

# **SKIN DEEP, SPIRIT STRONG**

**The Black Female Body  
in American Culture**



**Kimberly Wallace-Sanders, Editor**

# Skin Deep Spirit Strong The Black Female Body In American Culture

**Jamel Santa Cruze Bell, Ronald L.  
Jackson II**



## **Skin Deep Spirit Strong The Black Female Body In American Culture:**

Skin Deep, Spirit Strong Kimberly Wallace-Sanders, 2002 Traces the evolution of the black female body in the American imagination **The Black Female Body in American Literature and Art** Caroline Brown, 2013-02-28 This book examines how African American writers and visual artists interweave icon and inscription in order to represent the black female body traditionally rendered alien and inarticulate within Western discursive and visual systems Brown considers how the writings of Toni Morrison Gayl Jones Paule Marshall Edwidge Danticat Jamaica Kincaid Andrea Lee Gloria Naylor and Martha Southgate are bound to such contemporary postmodern visual artists as Lorna Simpson Carrie Mae Weems Kara Walker Betye Saar and Faith Ringgold While the artists and authors rely on radically different media photos collage video and assembled objects as opposed to words and rhythm both sets of intellectual activists insist on the primacy of the black aesthetic Both assert artistic agency and cultural continuity in the face of the oppression social transformation and cultural multiplicity of the late twentieth and early twenty first centuries This book examines how African American performative practices mediate the tension between the ostensibly de racialized body politic and the hyper racialized black female body reimagining the cultural and political ground that guides various articulations of American national belonging Brown shows how and why black women writers and artists matter as agents of change how and why the form and content of their works must be recognized and reconsidered in the increasingly frenzied arena of cultural production and political debate

**Imagining the Black Female Body** C. Henderson, 2010-12-20 This volume explores issues of black female identity through the various imaginings of the black female body in print and visual culture Contributions emphasize the ways in which the black female body is framed and how black women and their allies have sought to write themselves back into social discourses on their terms Black Female Sexualities Trimiko Melancon, Joanne M. Braxton, 2015-01-26 Western culture has long regarded black female sexuality with a strange mix of fascination and condemnation associating it with everything from desirability hypersexuality and liberation to vulgarity recklessness and disease Yet even as their bodies and sexualities have been the subject of countless public discourses black women's voices have been largely marginalized in these discussions In this groundbreaking collection feminist scholars from across the academy come together to correct this omission illuminating black female sexual desires marked by agency and empowerment as well as pleasure and pain to reveal the ways black women regulate their sexual lives The twelve original essays in *Black Female Sexualities* reveal the diverse ways black women perceive experience and represent sexuality The contributors highlight the range of tactics that black women use to express their sexual desires and identities Yet they do not shy away from exploring the complex ways in which black women negotiate the more traumatic aspects of sexuality and grapple with the legacy of negative stereotypes *Black Female Sexualities* takes not only an interdisciplinary approach drawing from critical race theory sociology and performance studies but also an intergenerational one in conversation with the foremothers of black feminist studies In addition it explores a

diverse archive of representations covering everything from blues to hip hop from Crash to Precious from Sister Souljah to Edwidge Danticat Revealing that black female sexuality is anything but a black and white issue this collection demonstrates how to appreciate a whole spectrum of subjectivities experiences and desires Unraveling and Reweaving Sacred Canon in Africana Womanhood Rose Mary Amenga-Etego, Rosetta E. Ross, 2015-12-15 In this collection continental and diasporan African women interrogate the concept sacred text and analyze ways oral and written religious texts intersect with violence against African descended women and girls While the sanctioned idea of a sacred text is written literature this project interrupts that conception by drawing attention to speech and other embodied practices that have sacral authority within the social imaginary As a volume focused on religion and violence essays in this collection analyze religions authorization of violence against women and girls contest the legitimacy of some religious texts and affirm other writing especially memoir as redemptive Unraveling and Reweaving Sacred Canon in Africana Womanhood arises from three years of conversation of continental and diasporan women most recently continued in the July 6 10 2014 Consultation of African and African Diasporan Women in Religion and Theology and privileges experiences and contexts of continental and diasporan African women and girls Interlocutors include African traditionalists Christian Protestants and Catholics Muslims and women embodying hybrid practices of these and other traditions **The Palgrave Handbook of Sexuality Education** Louisa Allen, Mary Lou Rasmussen, 2016-11-09 This authoritative state of the art Handbook provides an authoritative overview of issues within sexuality education coupled with ground breaking discussion of emerging and unconventional insights in the field With 32 contributions from 12 countries it definitively traces the landscape of issues theories and practices in sexuality education globally These rich and multidisciplinary essays are written by renowned critical sexualities studies experts and rising stars in this area and grouped under four main areas Global Assemblages of Sexuality Education Sexualities Education in Schools Sexual Cultures Entertainment Media and Communication Technologies Re animating What Else Sexuality Education Research Can Do Be and Become Importantly this Handbook does not equate sexuality education with safer sex education nor understand this subject as confined to school based programmes Instead sexuality education is understood more broadly and to occur in spaces as diverse as community settings and entertainment media and via communication technologies It is an essential and comprehensive reference resource for academics students and researchers of sexuality education that both demarcates the field and stimulates critical discussion of its edges Chapter 2 is available open access under a CC BY 4.0 license via link [springer.com](https://www.springer.com) Bodies in Crisis Barbara Sutton, 2010-02-18 Born and raised in Argentina and still maintaining significant ties to the area Barbara Sutton examines the complex and often hidden bodily worlds of diverse women in that country during a period of profound social upheaval Based primarily on women's experiential narratives and set against the backdrop of a severe economic crisis and intensified social movement activism post 2001 Bodies in Crisis illuminates how multiple forms of injustice converge in and are contested through women's bodies Sutton

