

*Tennessee
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The First English Novelists Essays In Understanding Tennessee Studies In Literature No 29

Katharine Kittredge



The First English Novelists Essays In Understanding Tennessee Studies In Literature No 29:

Passion and Virtue David Blewett, 2001-01-01 Richardson's novels reveal the conflict of human passion in all its aspects love lust and suffering This conflict is considered and critically analysed in fourteen essays all originally published in Eighteenth Century Fiction **The Genius of Parody** R. Mack, 2007-02-15 Recent theoretical approaches have compelled critics to rethink many received notions regarding the significance of contemporary parodic activity This study places parody firmly if paradoxically where it belongs at the centre of the literary creative process in the literature of the Seventeenth and Eighteenth centuries **The Eighteenth Century English Novel** Harold Bloom, 2009 Early novelists such as Samuel Richardson Daniel Defoe and Laurence Sterne helped create the formula for the modern novel *Clarissa and Her Readers* Carol Houlihan Flynn, Edward Copeland, 1999 Literature Criticism from 1400 to 1800 Jelena Krostovic, Marie Lazzari, 1999 Presents literary criticism on the works of writers of the period 1400 1800 Critical essays are selected from leading sources including published journals magazines books reviews diaries broadsheets pamphlets and scholarly papers Criticism includes early views from the author's lifetime as well as later views including extensive collections of contemporary analysis **The University of Tennessee Publications and Creative Achievements** University of Tennessee (System), University of Tennessee (System). Office of the Vice President for Academic Affairs and Research, 1986 Lewd and Notorious Katharine Kittredge, 2009-12-21 Hags tarts killers and freaks this compelling collection explores the representations of eighteenth century female aberrations and grotesques *Books in Series, 1876-1949* R.R. Bowker Company, 1982 **Choice** , 2005

Erziehung zur Tugend Silvia Mergenthal, 2015-03-10 Die Arbeit versteht sich zum einen als ein Beitrag zu Gender Studies das heißt sie untersucht auf welche Weise in Erziehungshandbüchern und Romanen des 18. Jahrhunderts Geschlechterrollen konstruiert werden Sie hebt vor allem die Beteiligung von Autorinnen an der aufklärerisch-bürgerlichen Diskussion um die Sozialisation der Frau und um die Rolle der Frau in der Gesellschaft heraus einer Diskussion innerhalb derer vor allem im letzten Jahrzehnt des 18. Jahrhunderts eine konservative und eine progressive moraldidaktische Position unterschieden werden können Dabei zeigt sich und dies ist das zweite Erkenntnisinteresse der Arbeit da sich fiktionale Texte im Unterschied zu nicht fiktionalen einer eindeutigen Zuordnung zu der einen oder anderen Position widersetzen Quellen moraldidaktischer Ambiguität sind Erzählperspektive und Erzählstruktur Die fiktionalen Texte in denen die beschriebene Diskussion geführt wird werden in der Arbeit als weibliche Erziehungsromane definiert Damit ist zugleich das dritte Erkenntnisinteresse der Arbeit bezeichnet Die Arbeit will bekannte Autorinnen wie Jane Austen oder Fanny Burney in einem literarischen Umfeld verorten aus dem sie in der Vergangenheit oft isoliert worden sind sie untersucht daher die intertextuellen Beziehungen zwischen den Romanen Burneys und Austens und denen unbekannter Autorinnen wie Elizabeth Hamilton Mary Hays und Jane West Sie will so auch eine Phase in der Entwicklung des englischen Romans rehabilitieren die ohne weiteres als eine Phase der Feminisierung bezeichnet werden kann

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