2001 In *Amazing Grace* the best loved of all hymns John Newton's allusions to the drama of his life tell the story of a youth who was a virtual slave in Sierra Leone before ironically becoming a slave trader himself Liverpool his home port was the center of the most colossal lucrative and inhumane slave trade the world has ever known A gradual spiritual awakening transformed Newton into an ardent evangelist and anti slavery activist Influenced by Methodists George Whitefield and John Wesley Newton became prominent among those favoring a Methodist style revival in the Church of England This movement stressed personal conversion simple worship emotional enthusiasm and social justice While pastoring a poor flock in Olney he and poet William Cowper produced a hymnal containing such perennial favorites as Glorious Things of Thee Are Spoken and God Moves in a Mysterious Way Later while serving a church in London Newton raised British consciousness on the immorality of the slave trade The account he gave to Parliament on the atrocities he had witnessed helped William Wilberforce obtain legislation to abolish the slave trade in England Newton's life story convinced many who are found after being lost to sing Gospel hymns as they lobbied for civil rights legislation His close involvement with both capitalism and evangelicalism the main economic and religious forces of his era provide a fascinating case study of the relationship of Christians to their social environment In an afterword on Newtonian Christianity Phipps explains Newton's critique of Karl Marx's thesis that religious ideals are always the effect of what produces the most profit Phipps relies on accounts Newton gives in his ship journal diary letters and sermons for this most readable scholarly narrative      **Slave Ship Captain** Carolyn Scott,2000-10 A short straightforward biography of John Newton 1725 1807 whose experiences as captain of a slave ship led him to join the ministry and campaign against the evils of slavery For 9 13 year olds      **The Slave Ship** Marcus Rediker,2007-10-04 Masterly Adam Hochschild The New York Times Book Review In this widely praised history of an infamous institution award winning scholar Marcus Rediker shines a light into the darkest corners of the British and American slave ships of the eighteenth century Drawing on thirty years of research in maritime archives court records diaries and firsthand accounts *The Slave Ship* is riveting and sobering in its revelations reconstructing in chilling detail a world nearly lost to history the floating dungeons at the forefront of the birth of African American culture      [Forthcoming Books](#) Rose Arny,1990      **Books in Print** ,1977      *Slaver Captain* John Newton,2010-11-08 John Newton is now best remembered as an Anglican clergyman and the author of the hymn *Amazing Grace* For the first thirty years of his life however he was engrossed in the slave trade His father planned for him to take up a position as slave master on a West Indies plantation but he was instead pressed into the Royal Navy where after attempting to desert he was captured and flogged round the fleet After this humiliation he was placed in service on a slave ship bound for Sierra Leone but there having upset his captain and crew he found himself the servant of the merchant's wife an African Duchess called Princess

Peyre who abused him along with her slaves As he wrote himself he was an infidel and libertine a servant of slaves of West Africa In 1748 he was rescued and returned home and it was on this voyage that he experienced his spiritual conversion Though avoiding profanity women gambling and drinking he continued in the slave trade taking up a position on a ship bound for the West Indies and then making three further voyages as a captain of slave ships In 1755 after suffering a severe stroke he turned away from seafaring and pursued a path to the priesthood becoming the curate at Olney in 1764 His Authentic Narrative as it was called is a remarkable no holds barred account of the African slave trade as well as an account of his struggle between religion and the flesh

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