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Suishou I

Beatrice S. Bartlett



Suishou I:

China's Local Councils in the Age of Constitutional Reform, 1898-1911 Roger R. Thompson, 2020-03-23 Dazzled by the model of Japan's Western style constitutional government Chinese officials and elite activists made plans to establish locally elected councils By October 1911 government agencies had reported the establishment of about 5 000 councils Throughout the period data on self government reforms collected from localities were compiled in provincial capitals then collated summarized and archived in Beijing Simultaneously directives were being sent from the capital to the provinces From this wealth of previously unexamined material Roger R Thompson draws a portrait in motion of the reforms He demonstrates the energy and significance of the late Qing local self government movement while making a compelling case that it was separate from the well studied phenomenon of provincial assemblies and constitutionalism in general **Disputed Dharmas** Collett Cox, 1995 **The Peking Gazette in Late Imperial China** Emily Mokros, 2021-05-20 How news circulated from the Qing dynasty court In the Qing dynasty 1644 1911 China experienced far greater access to political information than suggested by the blunt measures of control and censorship employed by modern Chinese regimes A tenuous partnership between the court and the dynamic commercial publishing enterprises of late imperial China enabled the publication of gazettes in a wide range of print and manuscript formats For both domestic and foreign readers these official gazettes offered vital information about the Qing state and its activities transmitting state news across a vast empire and beyond And the most essential window onto Qing politics was the Peking Gazette a genre that circulated globally over the course of the dynasty This illuminating study presents a comprehensive history of the Peking Gazette and frames it as the cornerstone of a Qing information policy that paradoxically prized both transparency and secrecy Gazettes gave readers a glimpse into the state's inner workings but also served as a carefully curated form of public relations Historian Emily Mokros draws from international archives to reconstruct who read the gazette and how they used it to guide their interactions with the Chinese state Her research into the Peking Gazette's evolution over more than two centuries is essential reading for anyone interested in understanding the relationship between media information and state power *The Eccentric Doctor of the Moon Flower Kingdom Vol. 10* Tohru Himuka, 2025-06-10 Koyou and Singdam's shared past finally comes to light In Orchid province a young Koyou attracts suspicion and mockery from adults and fellow children alike for her unique talents while Singdam languishes in tortured isolation on the streets as a Nankin refugee But when Koyou's unlikely friendship with a local scholar sparks trouble for her Singdam will put his life on the line to save her Meanwhile in the present as hope of changing Noah's mind dwindles Koyou shows her father her true skills as a doctor and Keiun reveals his true feelings The Chinese Gazette in European Sources Nicolas Standaert, 2022-01-31 The Chinese gazette as a publicly available government publication was distributed in a variety of formats since the twelfth century Little is known however about its form and content before 1800 By looking at China from the periphery this study shows how European sources offer a unique way of expanding the knowledge about the gazette of

the seventeenth and eighteenth centuries Its interconnected history illustrates how the Chinese gazette as translated by European missionaries became a major source for reflections on state and society by Enlightenment thinkers It thus joined a global public much earlier than so far assumed

Monarchs and Ministers Beatrice S. Bartlett,1994-01-01 No one in the West knows the archives of China s last dynasty better than Professor Bartlett *Monarchs and Ministers* affords us one of the first truly informed views of imperial Chinese policy making from the inside Frederic Wakeman University of California Berkeley *Monarchs and Ministers* is one of those rare works that commands unanimous assent and constitutes a breakthrough Pierre Henri Durand Centre National de la Recherche Scientifique Paris

Soulstealers Philip A. Kuhn,1992-01-01 During the reign of Emperor Ch ien lung mass hysteria broke out among the common people who feared that sorcerers were roaming the land and clipping the ends of men s braids in order to steal their souls In his chronicle of this epidemic of fear and the official prosecutions that ensued Kuhn opens a window on eighteenth century China

A Glossary of the Principal Chinese Expressions Occurring in Postal Documents Jan Willem Helenus Ferguson,1906

The Grand Scribe's Records, Volume VII Ssu-ma Ch'ien,2021-03-09 This volume is part of the first complete translation in nine volumes of the Shih chi The Grand Scribe s Records one of the most important narratives in traditional China Compiled by Ssu ma Ch ien 145 c 86 B C it draws upon most major early historical works and was the foremost model for style and genre in Chinese history and literature through the eleventh century A D and through the early twentieth century for some genres Volume 7 The Memoirs of Pre_Han China translates twenty eight Lieh chuan or memoirs which depict more than a hundred men and women sages and scholars recluses and rhetoricians persuaders and politicians commandants and cutthroats of the Ch in and earlier dynasties Although the memoirs also begin with what is now often considered myth an account of the renowned recluses Po Yi and Shu Ch i the emphasis in these texts is on the fate of various states and power centers as seen through the biographies of key individuals from the seventh to the third centuries B C

Chinese Law in Imperial Eyes Li Chen,2015-12-22 How did American schoolchildren French philosophers Russian Sinologists Dutch merchants and British lawyers imagine China and Chinese law What happened when agents of presumably dominant Western empires had to endure the humiliations and anxieties of maintaining a profitable but precarious relationship with China In *Chinese Law in Imperial Eyes* Li Chen provides a richly textured analysis of these related issues and their intersection with law culture and politics in the eighteenth and nineteenth centuries Using a wide array of sources Chen s study focuses on the power dynamics of Sino Western relations during the formative century before the First Opium War 1839 1842 He highlights the centrality of law to modern imperial ideology and politics and brings new insight to the origins of comparative Chinese law in the West the First Opium War and foreign extraterritoriality in China The shifting balance of economic and political power formed and transformed knowledge of China and Chinese law in different contact zones Chen argues that recovering the variegated and contradictory roles of Chinese law in Western modernization helps provincialize the subsequent Euro

Americentric discourse of global modernity Chen draws attention to important yet underanalyzed sites in which imperial sovereignty national identity cultural tradition or international law and order were defined and restructured His valuable case studies show how constructed differences between societies were hardened into cultural or racial boundaries and then politicized to rationalize international conflicts and hierarchy

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