reveals the bodily scars of neoliberal globalization women's negotiation of cultural norms of femininity and beauty experiences with clandestine illegal and unsafe abortions exposure to and resistance against interpersonal and structural violence and the role of bodies as tools and vehicles of political action Through the lens of women's body consciousness in a Global South country and drawing on multifaceted stories and a politically embedded approach Bodies in Crisis suggests that social policy economic systems cultural ideologies and political resistance are ultimately fleshly matters Venus in the Dark Janell Hobson, 2018-02-01 In this second edition of the remarkable and now classic cultural history of black women's beauty Venus in the Dark Janell Hobson explores the enduring figure of the Hottentot Venus and the history of critical and artistic responses to her by black women in contemporary photography film literature music and dance In 1810 Sara Baartman was taken from South Africa to Europe where she was put on display at circuses salons museums and universities as the Hottentot Venus The subsequent legacy of representations of black women's sexuality from Josephine Baker to Serena Williams to hip hop and dancehall videos refer back to her iconic image Via a new preface Hobson argues for the continuing influence of Baartman's legacy as her image still reverberates through the contemporary marketization of black women's bodies from popular music and pornography to advertising A brand new chapter explores how historical echoes from previous eras map onto highly visible bodies in the twenty first century It analyzes fetishistic spectacles of the black booty with particular emphasis on the role of Beyoncé Knowles in the popularization of the bootylicious body and the counter aesthetic the singer has gone on to advance for black women's bodies and beauty politics By studying the imagery of the Hottentot Venus from the nineteenth century to now readers are invited to confront the racial and sexual objectification and embodied resistance that make up a significant part of black women's experience **Feelin** Bettina Judd, 2022-12-15 How creativity makes its way through feeling and what we can know and feel through the artistic work of Black women Feeling is not feelin As the poet artist and scholar Bettina Judd argues feelin in African American Vernacular English is how Black women artists approach and produce knowledge as sensation internal and complex entangled with pleasure pain anger and joy and manifesting artistic production itself as the meaning of the work Through interviews close readings and archival research Judd draws on the fields of affect studies and Black studies to analyze the creative processes and contributions of Black women from poet Lucille Clifton and musician Avery Sunshine to visual artists Betye Saar Joyce J Scott and Deana Lawson **Feelin** Creative Practice Pleasure and Black Feminist Thought makes a bold and vital intervention in critical theory's trend toward disembodiment feeling as knowledge Instead Judd revitalizes current debates in Black studies about the concept of the human and about Black life by considering how discourses on emotion as they are explored by Black women artists offer alternatives to the concept of the human Judd expands the notions of Black women's pleasure politics in Black feminist studies that include the erotic the sexual the painful the joyful the shameful and the sensations and emotions that yet have no name In its richly multidisciplinary approach **Feelin** calls for the development of research methods that acknowledge creative

