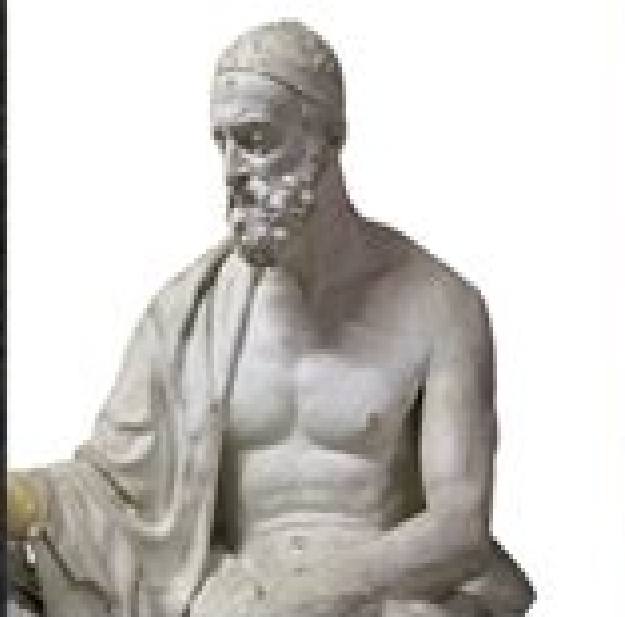




Famous Historians



The First Historians

George Hume WEATHERHEAD



The First Historians:

The Histories Book 4: Melpomene Herodotus, 2012-11-01 Herodotus was an ancient Greek historian who lived in the fifth century BC c 484 425 BC He has been called the Father of History and was the first historian known to collect his materials systematically test their accuracy to a certain extent and arrange them in a well constructed and vivid narrative The Histories his masterpiece and the only work he is known to have produced is a record of his inquiry being an investigation of the origins of the Greco Persian Wars and including a wealth of geographical and ethnographical information The Histories were divided into nine books named after the nine Muses the Muse of History Clio representing the first book then Euterpe Thaleia Melpomene Terpsichore Erato Polymnia Ourania and Calliope for books 2 to 9 respectively **The Bible's First History** Robert B. Coote, David Robert Ord, 2018-01-04 This is a book about an ancient writer the J writer the Yahwist who produced a work of political imagination This work is embedded mainly in the first four books of the Bible best known for some of the most popular and influential biblical stories in Genesis and Exodus The purpose of the book is to represent the whole of the original story with attention to its own meaning without the influence of the other literary strands with which it was later supplemented Therefore the work includes a fresh complete translation of the text of the J writer who produced the Bible's first history The translation itself helps to establish more clearly than ever the integrity of the J writer The concern here is WHEN and WHY this history was written especially in light of the concerns for justice and prosperity Throughout it is demonstrated HOW and WHY this history comes from the court of David it is a royal history of David's subjects as though they were descended from pastoral nomads such as Abram Isaac and Jacob It is argued that the intended audience of the history was probably those Bedouin who regularly visited the court of David in Hebron and Jerusalem Here is a bold and brilliant representation of the J writer's composition perhaps as it was originally intended to be read or heard This ancient tour de force takes on new life in the hands of these skilled interpreters **The early historians. Sir Walter Raleigh. William Camden. Edward Hyde, Earl of Clarendon. Gilbert Burnet, Bishop of Salisbury. Thomas Fuller. Lawrence Echard. Robert Brady. John Oldmixon. Thomas Carte. William Robertson. George, Lord Lyttelton. Tobias Smollett** Eugene Lawrence, 1855 **An Inquiry Into the Credibility of the Early Roman History** Sir George Cornewall Lewis, 1855 The Concept of History Dmitri Nikulin, 2017-01-26 The Concept of History reflects on the presuppositions behind the contemporary understanding of history that often remain implicit and not spelled out It is a critique of the modern understanding of history that presents it as universal and teleological progressively moving forward to an end Although few contemporary philosophers and historians maintain the view that there is strict universality and teleology in history the remnants of these positions still affect our understanding of history But if history is not universal and singular evolving toward an objective universal end it should be possible to admit of multiple histories some of which we appropriate as our own Another important aspect of this book is that it provides an account of history that is itself both historical and rooted

in attempts to narrate and explain history from its inception in antiquity The book seeks to establish features or constituents of history that might be found in any historical account and might themselves be considered historical invariants in history

The History of the Early and Present State of the Venereal Disease Examined; Wherein is Shewn that Mercury Never was Necessary for Its Cure, Etc George Hume WEATHERHEAD,1841 *A History of Borno* Vincent

Hiribarren,2017-02-17 Borno in northeast Nigeria is notorious today as the home of an Islamist terrorist group Boko Haram whose insurgency is a major security threat but it was once the heartland of the Kanuri speaking royal empire of Kanem Borno renowned throughout Africa and beyond which in its later incarnation the Bornu Empire lasted from 1380 to 1893 This book offers the reader the first modern history of Borno drawing upon sources in London Berlin Paris Kaduna and Maiduguri and recently released migrated archives As its longevity suggests what is particularly remarkable about Borno is the permanence of its boundaries its territorial integrity which dates back centuries and the political and social identities that such borders framed in the minds of its inhabitants **An Universal History, from the Earliest Account of Time to the Present** ,1740 Early History of the Israelite People Thompson,2024-07-15

Through a review of historical scholarship of the past century and an analysis of data drawn from archaeological excavations and surveys and from written and historical records from the late second and early first millennium the author reconstructs the historical basis of Israel s origins within the contexts of geography anthropology and sociology Thompson argues that none of the traditional models for the origin of biblical Israel in terms of conquest peaceful settlement or revolution are viable The indigenous nature of the Israelite people has roots that lead back to the late Neolithic period The Iron I period is not the period in which the origins of Israel are to be sought Rather the geographical and regional expansion of settlements in this period reflects an economic response to drought conditions that affected the entire East Mediterranean basin The ninth and eighth century states of Samaria and Jerusalem had separate and independent origins rooted in the development of a Mediterranean economy and an expansion of trade brought about by Assyrian interests The development of the ethnic concept of biblical Israel with its roots in the United Monarchy finds its context in history first at the time of the Persian renaissance guided by the theological concepts of exile and restoration Finally Thompson argues that biblical Israel is historically the creation of the tradition itself in the Persian period and attempts to outline both a historical context and an interpretative matrix for the Bible *History of Rome* [by H. Malden]. Henry Malden,1830

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