

THE FAMILY
IN CLASSICAL
GREECE

W. K. LACEY

ASPECTS OF GREEK AND ROMAN LIFE

The Family In Classical Greece Aspects Of Greek And Roman Life

Angela M. Heap



The Family In Classical Greece Aspects Of Greek And Roman Life:

The Family in Classical Greece, 1968 The Family in Classical Greece Walter Kirkpatrick Lacey, 1972 **The Family in Classical Greece** W. K. Lacey, 1968 **The Family in Classical Greece** Walter Kirkpatrick Lacey, 1972 The Ancient Church as Family Joseph H. Hellerman, 2001 The author explores the literature of the first three centuries of the church in terms of group identity and formation as surrogate kinship Why did this become the organizing model in the earliest churches How did historical developments intervene to shift the paradigm How do ancient Mediterranean kinship structures correlate with church formation Hellerman traces the fascinating story of these developments over three centuries and what brought them about His focus is the New Testament documents especially Paul's letters second century authors and concluding with Cyprian in the third century Kinship terminology in these writings behaviors of group solidarity and the symbolic power of kinship language in these groups are examined Groaning Tears Elise P. Garrison, 1995 This monograph explicates suicide in Greek tragedy in light of the fifth century ethical climate and social milieu It organizes the suicides according to the important ethical considerations of the ancient world and places them in their theatrical context Behind the Mask Angela M. Heap, 2019-06-13 This new study of Menander casts fresh light not only on the techniques of the playwright but also on the literary and historical contexts of the plays Menander 342-1292 BCE wrote over a hundred popular comedies several of which were adapted by Plautus and Terence Through them he was a major influence on Shakespeare and Molière However his work survived only in excerpts and quotation until some significant texts reappeared in the nineteenth and twentieth centuries on papyrus The mystery of their loss and rediscovery has raised key questions surrounding the transmission of these and other Greek texts Theatrical masks from the fourth century BCE discovered on the island of Lipari now also provide important material with which this book examines how the plays were originally performed A detailed investigation of their historical setting is offered which engages with recent debates on the importance of social status and citizenship in Menander's plays The techniques of characterization are also examined with particular focus on women slaves and power relationships in his Epitrepontes It appears that the audience was invited sometimes subversively behind the mask of this sophisticated comedy to discover that people do not always conform to literary expectations and social norms Women, Seduction, and Betrayal in Biblical Narrative Alice Bach, 1997-08-28 This accessible readable book looks at the cultural study of the Bible challenging the traditional mode of reading the women in the Bible Alice Bach applies literary theory cultural representations of biblical figures films and paintings to a close reading of a group of biblical texts revolving around the wicked literary figures in the Bible She compares the biblical character of the wife of Potiphar with the Second Temple Period narratives and rabbinic midrashim that expand her story She then reads Bathsheba against a Yiddish novel by David Pinski and finally looks at the Biblical Salome against a very different Salome created by Oscar Wilde and the selection of Salomes created by Hollywood Bach argues that biblical characters have a life in the mind of the reader

independent of the stories in which they were created thus making the reader the site at which the texts and the cultures that produced them come together *A Companion to the Classical Greek World* Konrad H. Kinzl, 2008-04-15 This Companion provides scholarly yet accessible new interpretations of Greek history of the Classical period from the aftermath of the Persian Wars in 478 B C to the death of Alexander the Great in 323 B C Topics covered range from the political and institutional structures of Greek society to literature art economics society warfare geography and the environment Discusses the problems of interpreting the various sources for the period Guides the reader towards a broadly based understanding of the history of the Classical Age *Jewish Marriage in Antiquity* Michael L. Satlow, 2018-06-05 Marriage today might be a highly contested topic but certainly no more than it was in antiquity Ancient Jews like their non Jewish neighbors grappled with what have become perennial issues of marriage from its idealistic definitions to its many practical forms to questions of who should or should not wed In this book Michael Satlow offers the first in depth synthetic study of Jewish marriage in antiquity from ca 500 B C E to 614 C E Placing Jewish marriage in its cultural milieu Satlow investigates whether there was anything essentially Jewish about the institution as it was discussed and practiced Moreover he considers the social and economic aspects of marriage as both a personal relationship and a religious bond and explores how the Jews of antiquity negotiated the gap between marital realities and their ideals Focusing on the various experiences of Jews throughout the Mediterranean basin and in Babylonia Satlow argues that different communities even rabbinic ones constructed their own Jewish marriage they read their received traditions and rituals through the lens of a basic understanding of marriage that they shared with their non Jewish neighbors He also maintains that Jews idealized marriage in a way that responded to the ideals of their respective societies mediating between such values as honor and the far messier realities of marital life Employing Jewish and non Jewish literary texts papyri inscriptions and material artifacts Satlow paints a vibrant portrait of ancient Judaism while sharpening and clarifying present discussions on modern marriage for Jews and non Jews alike

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