and emotionally rigorous work as productive by incorporating visual art narrative and poetry      **(Re)Constructing Maternal Performance in Twentieth-Century American Drama** L. Bailey McDaniel, 2013-09-04 Looking at a century of American theatre McDaniel investigates how race based notions of maternal performance become sites of resistance to cultural and political hierarchies This book considers how the construction of mothering as universally women s work obscures additional equally constructed subdivisions based in race and class      When God Lost Her Tongue Janell Hobson, 2021-09-30 When God Lost Her Tongue explores historical consciousness as captured through the Black feminist imagination that re centers the perspectives of Black women in the African Diaspora and revisits how Black women s transatlantic histories are re imagined and politicized in our contemporary moment Connecting select historical case studies from the Caribbean the African continent North America and Europe while also examining the retelling of these histories in the work of present day writers and artists Janell Hobson utilizes a Black feminist lens to rescue the narratives of African descended women which have been marginalized erased forgotten and or mis remembered African goddesses crossing the Atlantic with captive Africans Women leaders igniting the Haitian Revolution Unnamed Black women in European paintings African women on different sides of the door of no return during the era of the transatlantic slave trade Even ubiquitous Black queens heralded and signified in a Beyonc music video or a Janelle Mon e lyric And then there are those whose names we will never forget like the iconic Harriet Tubman This critical interdisciplinary intervention will be key reading for students and researchers studying African American women Black feminisms feminist methodologies Africana studies and women and gender studies      **Anna Julia Cooper, Visionary Black Feminist** Vivian M. May, 2012-08-21 Vivian M May explores the theoretical and political contributions of Anna Julia Cooper a renowned Black feminist scholar educator and activist whose ideas deserve far more attention than they have received Drawing on Africana and feminist theory May places Cooper s theorizing in its historical contexts and offers new ways to interpret the evolution of Cooper s visionary politics subversive methodology and defiant philosophical outlook Rejecting notions that Cooper was an elitist duped by dominant ideologies May contends that Cooper s ambiguity code switching and irony should be understood as strategies of a radical methodology of dissent May shows how across six decades of work Cooper traced history s silences and delineated the workings of power and inequality in an array of contexts from science to literature economics to popular culture religion to the law education to social work and from the political to the personal May emphasizes that Cooper eschewed all forms of mastery and called for critical consciousness and collective action on the part of marginalized people at home and abroad She concludes that in using a border crossing intersectional approach Cooper successfully argues for theorizing from experience develops inclusive methods of liberation and crafts a vision of a fundamentally egalitarian social imaginary      Womanist and Black Feminist Responses to Tyler Perry's Productions L. Manigault-Bryant, T. Lomax, C. Duncan, 2014-07-02 Tyler Perry has made over half a billion dollars through the development of storylines about black women black communities and black religion Yet a text that

responds to his efforts from the perspective of these groups does not exist      Arts for Change Beverly Naidus,2009-04

Beverly Naidus shares her passion and strategies for teaching socially engaged art offering as well a short history of the field and the candid views of more than thirty colleagues A provocative personal look at the motivations and challenges of teaching socially engaged arts Arts for Change overturns conventional arts pedagogy with an activist's passion for creating art that matters How can polarized groups work together to solve social and environmental problems How can art be used to raise consciousness Using candid examination of her own university teaching career as well as broader social and historical perspectives Beverly Naidus answers these questions guiding the reader through a progression of steps to help students observe the world around them and craft artistic responses to what they see Interviews with over 30 arts education colleagues provide additional strategies for successfully engaging students in what to them is most meaningful      **Girls and Women in STEM** Janice Koch,Beverly Irby,Barbara Polnick,2014-01-01 Encouraging the participation of girls and women in science technology engineering and mathematics STEM remains as vital today as it was in the 1970s hence the sub title A Never Ending Story This volume is about ongoing advocacy on behalf of the future workforce in fields that lie on the cutting edge of society's future Acknowledging that deeply embedded beliefs about social and academic entitlement take generations to overcome the editors of this volume forge forward in the knowledge that these chapters will resonate with readers and that those in positions of access will learn more about how to provide opportunities for girls and women that propel them into STEM fields This volume will give the reader insight into what works and what does not work for providing the message to girls and women that indeed STEM fields are for them in this second decade of the 21st century Contributions to this volume will connect to readers at all levels of STEM education and workforce participation Courses that address teaching and learning in STEM fields as well as courses in women's studies and the sociology of education will be enhanced by accessing this volume Further students and scholars in STEM fields will identify with the success stories related in some of these chapters and find inspiration in the ways their own journeys are reflected by this volume      **Interpreting Tyler Perry** Jamel Santa Cruze Bell,Ronald L. Jackson II,2013-10-23 Tyler Perry has become a significant figure in media due to his undeniable box office success led by his character Madea and popular TV sitcoms House of Payne and Meet the Browns Perry built a multimedia empire based largely on his popularity among African American viewers and has become a prominent and dominant cultural storyteller Along with Perry's success has come scrutiny by some social critics and Hollywood well knowns like Spike Lee who have started to deconstruct the images in Perry's films and TV shows suggesting as Lee did that Perry has used his power to advance stereotypical depictions of African Americans The book provides a rich and thorough overview of Tyler Perry's media works In so doing contributors represent and approach their analyses of Perry's work from a variety of theoretical and methodological angles The main themes explored in the volume include the representation of a Black authenticity and cultural production b class religion and spirituality c gender and sexuality and d Black love romance and

family Perry's critical acclaim is also explored      Unsilencing Slavery Celia E. Naylor, 2022-07-01 Popular references to the Rose Hall Great House in Jamaica often focus on the legend of the White Witch of Rose Hall Over one hundred thousand people visit this plantation every year many hoping to catch a glimpse of Annie Palmer's ghost After experiencing this tour with her daughter in 2013 and leaving Jamaica haunted by the silences of the tour Celia E Naylor resolved to write a history of Rose Hall about those people who actually had a right to haunt this place of terror and trauma the enslaved Naylor deftly guides us through a strikingly different Rose Hall She introduces readers to the silences of the archives and unearths the names and experiences of the enslaved at Rose Hall in the decades immediately before the abolition of slavery in Jamaica She then offers a careful reading of Herbert G de Lisser's 1929 novel *The White Witch of Rosehall* which gave rise to the myth of the White Witch and a critical analysis of the current tours at Rose Hall Great House Naylor's interdisciplinary examination engages different modes of history making history telling and truth telling to excavate the lives of enslaved people highlighting enslaved women as they navigated the violences of the Jamaican slavocracy and plantationscape Moving beyond the legend she examines iterations of the afterlives of slavery in the ongoing construction of slavery museums memorializations and movements for Black lives and the enduring case for Black humanity Alongside her book she has created a website as another way for readers to explore the truths of Rose Hall [rosehallproject.columbia.edu](http://rosehallproject.columbia.edu)      *CCDA Theological Journal*, 2012 Edition Chris Jehle, 2013-08-28 The *Theological Journal* is designed to enable our practitioners to capably integrate theological concepts into their practice The articles are written by CCDA members and will challenge us to go deeper theologically while giving us language that will allow us to dialogue outside of The Academy Theological reflection and engagement among practitioners and with our neighbors can often be strange bedfellows but this should not be the case

**Shadow Bodies** Julia S. Jordan-Zachery, 2017-10-27 What does it mean for Black women to organize in a political context that has generally ignored them or been unresponsive although Black women have shown themselves an important voting bloc How for example does sayhername translate into a political agenda that manifests itself in specific policies *Shadow Bodies* focuses on the positionality of the Black woman's body which serves as a springboard for helping us think through political and cultural representations It does so by asking How do discursive practices both speech and silences support and maintain hegemonic understandings of Black womanhood thereby rendering some Black women as shadow bodies unseen and unremarked upon Grounded in Black feminist thought Julia S Jordan Zachery looks at the functioning of scripts ascribed to Black women's bodies in the framing of HIV AIDS domestic abuse and mental illness and how such functioning renders some bodies invisible in Black politics in general and Black women's politics specifically      Black Social Television Sherri M. Williams, 2024-12-15 In this book Sherri Williams explores the digital activism of the Black social TV audience a subset of Black Twitter In addition to demands for social equality and shifts in social justice Williams argues the Black social TV audience advocated for a representation revolution in television leading to some shows being blocked from airing some being



taken off the air and others even being revived Williams positions this activism as an extension of Black people's historic advocacy related to the use of their image dating back a century to when the NAACP attempted to block screenings of the notoriously racist 1915 film *The Birth of a Nation* This book details how Black audiences use of social media impacted the way television is watched developed and produced through digital discourse and activism primarily on Twitter now known as X Williams also demonstrates how Black content directors like Justin Simien and Quinta Brunson used social networks to develop their content and loyalty among audiences to ultimately bypass Hollywood's traditional gatekeepers Finally the book touches on contemporary events such as the COVID pandemic and Elon Musk's acquisition of Twitter have affected the ways in which Black content creators engage with their content and audience and vice versa Scholars of television studies social media studies cultural studies and sociology will find this book particularly useful

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